





Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEE

[illegible]

Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEE

| CUENTA ESTATAL                 |       |     |     |         |            |     |        |            |       | COND.               | DV          | MOV              | REG. FEDERAL |       | NOMBRE DEL PROPIETARIO O POSEEDOR |      |       |     |     |                                                                    |      |       |       |                   | EX    |       | C     |       | E     |                                                                | S     |       | Q     |       | CONSTRUCCIONES |   | AREA |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
|--------------------------------|-------|-----|-----|---------|------------|-----|--------|------------|-------|---------------------|-------------|------------------|--------------|-------|-----------------------------------|------|-------|-----|-----|--------------------------------------------------------------------|------|-------|-------|-------------------|-------|-------|-------|-------|-------|----------------------------------------------------------------|-------|-------|-------|-------|----------------|---|------|------|--|-------------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|
| CALLE UBICACIN DEL PREDIO      |       |     |     |         |            |     |        |            |       |                     |             | COLONIA          | UBICACION    |       | AT                                | FRA. | TD.   | RLP | TE. | EF.                                                                | USO  | P     | I-S   | D E M E R I T O S |       | C     |       | E     |       | S                                                              |       | Q     |       | TIPO  | E              | T | ANT. | AREA |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| CALLE OIR NOTIFICACIONES       |       |     |     |         |            |     |        |            |       |                     |             | COLONIA OIR NOT. | CIUDAD OIR   |       | C-POST                            |      |       |     |     |                                                                    |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   | AREA |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| E/C                            | LUGAR | DE  | EXP | No.-ESC | FECHA-ESC. | NTA | ACTUAL | ANTECEDEN. | B/NUM | TOMO                | FECHA-INSC. | FECHA-INSC.      | ZR.          | VALOR | M2.                               | ZR.  | VALOR | M2. | TOP | C-F                                                                | FTE. | PROF. | VALOR | VALOR             | VALOR | VALOR | VALOR | VALOR | VALOR | VALOR                                                          | VALOR | VALOR | VALOR | VALOR | AREA           |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| VALOR DE TERRENO               |       |     |     |         |            |     |        |            |       | VALOR CONST.        |             |                  |              |       |                                   |      |       |     |     | VALOR CATASTRAL                                                    |      |       |       |                   |       |       |       |       |       | IMPUESTO                                                       |       |       |       |       |                |   |      |      |  | SUPERFICIE              |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 02                             | 185   | 021 | 01  | 001     | 022        | 00  | 000    | 8          | S     |                     |             |                  |              |       |                                   |      |       |     |     |                                                                    |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| JAIME NUNO                     |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |       |                                   |      |       |     |     | HERNANDEZ MEJIA CAROLINA                                           |      |       |       |                   |       |       |       |       |       | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 2 00 00 0 0 0 0 0 0 0 0 |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.            |       |     |     |         |            |     |        |            |       | LOC. ARROYO PIEDRA  |             |                  |              |       |                                   |      |       |     |     | TLAPACOYAN,VER.,                                                   |      |       |       |                   |       |       |       |       |       | 93650                                                          |       |       |       |       |                |   |      |      |  | 2 00 00 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |       |                                   |      |       |     |     | 0                                                                  |      |       |       |                   |       |       |       |       |       | 0                                                              |       |       |       |       |                |   |      |      |  | 0 0 0 0 0 0 0 0 0 0     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 50,000.00                      |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |       |                                   |      |       |     |     | 50,000.00                                                          |      |       |       |                   |       |       |       |       |       | 396.00                                                         |       |       |       |       |                |   |      |      |  | 200.00                  |  |  |  |  |  |  |  |  |  | 250.00    |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |
| 02 185 021 01 001 023 00 000   |       |     |     |         |            |     |        |            |       | 2 S                 |             |                  |              |       |                                   |      |       |     |     | BONILLA BENITEZ MARCELINA                                          |      |       |       |                   |       |       |       |       |       | 03 00 0 0 0 0 0 0 0 0                                          |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| EL CLARIN ESQ. LA FRONTERA.    |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |       |                                   |      |       |     |     | 0 0 0 1 3 5 080 0 0 10.04 21.69 250.00 3 00 00 0 0 0 0 0 0 0 0     |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.            |       |     |     |         |            |     |        |            |       | POTRERO NUEVO       |             |                  |              |       |                                   |      |       |     |     | SAN RAFAEL                                                         |      |       |       |                   |       |       |       |       |       | 93620                                                          |       |       |       |       |                |   |      |      |  | 2 00 00 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |       |                                   |      |       |     |     | 0                                                                  |      |       |       |                   |       |       |       |       |       | 0                                                              |       |       |       |       |                |   |      |      |  | 0 0 0 0 0 0 0 0 0 0     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 55,000.00                      |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |       |                                   |      |       |     |     | 55,000.00                                                          |      |       |       |                   |       |       |       |       |       | 396.00                                                         |       |       |       |       |                |   |      |      |  | 215.00                  |  |  |  |  |  |  |  |  |  | 250.00    |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |
| 02 185 021 01 001 024 00 000   |       |     |     |         |            |     |        |            |       | 5 S                 |             |                  |              |       |                                   |      |       |     |     | BONILLA BENITEZ MARTHA                                             |      |       |       |                   |       |       |       |       |       | 00 00 0 0 0 0 0 0 0 0                                          |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| AV. EL CLARIN                  |       |     |     |         |            |     |        |            |       | LOS MANANTIALES     |             |                  |              |       |                                   |      |       |     |     | 0 0 0 1 3 5 080 1 0 09,094.00 21.19 250.00 3 00 00 0 0 0 0 0 0 0 0 |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.            |       |     |     |         |            |     |        |            |       | POTRERO NUEVO       |             |                  |              |       |                                   |      |       |     |     | SAN RAFAEL                                                         |      |       |       |                   |       |       |       |       |       | 93620                                                          |       |       |       |       |                |   |      |      |  | 2 00 00 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |       |                                   |      |       |     |     | 0                                                                  |      |       |       |                   |       |       |       |       |       | 0                                                              |       |       |       |       |                |   |      |      |  | 0 0 0 0 0 0 0 0 0 0     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 52,250.00                      |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |       |                                   |      |       |     |     | 52,250.00                                                          |      |       |       |                   |       |       |       |       |       | 396.00                                                         |       |       |       |       |                |   |      |      |  | 209.00                  |  |  |  |  |  |  |  |  |  | 250.00    |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |
| 02 185 021 01 001 025 00 000   |       |     |     |         |            |     |        |            |       | 8 S                 |             |                  |              |       |                                   |      |       |     |     | RENDON ALARCON ERIK                                                |      |       |       |                   |       |       |       |       |       | 00 00 0 0 0 0 0 0 0 0                                          |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| AV. EL CLARIN                  |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |       |                                   |      |       |     |     | 0 0 0 1 3 5 080 1 0 09,025.00 20.68 250.00 3 00 00 0 0 0 0 0 0 0 0 |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.            |       |     |     |         |            |     |        |            |       | JAVIER ROJO GOMEZ   |             |                  |              |       |                                   |      |       |     |     | TLAPACOYAN, VER.,                                                  |      |       |       |                   |       |       |       |       |       | 93650                                                          |       |       |       |       |                |   |      |      |  | 2 00 00 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |       |                                   |      |       |     |     | 0                                                                  |      |       |       |                   |       |       |       |       |       | 0                                                              |       |       |       |       |                |   |      |      |  | 0 0 0 0 0 0 0 0 0 0     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 49,250.00                      |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |       |                                   |      |       |     |     | 49,250.00                                                          |      |       |       |                   |       |       |       |       |       | 396.00                                                         |       |       |       |       |                |   |      |      |  | 197.00                  |  |  |  |  |  |  |  |  |  | 250.00    |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |
| 02 185 021 01 001 026 00 000   |       |     |     |         |            |     |        |            |       | 2 S                 |             |                  |              |       |                                   |      |       |     |     | RENDON ALARCON BENITO                                              |      |       |       |                   |       |       |       |       |       | 00 00 0 0 0 0 0 0 0 0                                          |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| AV. EL CLARIN ESQ. JAIME NUNO  |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |       |                                   |      |       |     |     | 0 0 0 1 3 5 080 0 0 09,094.00 20.17 250.00 2 00 00 0 0 0 0 0 0 0 0 |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.            |       |     |     |         |            |     |        |            |       | JAVIER ROJO GOMEZ   |             |                  |              |       |                                   |      |       |     |     | TLAPACOYAN,VER.,                                                   |      |       |       |                   |       |       |       |       |       | 93650                                                          |       |       |       |       |                |   |      |      |  | 2 00 00 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |       |                                   |      |       |     |     | 0                                                                  |      |       |       |                   |       |       |       |       |       | 0                                                              |       |       |       |       |                |   |      |      |  | 0 0 0 0 0 0 0 0 0 0     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 49,750.00                      |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |       |                                   |      |       |     |     | 49,750.00                                                          |      |       |       |                   |       |       |       |       |       | 396.00                                                         |       |       |       |       |                |   |      |      |  | 199.00                  |  |  |  |  |  |  |  |  |  | 250.00    |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |
| 02 185 021 01 002 001 00 000   |       |     |     |         |            |     |        |            |       | 1 S                 |             |                  |              |       |                                   |      |       |     |     | CARMONA BELLO CECILIA RENE                                         |      |       |       |                   |       |       |       |       |       | 03 00 0 0 0 0 0 0 0 0                                          |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| LIC.B.JUAREZ ESQ.J.NUNO Y LA F |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |       |                                   |      |       |     |     | 0 0 0 1 3 5 080 1 0 12.24 20.30 250.00 1 03 00 0 0 0 0 0 0 0 0     |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| NIÑOS HEROES 103               |       |     |     |         |            |     |        |            |       | VILLA INDEPENDENCIA |             |                  |              |       |                                   |      |       |     |     | MARTINEZ DE LA TORRE                                               |      |       |       |                   |       |       |       |       |       | 93600                                                          |       |       |       |       |                |   |      |      |  | 2 00 00 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |       |                                   |      |       |     |     | 0                                                                  |      |       |       |                   |       |       |       |       |       | 0                                                              |       |       |       |       |                |   |      |      |  | 0 0 0 0 0 0 0 0 0 0     |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
| 106,500.00                     |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |       |                                   |      |       |     |     | 106,500.00                                                         |      |       |       |                   |       |       |       |       |       | 396.00                                                         |       |       |       |       |                |   |      |      |  | 416.00                  |  |  |  |  |  |  |  |  |  | 250.00    |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |
| 02 185 021 01 002 002 00 000   |       |     |     |         |            |     |        |            |       | 4 S                 |             |                  |              |       |                                   |      |       |     |     | GARCIA MARTINEZ ROSALINO                                           |      |       |       |                   |       |       |       |       |       | 00 00 0 0 0 0 0 0 0 0                                          |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |
|                                |       |     |     |         |            |     |        |            |       |                     |             |                  |              |       |                                   |      |       |     |     |                                                                    |      |       |       |                   |       |       |       |       |       |                                                                |       |       |       |       |                |   |      |      |  |                         |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |















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REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

AT FRA. TD. RLP TE. EF. USO

## CONSTRUCCIONES

AREA

Codificó:

Codificó:

Codificó:

Codificó:

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|                          |  |         |                  |  |                 |            |            |             |        |               |     |     |           |             |     |                    |  |
|--------------------------|--|---------|------------------|--|-----------------|------------|------------|-------------|--------|---------------|-----|-----|-----------|-------------|-----|--------------------|--|
| DESTINO                  |  |         |                  |  |                 |            |            |             |        | I-S           |     | C E |           |             |     |                    |  |
| CALLE OIR NOTIFICACIONES |  |         | COLONIA OIR NOT. |  |                 |            | CIUDAD OIR |             | C-POST |               | E-A |     | DEMÉRITOS |             | A S |                    |  |
| E/C LUGAR DE EXP         |  | No.-ESC | FECHA-ESC.NTA    |  | ACTUAL          | B/NUM TOMO |            | FECHA-INSC. |        | ZR. VALOR M2. |     | TOP | C-F FTE.  | PROF. VALOR | L Q | CONSTRUCCIONES     |  |
|                          |  |         |                  |  | ANTECEDEN.      | B/NUM TOMO |            | FECHA-INSC. |        | ZR.           |     |     |           |             |     | TIPO E T ANT. AREA |  |
| VALOR DE TERRENO         |  |         | VALOR CONST.     |  | VALOR CATASTRAL |            |            | IMPUESTO    |        | SUPERFICIE    |     |     |           |             |     |                    |  |

|                        |     |     |    |     |     |    |     |   |                      |                                |   |   |   |        |           |      |      |      |         |       |        |    |    |    |   |   |   |   |
|------------------------|-----|-----|----|-----|-----|----|-----|---|----------------------|--------------------------------|---|---|---|--------|-----------|------|------|------|---------|-------|--------|----|----|----|---|---|---|---|
| 02                     | 185 | 021 | 01 | 007 | 007 | 00 | 000 | 1 | S                    | LOERA DEL TORAL ANGELICA       |   |   |   | 00     | 00        | 0    | 0    | 0    | 0       |       |        |    |    |    |   |   |   |   |
| FIDEL HERRERA BELTRAN  |     |     |    |     |     |    |     |   | LOS MANANTIALES.     | 0                              | 0 | 0 | 1 | 3      | 5         | 080  | 1    | 0    | 10.00   | 16.00 | 250.00 | 1  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA   | TLAPACOYAN,VER.,               |   |   |   | 93650  | 2         | 0.00 | 0.00 | 0.00 | 0       | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 0                      |     |     |    |     | 0   |    |     |   |                      | 0                              | 0 | 0 | 0 | 0      | 250.00    | 1    | 0    | 0.00 | 0       | 0.00  | 0      | 00 | 00 | 0  | 0 | 0 | 0 |   |
| 40,000.00              |     |     |    |     |     |    |     |   | 0.00                 | 396.00                         |   |   |   | 160.00 | Codificó: |      |      |      |         |       |        |    |    |    |   |   |   |   |
| 02                     | 185 | 021 | 01 | 007 | 008 | 00 | 000 | 4 | S                    | HUGUES VITAL GUILLERMO ARTURO. |   |   |   | 00     | 00        | 0    | 0    | 0    | 0       |       |        |    |    |    |   |   |   |   |
| ANDADOR CUATRO         |     |     |    |     |     |    |     |   | LOS MANANTIALES.     | 0                              | 0 | 0 | 0 | 3      | 5         | 080  | 1    | 0    | 10.00   | 16.00 | 250.00 | 2  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA   | 93650                          |   |   |   | 2      | 0.00      | 0.00 | 0.00 | 0    | 00      | 00    | 0      | 0  | 0  | 0  | 0 |   |   |   |
| 0                      |     |     |    |     | 0   |    |     |   |                      | 0                              | 0 | 0 | 0 | 0      | 250.00    | 2    | 1    | 0.00 | 0       | 0.00  | 0      | 00 | 00 | 0  | 0 | 0 | 0 |   |
| 40,000.00              |     |     |    |     |     |    |     |   | 0.00                 | 396.00                         |   |   |   | 160.00 | Codificó: |      |      |      |         |       |        |    |    |    |   |   |   |   |
| 02                     | 185 | 021 | 01 | 007 | 009 | 00 | 000 | 7 | S                    | CELEDONIO CORONADO LEON        |   |   |   | 00     | 00        | 0    | 0    | 0    | 0       |       |        |    |    |    |   |   |   |   |
| FIDEL HERRERA BELTRAN  |     |     |    |     |     |    |     |   | LOS MANANTIALES.     | 0                              | 0 | 0 | 0 | 3      | 5         | 080  | 1    | 0    | 10.00   | 16.00 | 250.00 | 1  | 00 | 00 | 0 | 0 | 0 | 0 |
| INDEFINIDO             |     |     |    |     |     |    |     |   | BUENA VISTA          | TLAPACOYAN, VER.               |   |   |   | 93650  | 2         | 0.00 | 0.00 | 0.00 | 0       | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 0                      |     |     |    |     | 0   |    |     |   |                      | 0                              | 0 | 0 | 0 | 0      | 250.00    | 2    | 1    | 0.00 | 0       | 0.00  | 0      | 00 | 00 | 0  | 0 | 0 | 0 |   |
| 40,000.00              |     |     |    |     |     |    |     |   | 0.00                 | 396.00                         |   |   |   | 160.00 | Codificó: |      |      |      |         |       |        |    |    |    |   |   |   |   |
| 02                     | 185 | 021 | 01 | 007 | 010 | 00 | 000 | 9 | S                    | MARTINEZ VERGARA JOSE LUIS     |   |   |   | 00     | 00        | 0    | 0    | 0    | 0       |       |        |    |    |    |   |   |   |   |
| ANDADOR CUATRO         |     |     |    |     |     |    |     |   | LOS MANANTIALES      | 0                              | 0 | 0 | 0 | 3      | 5         | 080  | 1    | 0    | 10.00   | 16.00 | 250.00 | 2  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC.C ARROYO PIEDRA  | 93650                          |   |   |   | 2      | 0.00      | 0.00 | 0.00 | 0    | 00      | 00    | 0      | 0  | 0  | 0  | 0 | 0 |   |   |
| 0                      |     |     |    |     | 0   |    |     |   |                      | 0                              | 0 | 0 | 0 | 0      | 250.00    | 2    | 1    | 0.00 | 0       | 0.00  | 0      | 00 | 00 | 0  | 0 | 0 | 0 |   |
| 40,000.00              |     |     |    |     |     |    |     |   | 0.00                 | 396.00                         |   |   |   | 160.00 | Codificó: |      |      |      |         |       |        |    |    |    |   |   |   |   |
| 02                     | 185 | 021 | 01 | 007 | 011 | 00 | 000 | 3 | S                    | DIAZ MENDEZ MIRIAM PATRICIA    |   |   |   | 00     | 00        | 0    | 0    | 0    | 0       |       |        |    |    |    |   |   |   |   |
| FIDEL HERRERA BELTRAN  |     |     |    |     |     |    |     |   | LOS MANANTIALES.     | 0                              | 0 | 0 | 1 | 3      | 5         | 080  | 1    | 0    | 10.00   | 16.00 | 250.00 | 1  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ARROYO DE PIEDR | TLAPACOYAN,VER.,               |   |   |   | 93650  | 2         | 0.00 | 0.00 | 0.00 | 0       | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 0                      |     |     |    |     | 0   |    |     |   |                      | 0                              | 0 | 0 | 0 | 0      | 250.00    | 2    | 1    | 0.00 | 0       | 0.00  | 0      | 00 | 00 | 0  | 0 | 0 | 0 |   |
| 40,000.00              |     |     |    |     |     |    |     |   | 0.00                 | 396.00                         |   |   |   | 160.00 | Codificó: |      |      |      |         |       |        |    |    |    |   |   |   |   |
| 02                     | 185 | 021 | 01 | 007 | 012 | 00 | 000 | 6 | S                    | MARTINEZ ARAGON CESAR ADRIAN   |   |   |   | 00     | 00        | 0    | 0    | 0    | 0       |       |        |    |    |    |   |   |   |   |
| ANDADOR CUATRO         |     |     |    |     |     |    |     |   | LOS MANANTIALES.     | 0                              | 0 | 0 | 0 | 3      | 5         | 080  | 1    | 0    | 10.00   | 16.00 | 250.00 | 2  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA   | 93650                          |   |   |   | 2      | 0.00      | 0.00 | 0.00 | 0    | 00      | 00    | 0      | 0  | 0  | 0  | 0 | 0 |   |   |
| 0                      |     |     |    |     | 0   |    |     |   |                      | 0                              | 0 | 0 | 0 | 0      | 250.00    | 2    | 1    | 0.00 | 0       | 0.00  | 0      | 00 | 00 | 0  | 0 | 0 | 0 |   |
| 40,000.00              |     |     |    |     |     |    |     |   | 0.00                 | 396.00                         |   |   |   | 160.00 | Codificó: |      |      |      |         |       |        |    |    |    |   |   |   |   |
| 02                     | 185 | 021 | 01 | 007 | 013 | 00 | 000 | 9 | S                    | PADILLA VILLEGAS RIGOBERTO     |   |   |   | 00     | 00        | 0    | 0    | 0    | 0       |       |        |    |    |    |   |   |   |   |
| FIDEL HERRERA BE LTRAN |     |     |    |     |     |    |     |   | LOS MANANTIALES      | 0                              | 0 | 0 | 0 | 3      | 5         | 080  | 0    | 0    | 10.00</ |       |        |    |    |    |   |   |   |   |













Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR





Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| Cuenta Estatal             |              |         |            |     |        |            |       |      |             | COND.                                     | DV  | MOV       | REG. FEDERAL     | NOMBRE DEL PROPIETARIO O POSEEDOR |        |       |     |     |      |                                                           |     |     |      | EX        | C |   | E |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------|---------|------------|-----|--------|------------|-------|------|-------------|-------------------------------------------|-----|-----------|------------------|-----------------------------------|--------|-------|-----|-----|------|-----------------------------------------------------------|-----|-----|------|-----------|---|---|---|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| CALLE UBICACION DEL PREDIO |              |         |            |     |        |            |       |      |             |                                           |     |           | COLONIA          | UBICACION                         | AT     | FRA.  | TD. | RLP | TE.  | EF.                                                       | USO | P   | I-S  | DEMÉRITOS |   | L | S |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DESTINO                    |              |         |            |     |        |            |       |      |             |                                           |     |           | COLONIA OIR NOT. | CIUDAD OIR                        | C-POST |       |     |     |      |                                                           |     | E-A |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E/C                        | LUGAR DE EXP | No.-ESC | FECHA-ESC. | NTA | ACTUAL | ANTECEDEN. | B/NUM | TOMO | FECHA-INSC. | FECHA-INSC.                               | ZR. | VALOR M2. | TOP              | FTE.                              | PROF.  | VALOR | LE  | Q   | TIPO | CONSTRUCCIONES                                            | E   | T   | ANT. | AREA      |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VALOR DE TERRENO           |              |         |            |     |        |            |       |      |             | VALOR CONST.                              |     |           |                  |                                   |        |       |     |     |      | VALOR CATASTRAL                                           |     |     |      |           |   |   |   |  |  | IMPUESTO                             |  |  |  |  |  |  |  |  |  | SUPERFICIE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02                         | 185          | 021     | 01         | 009 | 062    | 00         | 000   | 7    | S           | PLANTA DE TRATAMIENTO DE AGUAS RESIDUALES |     |           |                  |                                   |        |       |     |     |      |                                                           |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIC. BENITO JUAREZ         |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | 0 0 0 1 3 5 080 1 0                                       |     |     |      |           |   |   |   |  |  | 60.00 20.00 250.00 2 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIC. BENITO JUAREZ         |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | TLAPACOYAN,VER.,                                          |     |     |      |           |   |   |   |  |  | 0 2 0.00 0.00 0.00 0 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                          |              |         |            |     |        |            |       |      |             | 0                                         |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 250.00 1 0                                        |     |     |      |           |   |   |   |  |  | 0.00 0 00 00 0 0 0 0 0               |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 300,000.00                 |              |         |            |     |        |            |       |      |             | 0.00                                      |     |           |                  |                                   |        |       |     |     |      | 300,000.00                                                |     |     |      |           |   |   |   |  |  | 396.00 1,200.00                      |  |  |  |  |  |  |  |  |  | Codificó:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02                         | 185          | 021     | 01         | 009 | 063    | 00         | 000   | 1    | S           | AREA VERDE                                |     |           |                  |                                   |        |       |     |     |      |                                                           |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIC. BENITO JUAREZ         |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | 0 0 0 1 3 5 080 0 0                                       |     |     |      |           |   |   |   |  |  | 12.50 20.00 250.00 2 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIC. BENITO JUAREZ         |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | TLAPACOYANA,VER.,                                         |     |     |      |           |   |   |   |  |  | 0 2 0.00 0.00 0.00 0 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                          |              |         |            |     |        |            |       |      |             | 0                                         |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 250.00 1 0                                        |     |     |      |           |   |   |   |  |  | 0.00 0 00 00 0 0 0 0 0               |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 87,750.00                  |              |         |            |     |        |            |       |      |             | 0.00                                      |     |           |                  |                                   |        |       |     |     |      | 87,750.00                                                 |     |     |      |           |   |   |   |  |  | 396.00 351.00                        |  |  |  |  |  |  |  |  |  | Codificó:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02                         | 185          | 021     | 01         | 010 | 001    | 00         | 000   | 9    | S           | ZAVAleta REYES JACOBINA                   |     |           |                  |                                   |        |       |     |     |      |                                                           |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BENITO JUAREZ G.           |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 3 5 080 1 0                                       |     |     |      |           |   |   |   |  |  | 10.00 20.00 250.00 1 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.        |              |         |            |     |        |            |       |      |             | LOC. ARROYOPIEDRA                         |     |           |                  |                                   |        |       |     |     |      | 93650 2 0.00 0.00 0.00 0 00 00 0 0 0 0 0                  |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                          |              |         |            |     |        |            |       |      |             | 0                                         |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 250.00 1 0                                        |     |     |      |           |   |   |   |  |  | 0.00 0 00 00 0 0 0 0 0               |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |              |         |            |     |        |            |       |      |             | 0.00                                      |     |           |                  |                                   |        |       |     |     |      | 50,000.00                                                 |     |     |      |           |   |   |   |  |  | 396.00 200.00                        |  |  |  |  |  |  |  |  |  | Codificó:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02                         | 185          | 021     | 01         | 010 | 002    | 00         | 000   | 3    | S           | A.C. EL CLARIN                            |     |           |                  |                                   |        |       |     |     |      |                                                           |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAHUMMEDINA GARCIA.        |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | 0 0 0 1 3 5 080 1 0                                       |     |     |      |           |   |   |   |  |  | 10.00 20.00 250.00 3 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DOMICILIOCONOCIDO.         |              |         |            |     |        |            |       |      |             | LOC. ARROYO PIEDRA                        |     |           |                  |                                   |        |       |     |     |      | TLAPACOYAN,VER., 93650 2 0.00 0.00 0.00 0 00 00 0 0 0 0 0 |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                          |              |         |            |     |        |            |       |      |             | 0                                         |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 250.00 1 0                                        |     |     |      |           |   |   |   |  |  | 0.00 0 00 00 0 0 0 0 0               |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |              |         |            |     |        |            |       |      |             | 0.00                                      |     |           |                  |                                   |        |       |     |     |      | 50,000.00                                                 |     |     |      |           |   |   |   |  |  | 396.00 200.00                        |  |  |  |  |  |  |  |  |  | Codificó:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02                         | 185          | 021     | 01         | 010 | 003    | 00         | 000   | 6    | S           | A.C. EL CLARIN.                           |     |           |                  |                                   |        |       |     |     |      |                                                           |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BENITO JUAREZ G.           |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | 0 0 0 1 3 5 080 1 0                                       |     |     |      |           |   |   |   |  |  | 10.00 20.00 250.00 1 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.        |              |         |            |     |        |            |       |      |             | LOC. ARROYO PIEDRA                        |     |           |                  |                                   |        |       |     |     |      | TLAPACOYAN,VER., 93650 2 0.00 0.00 0.00 0 00 00 0 0 0 0 0 |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                          |              |         |            |     |        |            |       |      |             | 0                                         |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 250.00 1 0                                        |     |     |      |           |   |   |   |  |  | 0.00 0 00 00 0 0 0 0 0               |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |              |         |            |     |        |            |       |      |             | 0.00                                      |     |           |                  |                                   |        |       |     |     |      | 50,000.00                                                 |     |     |      |           |   |   |   |  |  | 396.00 200.00                        |  |  |  |  |  |  |  |  |  | Codificó:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02                         | 185          | 021     | 01         | 010 | 004    | 00         | 000   | 9    | S           | BARTOLO AMADOR LEONIDES                   |     |           |                  |                                   |        |       |     |     |      |                                                           |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA G.            |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 3 5 080 1 0                                       |     |     |      |           |   |   |   |  |  | 10.00 20.00 250.00 2 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CALLE PRINCIPAL 201        |              |         |            |     |        |            |       |      |             | TIERRA NUEVA                              |     |           |                  |                                   |        |       |     |     |      | 93680 2 0.00 0.00 0.00 0 00 00 0 0 0 0 0                  |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                          |              |         |            |     |        |            |       |      |             | 0                                         |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 250.00 1 0                                        |     |     |      |           |   |   |   |  |  | 0.00 0 00 00 0 0 0 0 0               |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |              |         |            |     |        |            |       |      |             | 0.00                                      |     |           |                  |                                   |        |       |     |     |      | 50,000.00                                                 |     |     |      |           |   |   |   |  |  | 396.00 200.00                        |  |  |  |  |  |  |  |  |  | Codificó:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02                         | 185          | 021     | 01         | 010 | 005    | 00         | 000   | 3    | S           | BARTOLO SALAZAR FACUNDO                   |     |           |                  |                                   |        |       |     |     |      |                                                           |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BENITO JUAREZ G.           |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                          |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 3 5 080 1 0                                       |     |     |      |           |   |   |   |  |  | 10.00 20.00 250.00 1 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.        |              |         |            |     |        |            |       |      |             | LOC. ARROYO PIEDRA                        |     |           |                  |                                   |        |       |     |     |      | 93650 2 0.00 0.00 0.00 0 00 00 0 0 0 0 0                  |     |     |      |           |   |   |   |  |  |                                      |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                          |              |         |            |     |        |            |       |      |             | 0                                         |     |           |                  |                                   |        |       |     |     |      | 0 0 0 0 250.00 1 0                                        |     |     |      |           |   |   |   |  |  | 0.00 0 00 00 0 0 0 0 0               |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |              |         |            |     |        |            |       |      |             | 0.00                                      |     |           |                  |                                   |        |       |     |     |      | 50,000.00                                                 |     |     |      |           |   |   |   |  |  | 396.00 200.00                        |  |  |  |  |  |  |  |  |  | Codificó:  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |









Fecha de Emisión: 20/11/2025

| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
|--------------|-----------------------------------|
|              |                                   |

| CUENTA ESTATAL            |       |     |     |         |            |     |        |            |       | COND.              | DV          | MOV              | REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |      |     |       |     |        |                                                        |      |       |       | EX |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|---------------------------|-------|-----|-----|---------|------------|-----|--------|------------|-------|--------------------|-------------|------------------|--------------|-----------------------------------|------|-----|-------|-----|--------|--------------------------------------------------------|------|-------|-------|----|----|----|---|----------------|------|----------|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| CALLE UBICACIN DEL PREDIO |       |     |     |         |            |     |        |            |       |                    |             | COLONIA          | UBICACION    | AT                                | FRA. | TD. | RLP   | TE. | EF.    | USO                                                    | P    | I-S   |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DESTINO                   |       |     |     |         |            |     |        |            |       |                    |             |                  |              |                                   |      |     |       |     |        |                                                        | E-A  |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CALLE OIR NOTIFICACIONES  |       |     |     |         |            |     |        |            |       |                    |             | COLONIA OIR NOT. |              | CIUDAD OIR                        |      |     |       |     | C-POST |                                                        | E-A  |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| E/C                       | LUGAR | DE  | EXP | No.-ESC | FECHA-ESC. | NTA | ACTUAL | ANTECEDEN. | B/NUM | TOMO               | FECHA-INSC. | FECHA-INSC.      | ZR.          | VALOR                             | M2.  | ZR. | VALOR | M2. | TOP    | C-F                                                    | FTE. | PROF. | VALOR | C  | E  | S  | Q | CONSTRUCCIONES | AREA |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| VALOR DE TERRENO          |       |     |     |         |            |     |        |            |       | VALOR CONST.       |             |                  |              |                                   |      |     |       |     |        | VALOR CATASTRAL                                        |      |       |       |    |    |    |   |                |      | IMPUESTO |  |  |  |  |  |  |  |  |  | SUPERFICIE |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 02                        | 185   | 021 | 01  | 011     | 009        | 00  | 000    | 6          | S     |                    |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       |    | 00 | 00 | 0 | 0              | 0    | 0        |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA GARCIA       |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.   |             |                  |              |                                   |      |     |       |     |        | MENDOZA COLIO BLANCA ESTELA                            |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                           |       |     |     |         |            |     |        |            |       |                    |             |                  |              |                                   |      |     |       |     |        | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 1 00 00 0 0 0 0 |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| ENRIQUEZ 701              |       |     |     |         |            |     |        |            |       | CENTRO             |             |                  |              |                                   |      |     |       |     |        | TLAPACOYAN,VER.,                                       |      |       |       |    |    |    |   |                |      | 93650    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                         |       |     |     |         |            |     |        |            |       | 0                  |             |                  |              |                                   |      |     |       |     |        | 0                                                      |      |       |       |    |    |    |   |                |      | 0        |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |       |     |     |         |            |     |        |            |       | 0.00               |             |                  |              |                                   |      |     |       |     |        | 50,000.00                                              |      |       |       |    |    |    |   |                |      | 396.00   |  |  |  |  |  |  |  |  |  | 200.00     |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                        | 185   | 021 | 01  | 011     | 010        | 00  | 000    | 8          | S     |                    |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       | 00 | 00 | 0  | 0 | 0              | 0    |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| LAURO RAMOS REYES         |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.   |             |                  |              |                                   |      |     |       |     |        | DIAZ MORALES MARTIN                                    |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                           |       |     |     |         |            |     |        |            |       |                    |             |                  |              |                                   |      |     |       |     |        | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |       |     |     |         |            |     |        |            |       | LOC.ROJO GOMEZ     |             |                  |              |                                   |      |     |       |     |        | TLAPACOYAN,VER.,                                       |      |       |       |    |    |    |   |                |      | 93650    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                         |       |     |     |         |            |     |        |            |       | 0                  |             |                  |              |                                   |      |     |       |     |        | 0                                                      |      |       |       |    |    |    |   |                |      | 0        |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |       |     |     |         |            |     |        |            |       | 0.00               |             |                  |              |                                   |      |     |       |     |        | 50,000.00                                              |      |       |       |    |    |    |   |                |      | 396.00   |  |  |  |  |  |  |  |  |  | 200.00     |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                        | 185   | 021 | 01  | 011     | 011        | 00  | 000    | 2          | S     |                    |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       | 00 | 00 | 0  | 0 | 0              | 0    |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA G.           |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.   |             |                  |              |                                   |      |     |       |     |        | DORADOR ROJANO RAFAEL                                  |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                           |       |     |     |         |            |     |        |            |       |                    |             |                  |              |                                   |      |     |       |     |        | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 1 00 00 0 0 0 0 |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |       |     |     |         |            |     |        |            |       | LOC. ARROYO PIEDRA |             |                  |              |                                   |      |     |       |     |        | TLAPAOCYAN,VER.,                                       |      |       |       |    |    |    |   |                |      | 93650    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                         |       |     |     |         |            |     |        |            |       | 0                  |             |                  |              |                                   |      |     |       |     |        | 0                                                      |      |       |       |    |    |    |   |                |      | 0        |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |       |     |     |         |            |     |        |            |       | 0.00               |             |                  |              |                                   |      |     |       |     |        | 50,000.00                                              |      |       |       |    |    |    |   |                |      | 396.00   |  |  |  |  |  |  |  |  |  | 200.00     |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                        | 185   | 021 | 01  | 011     | 012        | 00  | 000    | 5          | S     |                    |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       | 00 | 00 | 0  | 0 | 0              | 0    |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| LAURO RAMOS REYES         |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.   |             |                  |              |                                   |      |     |       |     |        | GARCIA MOTA MELITON                                    |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                           |       |     |     |         |            |     |        |            |       |                    |             |                  |              |                                   |      |     |       |     |        | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |       |     |     |         |            |     |        |            |       | LOC. ARROYO PIEDRA |             |                  |              |                                   |      |     |       |     |        | TLAPACOYAN,VER.,                                       |      |       |       |    |    |    |   |                |      | 93650    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                         |       |     |     |         |            |     |        |            |       | 0                  |             |                  |              |                                   |      |     |       |     |        | 0                                                      |      |       |       |    |    |    |   |                |      | 0        |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |       |     |     |         |            |     |        |            |       | 0.00               |             |                  |              |                                   |      |     |       |     |        | 50,000.00                                              |      |       |       |    |    |    |   |                |      | 396.00   |  |  |  |  |  |  |  |  |  | 200.00     |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                        | 185   | 021 | 01  | 011     | 013        | 00  | 000    | 8          | S     |                    |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       | 00 | 00 | 0  | 0 | 0              | 0    |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA G.           |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.   |             |                  |              |                                   |      |     |       |     |        | SANCHEZ GARCIA MAGALI                                  |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                           |       |     |     |         |            |     |        |            |       |                    |             |                  |              |                                   |      |     |       |     |        | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 1 00 00 0 0 0 0 |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| AV. HIDALGO               |       |     |     |         |            |     |        |            |       | ENRIQUE R. CANO    |             |                  |              |                                   |      |     |       |     |        | MARTINEZ DE LA TORRE                                   |      |       |       |    |    |    |   |                |      | 93600    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                         |       |     |     |         |            |     |        |            |       | 0                  |             |                  |              |                                   |      |     |       |     |        | 0                                                      |      |       |       |    |    |    |   |                |      | 0        |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |       |     |     |         |            |     |        |            |       | 0.00               |             |                  |              |                                   |      |     |       |     |        | 50,000.00                                              |      |       |       |    |    |    |   |                |      | 396.00   |  |  |  |  |  |  |  |  |  | 200.00     |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                        | 185   | 021 | 01  | 011     | 014        | 00  | 000    | 2          | S     |                    |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       | 00 | 00 | 0  | 0 | 0              | 0    |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| LAURO RAMOS REYES         |       |     |     |         |            |     |        |            |       | LOS MANANTIALES    |             |                  |              |                                   |      |     |       |     |        | ATILANO MORENO GUILLERMINA                             |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                           |       |     |     |         |            |     |        |            |       |                    |             |                  |              |                                   |      |     |       |     |        | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |       |     |     |         |            |     |        |            |       | LOC. ARROYO PIEDRA |             |                  |              |                                   |      |     |       |     |        | TLAPACOYAN,VER.,                                       |      |       |       |    |    |    |   |                |      | 93650    |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                         |       |     |     |         |            |     |        |            |       | 0                  |             |                  |              |                                   |      |     |       |     |        | 0                                                      |      |       |       |    |    |    |   |                |      | 0        |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |       |     |     |         |            |     |        |            |       | 0.00               |             |                  |              |                                   |      |     |       |     |        | 50,000.00                                              |      |       |       |    |    |    |   |                |      | 396.00   |  |  |  |  |  |  |  |  |  | 200.00     |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                        | 185   | 021 | 01  | 011     | 015        | 00  | 000    | 5          | S     |                    |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       | 00 | 00 | 0  | 0 | 0              | 0    |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA GARCIA       |       |     |     |         |            |     |        |            |       | LOS MANANTIA       |             |                  |              |                                   |      |     |       |     |        |                                                        |      |       |       |    |    |    |   |                |      |          |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |





Fecha de Emisión: 20/11/2025



Fecha de Emisión: 20/11/2025

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| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
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Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL                 |              |     |    |         |     |    |               |   |   | COND.                | DV    | MOV              | REG. FEDERAL                  |             | NOMBRE DEL PROPIETARIO O POSEEDOR |           |      |     |            |      |       |       |        |   | EX             |        |        |   |           |    |   |   |   |   |   |   |   |   |
|--------------------------------|--------------|-----|----|---------|-----|----|---------------|---|---|----------------------|-------|------------------|-------------------------------|-------------|-----------------------------------|-----------|------|-----|------------|------|-------|-------|--------|---|----------------|--------|--------|---|-----------|----|---|---|---|---|---|---|---|---|
| CALLE UBICACION DEL PREDIO     |              |     |    |         |     |    |               |   |   |                      |       | COLONIA          | UBICACION                     |             | AT                                |           | FRA. | TD. | RLP        | TE.  | EF.   | USO   |        | P | I-S            |        |        |   |           |    |   |   |   |   |   |   |   |   |
| CALLE OIR NOTIFICACIONES       |              |     |    |         |     |    |               |   |   |                      |       | COLONIA OIR NOT. | CIUDAD OIR                    |             | C-POST                            |           |      |     |            | E-A  |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   |   |   |   |
| E/C                            | LUGAR DE EXP |     |    | No.-ESC |     |    | FECHA-ESC.NTA |   |   | ACTUAL               | B/NUM | TOMO             | FECHA-INSC.                   | FECHA-INSC. | ZR.                               | VALOR M2. |      | TOP | C-F        | FTE. | PROF. | VALOR | C      | E | CONSTRUCCIONES |        |        |   | AREA      |    |   |   |   |   |   |   |   |   |
| VALOR DE TERRENO               |              |     |    |         |     |    |               |   |   | VALOR CONST.         |       |                  | VALOR CATASTRAL               |             |                                   | IMPUESTO  |      |     | SUPERFICIE |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   |   |   |   |
| 02                             | 185          | 021 | 01 | 013     | 002 | 00 | 000           | 3 | S |                      |       |                  | GUZMAN TORRES INOCENCIA.      |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   | 03        | 00 | 0 | 0 | 0 | 0 | 0 |   |   |   |
| NI-OS HEREOS ESQ. GLEZ.BOCANEG |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.     |       |                  | 0 0 0 0 3 5 080               |             |                                   |           |      |     |            |      |       |       | 1      | 0 | 180.00         | 20.45  | 250.00 | 2 | 00        | 00 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| MARTINEZ DE LA TORRE           |              |     |    |         |     |    |               |   |   |                      |       |                  |                               |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   |   |   | 0 |
| ANTONIO M. QUIRAZCO S/N        |              |     |    |         |     |    |               |   |   | COL. BENITO JUAREZ   |       |                  | MARTINES DE LA TORRE93600     |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 0                              |              |     |    |         |     |    |               |   |   | 0                    |       |                  | 0                             |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   |   | 0 |   |
| 81,250.00                      |              |     |    |         |     |    |               |   |   | 0.00                 |       |                  | 81,250.00                     |             |                                   |           |      |     |            |      |       |       | 396.00 |   |                | 320.00 |        |   | Codificó: |    |   |   |   |   |   |   |   |   |
| 02                             | 185          | 021 | 01 | 013     | 003 | 00 | 000           | 6 | S |                      |       |                  | SAAVEDRA PATRICIO LUIS        |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   | 00        | 00 | 0 | 0 | 0 | 0 | 0 |   |   |   |
| ANDADOR 4                      |              |     |    |         |     |    |               |   |   | LOS MANANTIALES      |       |                  | 0 0 0 0 3 5 080               |             |                                   |           |      |     |            |      |       |       | 1      | 0 | 10.00          | 20.00  | 250.00 | 1 | 00        | 00 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| DOMICILIO CONOCIDO             |              |     |    |         |     |    |               |   |   | LOC. ARROYO PIEDRA   |       |                  | 93650                         |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 2 TLAPACOYAN, VER              |              |     |    |         |     |    |               |   |   | 0                    |       |                  | 0                             |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 50,000.00                      |              |     |    |         |     |    |               |   |   | 0.00                 |       |                  | 50,000.00                     |             |                                   |           |      |     |            |      |       |       | 396.00 |   |                | 200.00 |        |   | Codificó: |    |   |   |   |   |   |   |   |   |
| 02                             | 185          | 021 | 01 | 013     | 004 | 00 | 000           | 9 | S |                      |       |                  | SAAVEDRA PATRICIO ALBERTO     |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   | 00        | 00 | 0 | 0 | 0 | 0 | 0 |   |   |   |
| PROLG. NIÑOS HEREOS            |              |     |    |         |     |    |               |   |   | LOS MANANTIALES      |       |                  | 0 0 0 0 3 5 080               |             |                                   |           |      |     |            |      |       |       | 1      | 0 | 10.00          | 20.00  | 250.00 | 2 | 00        | 00 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| DOMICILIO CONOCIDO             |              |     |    |         |     |    |               |   |   | LOC. ARROYO PIEDRA   |       |                  | 93650                         |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 2 TLAPACOYAN, VER              |              |     |    |         |     |    |               |   |   | 0                    |       |                  | 0                             |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 50,000.00                      |              |     |    |         |     |    |               |   |   | 0.00                 |       |                  | 50,000.00                     |             |                                   |           |      |     |            |      |       |       | 396.00 |   |                | 200.00 |        |   | Codificó: |    |   |   |   |   |   |   |   |   |
| 02                             | 185          | 021 | 01 | 013     | 005 | 00 | 000           | 3 | S |                      |       |                  | DE LA CRUZ ARCOS GUADALUPE    |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   | 00        | 00 | 0 | 0 | 0 | 0 | 0 |   |   |   |
| ANDADOR UNO                    |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.     |       |                  | 0 0 0 1 3 5 080               |             |                                   |           |      |     |            |      |       |       | 1      | 0 | 10.00          | 20.00  | 250.00 | 1 | 00        | 00 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| DOMICILIO CONOCIDO.            |              |     |    |         |     |    |               |   |   | SAN PEDRO ACTEPEPAN  |       |                  | ATZALAN,VER., 93680           |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   | 0 |   |   |   |
| 0                              |              |     |    |         |     |    |               |   |   | 0                    |       |                  | 0                             |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 50,000.00                      |              |     |    |         |     |    |               |   |   | 0.00                 |       |                  | 50,000.00                     |             |                                   |           |      |     |            |      |       |       | 396.00 |   |                | 200.00 |        |   | Codificó: |    |   |   |   |   |   |   |   |   |
| 02                             | 185          | 021 | 01 | 013     | 006 | 00 | 000           | 6 | S |                      |       |                  | RODRIGUEZ GARCIA MARIA ESTHER |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   | 00        | 00 | 0 | 0 | 0 | 0 | 0 |   |   |   |
| NIÑOS HEREOS                   |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.     |       |                  | 0 0 0 0 3 5 080               |             |                                   |           |      |     |            |      |       |       | 1      | 0 | 10.00          | 20.00  | 250.00 | 2 | 00        | 00 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| NIÑOS HEREOS                   |              |     |    |         |     |    |               |   |   | SANA PEDRO ALTEPEPAN |       |                  | 93680                         |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 0                              |              |     |    |         |     |    |               |   |   | 0                    |       |                  | 0                             |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   | 0 |   |   |
| 50,000.00                      |              |     |    |         |     |    |               |   |   | 0.00                 |       |                  | 50,000.00                     |             |                                   |           |      |     |            |      |       |       | 396.00 |   |                | 200.00 |        |   | Codificó: |    |   |   |   |   |   |   |   |   |
| 02                             | 185          | 021 | 01 | 013     | 007 | 00 | 000           | 9 | S |                      |       |                  | MENDEZ BELLO GEORGINA         |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   | 00        | 00 | 0 | 0 | 0 | 0 | 0 |   |   |   |
| ANDADOR UNO                    |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.     |       |                  | 0 0 0 1 3 5 080               |             |                                   |           |      |     |            |      |       |       | 1      | 0 | 10.00          | 20.00  | 250.00 | 1 | 00        | 00 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |
| DOMICILIO CONOCIDO.            |              |     |    |         |     |    |               |   |   | JAVIER RO            |       |                  |                               |             |                                   |           |      |     |            |      |       |       |        |   |                |        |        |   |           |    |   |   |   |   |   |   |   |   |

















Fecha de Emisión: 20/11/2025

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| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
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|                          |  |              |                  |              |  |               |            |                 |        |            |     |             |           |     |     |            |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |
|--------------------------|--|--------------|------------------|--------------|--|---------------|------------|-----------------|--------|------------|-----|-------------|-----------|-----|-----|------------|--|-----|--|-----|--|------|--|-------|--|-------|--|------|--|----------------|--|
| DESTINO                  |  |              |                  |              |  |               |            |                 |        | I-S        |     | C E         |           |     |     |            |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |
| CALLE OIR NOTIFICACIONES |  |              | COLONIA OIR NOT. |              |  |               | CIUDAD OIR |                 | C-POST |            | E-A |             | DEMÉRITOS |     | A S |            |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |
| E/C                      |  | LUGAR DE EXP |                  | No.-ESC      |  | FECHA-ESC.NTA |            | ACTUAL          |        | B/NUM TOMO |     | FECHA-INSC. |           | ZR. |     | VALOR M2.  |  | TOP |  | C-F |  | FTE. |  | PROF. |  | VALOR |  | L Q  |  | CONSTRUCCIONES |  |
|                          |  |              |                  |              |  |               |            | ANTECEDEN.      |        | B/NUM TOMO |     | FECHA-INSC. |           | ZR. |     |            |  |     |  |     |  |      |  |       |  |       |  | TIPO |  | E T ANT. AREA  |  |
| VALOR DE TERRENO         |  |              |                  | VALOR CONST. |  |               |            | VALOR CATASTRAL |        |            |     | IMPUESTO    |           |     |     | SUPERFICIE |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |

|                                |     |     |    |     |     |    |     |   |                    |                                  |        |            |    |   |      |      |        |      |       |          |        |   |    |    |   |   |   |   |   |
|--------------------------------|-----|-----|----|-----|-----|----|-----|---|--------------------|----------------------------------|--------|------------|----|---|------|------|--------|------|-------|----------|--------|---|----|----|---|---|---|---|---|
| 02                             | 185 | 021 | 01 | 016 | 013 | 00 | 000 | 8 | S                  | HERNANDEZ GRIJALBA MARIA ISABEL. | 03     | 00         | 0  | 0 | 0    | 0    |        |      |       |          |        |   |    |    |   |   |   |   |   |
| VICENTE GRO. ESQ. PROL. NI-OS  |     |     |    |     |     |    |     |   | LOS MANANTIALES.   | 0                                | 0      | 0          | 1  | 3 | 5    | 080  | 1      | 0    | 10.00 | 18.00    | 250.00 | 3 | 00 | 00 | 0 | 0 | 0 | 0 |   |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA | TLAPACOYAN,VER.,                 |        | 93650      | 2  | 2 | 0.00 | 0.00 | 250.00 | 4    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0                              |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 46,500.00                      |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0.00                           |     |     |    |     |     |    |     |   | 46,500.00          | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0      | 0.00 | 0     | 00       | 00     | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 2                              |     |     |    |     |     |    |     |   | S                  | MIRANDA MARTINEZ JOSE MANUEL.    |        | 00         | 00 | 0 | 0    | 0    | 0      | 0    | 0     | 0        | 0      | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| NI-OS HEROES                   |     |     |    |     |     |    |     |   | LOS MANANTIALES.   | 0                                | 0      | 0          | 1  | 3 | 5    | 080  | 1      | 0    | 10.00 | 17.95    | 250.00 | 3 | 00 | 00 | 0 | 0 | 0 | 0 |   |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   | EL PALMAR          | ATZALAN                          |        | 93680      | 2  | 2 | 0.00 | 0.00 | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0                              |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 44,500.00                      |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0.00                           |     |     |    |     |     |    |     |   | 44,500.00          | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0      | 0.00 | 0     | 00       | 00     | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 5                              |     |     |    |     |     |    |     |   | S                  | PATRICIO GARCIA MARCOS.          |        | 00         | 00 | 0 | 0    | 0    | 0      | 0    | 0     | 0        | 0      | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| PROL. NI-OS HEROES             |     |     |    |     |     |    |     |   | LOS MANANTIALES.   | 0                                | 0      | 0          | 1  | 3 | 5    | 080  | 1      | 0    | 10.00 | 17.65    | 250.00 | 3 | 00 | 00 | 0 | 0 | 0 | 0 |   |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA | TLAPACOYAN,VER.,                 |        | 93650      | 2  | 2 | 0.00 | 0.00 | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0                              |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 44,000.00                      |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0.00                           |     |     |    |     |     |    |     |   | 44,000.00          | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0      | 0.00 | 0     | 00       | 00     | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 8                              |     |     |    |     |     |    |     |   | S                  | CONTRERAS PORTILLA MAURO         |        | 03         | 00 | 0 | 0    | 0    | 0      | 0    | 0     | 0        | 0      | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| NI-OS HEROES ESQ. BERNARDINO M |     |     |    |     |     |    |     |   | LOS MJANANTIALES.  | 0                                | 0      | 0          | 1  | 3 | 5    | 080  | 1      | 0    | 10.00 | 9,999.99 | 250.00 | 2 | 00 | 00 | 0 | 0 | 0 | 0 |   |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   | JAVIER ROJO GOMEZ. | TLAPACOYAN,VER.,                 |        | 93650      | 2  | 2 | 0.00 | 0.00 | 250.00 | 3    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0                              |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 22,500.00                      |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0.00                           |     |     |    |     |     |    |     |   | 22,500.00          | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0      | 0.00 | 0     | 00       | 00     | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 9                              |     |     |    |     |     |    |     |   | S                  | ROMAN COHETERO JOSE MANUEL       |        | 00         | 05 | 1 | 1    | 2016 | 94     |      |       |          |        |   |    |    |   |   |   |   |   |
| NIÑOS HEROES S/N               |     |     |    |     |     |    |     |   | LOS MANANTIALES    | 0                                | 0      | 0          | 0  | 3 | 1    | 070  | 1      | 0    | 10.00 | 20.00    | 250.00 | 1 | 00 | 00 | 0 | 0 | 0 | 0 |   |
| CASA HABITACION                |     |     |    |     |     |    |     |   | LOS MANANTIALES    | TLAPACOYAN, VER.                 |        | 93650      | 2  | 2 | 0.00 | 0.00 | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| NIÑOS HEROES S/N               |     |     |    |     |     |    |     |   | 1                  | ACAYUCAN, VER.                   | 21742  | 23/01/2009 | 1  | 0 | 0    | 0    | 0      | 0.00 | 0     | 00       | 00     | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 50,000.00                      |     |     |    |     |     |    |     |   | 355,320.00         | 405,320.00                       | 0      | 0          | 0  | 0 | 0    | 0    | 0      | 0.00 | 0     | 00       | 00     | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 0.00                           |     |     |    |     |     |    |     |   | 50,000.00          | 396.00                           | 200.00 | Codificó:  |    |   |      |      |        |      |       |          |        |   |    |    |   |   |   |   |   |
| 3                              |     |     |    |     |     |    |     |   | S                  | ABURTO GARCIA JESUS              |        | 00         | 00 | 0 | 0    | 0    | 0      | 0    | 0     | 0        | 0      | 0 | 0  | 0  | 0 | 0 | 0 | 0 |   |
| EL CLARIN                      |     |     |    |     |     |    |     |   | LOS MANANTIALES.   | 0                                | 0      | 0          | 1  | 3 | 5    | 080  | 1      | 0    | 10.00 | 20.00    | 250.00 | 3 | 00 | 00 | 0 | 0 | 0 | 0 |   |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA | TLAPACOYAN,VER.,                 |        | 93650      | 2  | 2 | 0.00 | 0.00 | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0                              |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 50,000.00                      |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 | 0 | 0 |   |
| 0.00                           |     |     |    |     |     |    |     |   | 50,000.00          | 396.00                           | 200.00 | Codificó:  |    |   |      |      |        |      |       |          |        |   |    |    |   |   |   |   |   |
| 6                              |     |     |    |     |     |    |     |   | S                  | ROMAN COHETERO GERMAN            |        | 00         | 00 | 0 | 0    | 0    | 0      | 0    | 0     | 0        | 0      | 0 | 0  | 0  | 0 | 0 | 0 | 0 |   |
| NIÑOS HEROES M-17 L-3          |     |     |    |     |     |    |     |   | LOS MANANTIALES.   | 0                                | 0      | 0          | 0  | 3 | 5    | 080  | 1      | 0    | 10.00 | 20.00    | 250.00 | 1 | 00 | 00 | 0 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA | TLAPACOYAN, VER.                 |        | 93650      | 2  | 2 | 0.00 | 0.00 | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 |   |   |   |
| 0                              |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 | 0 |   |   |
| 50,000.00                      |     |     |    |     |     |    |     |   | 0                  | 0                                | 0      | 0          | 0  | 0 | 0    | 0    | 0.00   | 0    | 00    | 00       | 0      | 0 | 0  | 0  | 0 | 0 | 0 | 0 |   |
| 0.00                           |     |     |    |     |     |    |     |   | 50,000.00          | 396.00                           | 200.00 | Codificó:  |    |   |      |      |        |      |       |          |        |   |    |    |   |   |   |   |   |



Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEE

| CUENTA ESTATAL                 |     |     |    |     |     |    |     |   |   | COND.                       |  | DV MOV.            |  | REG. FEDERAL |  | NOMBRE DEL PROPIETARIO O POSEEDOR |  |                  |  |             |  |             |  |            |  | EX        |  | C   |  | E    |  | S     |  | Q         |  | CONSTRUCCIONES |  | AREA   |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
|--------------------------------|-----|-----|----|-----|-----|----|-----|---|---|-----------------------------|--|--------------------|--|--------------|--|-----------------------------------|--|------------------|--|-------------|--|-------------|--|------------|--|-----------|--|-----|--|------|--|-------|--|-----------|--|----------------|--|--------|--|--------|--|----|--|----------------|--|----------------|--|------|--|---|--|---|--|---|--|
| CALLE UBICACIN DEL PREDIO      |     |     |    |     |     |    |     |   |   |                             |  | COLONIA            |  | UBICACION    |  | AT FRA.                           |  | TD.              |  | RLP         |  | TE.         |  | EF.        |  | USO       |  | P   |  | I-S  |  | E-A   |  | DEMERITOS |  | C              |  | E      |  | S      |  | Q  |  | CONSTRUCCIONES |  | AREA           |  |      |  |   |  |   |  |   |  |
| CALLE OIR NOTIFICACIONES       |     |     |    |     |     |    |     |   |   |                             |  | COLONIA OIR NOT.   |  |              |  | CIUDAD OIR                        |  |                  |  | C-POST      |  |             |  |            |  |           |  | E-A |  | FTE. |  | PROF. |  | VALOR     |  | C              |  | E      |  | S      |  | Q  |  | CONSTRUCCIONES |  | AREA           |  |      |  |   |  |   |  |   |  |
| E/C LUGAR DE EXP               |     |     |    |     |     |    |     |   |   | No.-ESC                     |  | FECHA-ESC.NTA      |  | ACTUAL       |  | B/NUM                             |  | TOMO             |  | FECHA-INSC. |  | FECHA-INSC. |  | ZR.        |  | VALOR M2. |  | TOP |  | C-F  |  | FTE.  |  | PROF.     |  | VALOR          |  | C      |  | E      |  | S  |  | Q              |  | CONSTRUCCIONES |  | AREA |  |   |  |   |  |   |  |
| VALOR DE TERRENO               |     |     |    |     |     |    |     |   |   |                             |  | VALOR CONST.       |  |              |  | VALOR CATASTRAL                   |  |                  |  | IMPUESTO    |  |             |  | SUPERFICIE |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| 02                             | 185 | 021 | 01 | 017 | 011 | 00 | 000 | 2 | S | BAUTISTA GARCIA AUSTREBERTA |  |                    |  |              |  |                                   |  |                  |  |             |  |             |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| PROL. NI-OS HEROES             |     |     |    |     |     |    |     |   |   |                             |  | LOS MANANTIALES.   |  |              |  |                                   |  | 0                |  | 0           |  | 0           |  | 1          |  | 3         |  | 5   |  | 080  |  | 1     |  | 0         |  | 10.00          |  | 20.00  |  | 250.00 |  | 1  |  | 00             |  | 00             |  | 0    |  | 0 |  | 0 |  | 0 |  |
|                                |     |     |    |     |     |    |     |   |   |                             |  |                    |  |              |  |                                   |  |                  |  |             |  |             |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   |   |                             |  | LOC. ARROYO PIEDRA |  |              |  |                                   |  | TLAPACOYAN,VER., |  |             |  | 93650       |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| 0                              |     |     |    |     |     |    |     |   |   | 0                           |  | 0                  |  | 0            |  | 0                                 |  | 0                |  | 0           |  | 0           |  | 0          |  | 0         |  | 0   |  | 0    |  | 0     |  | 0         |  | 0              |  | 0      |  | 0      |  | 0  |  | 0              |  | 0              |  | 0    |  |   |  |   |  |   |  |
| 50,000.00                      |     |     |    |     |     |    |     |   |   | 0.00                        |  | 50,000.00          |  |              |  |                                   |  | 396.00           |  |             |  | 200.00      |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
|                                |     |     |    |     |     |    |     |   |   |                             |  |                    |  |              |  |                                   |  |                  |  |             |  |             |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| 02                             | 185 | 021 | 01 | 017 | 012 | 00 | 000 | 5 | S | DORADOR GABRIELA.           |  |                    |  |              |  |                                   |  |                  |  |             |  |             |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| EL CLARIN                      |     |     |    |     |     |    |     |   |   |                             |  | LOS MANANTIALES.   |  |              |  | 0                                 |  | 0                |  | 0           |  | 1           |  | 3          |  | 5         |  | 080 |  | 1    |  | 0     |  | 10.00     |  | 20.00          |  | 250.00 |  | 3      |  | 00 |  | 00             |  | 0              |  | 0    |  | 0 |  | 0 |  |   |  |
| TLAPACOYAN,VER.,               |     |     |    |     |     |    |     |   |   |                             |  | LOC. ARROYO PIEDRA |  |              |  |                                   |  | TLAPACOYAN,VER., |  |             |  | 93650       |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   |   |                             |  | 0                  |  | 0            |  | 0                                 |  | 0                |  | 0           |  | 0           |  | 0          |  | 0         |  | 0   |  | 0    |  | 0     |  | 0         |  | 0              |  | 0      |  | 0      |  | 0  |  | 0              |  | 0              |  | 0    |  |   |  |   |  |   |  |
| 0                              |     |     |    |     |     |    |     |   |   | 0                           |  | 0                  |  | 0            |  | 0                                 |  | 0                |  | 0           |  | 0           |  | 0          |  | 0         |  | 0   |  | 0    |  | 0     |  | 0         |  | 0              |  | 0      |  | 0      |  | 0  |  | 0              |  | 0              |  | 0    |  |   |  |   |  |   |  |
| 50,000.00                      |     |     |    |     |     |    |     |   |   | 0.00                        |  | 50,000.00          |  |              |  |                                   |  | 396.00           |  |             |  | 200.00      |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
|                                |     |     |    |     |     |    |     |   |   |                             |  |                    |  |              |  |                                   |  |                  |  |             |  |             |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| 02                             | 185 | 021 | 01 | 017 | 013 | 00 | 000 | 8 | C | GERON EUGENIO SIXTA         |  |                    |  |              |  |                                   |  |                  |  |             |  |             |  |            |  |           |  |     |  |      |  |       |  |           |  |                |  |        |  |        |  |    |  |                |  |                |  |      |  |   |  |   |  |   |  |
| PROL.NI-OS HEROES ESQ. B. MURR |     |     |    |     |     |    |     |   |   |                             |  | LOS MANANTIALES.   |  |              |  | 1                                 |  | 0                |  | 0           |  | 1           |  | 3          |  | 5         |  | 080 |  | 1    |  | 0     |  | 10.00     |  | 20.00          |  | 250.00 |  | 1      |  | 00 |  | 00             |  | 0              |  | 0    |  | 0 |  |   |  |   |  |





Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

[illegible]







Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

|                          |  |              |                  |              |  |               |            |                 |        |            |     |             |           |     |     |            |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |
|--------------------------|--|--------------|------------------|--------------|--|---------------|------------|-----------------|--------|------------|-----|-------------|-----------|-----|-----|------------|--|-----|--|-----|--|------|--|-------|--|-------|--|------|--|----------------|--|
| DESTINO                  |  |              |                  |              |  |               |            |                 |        | I-S        |     | C E         |           |     |     |            |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |
| CALLE OIR NOTIFICACIONES |  |              | COLONIA OIR NOT. |              |  |               | CIUDAD OIR |                 | C-POST |            | E-A |             | DEMÉRITOS |     | A S |            |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |
| E/C                      |  | LUGAR DE EXP |                  | No.-ESC      |  | FECHA-ESC.NTA |            | ACTUAL          |        | B/NUM TOMO |     | FECHA-INSC. |           | ZR. |     | VALOR M2.  |  | TOP |  | C-F |  | FTE. |  | PROF. |  | VALOR |  | L Q  |  | CONSTRUCCIONES |  |
|                          |  |              |                  |              |  |               |            | ANTECEDEN.      |        | B/NUM TOMO |     | FECHA-INSC. |           | ZR. |     |            |  |     |  |     |  |      |  |       |  |       |  | TIPO |  | E T ANT. AREA  |  |
| VALOR DE TERRENO         |  |              |                  | VALOR CONST. |  |               |            | VALOR CATASTRAL |        |            |     | IMPUESTO    |           |     |     | SUPERFICIE |  |     |  |     |  |      |  |       |  |       |  |      |  |                |  |

[illegible]





Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

AR

| VALOR DE TERRENO               |     |     |    | VALOR CONST. |     |    |     | VALOR CATASTRAL |   |                             |  | IMPUESTO |  |                  |   | SUPERFICIE |   |        |    |     |   |        |       |       |        |           |    |    |   |   |   |   |  |
|--------------------------------|-----|-----|----|--------------|-----|----|-----|-----------------|---|-----------------------------|--|----------|--|------------------|---|------------|---|--------|----|-----|---|--------|-------|-------|--------|-----------|----|----|---|---|---|---|--|
| 02                             | 185 | 021 | 01 | 018          | 064 | 00 | 000 | 3               | S | GUERRERO LOPEZ MARIA ELENA. |  |          |  |                  |   |            |   | 00     | 00 | 0   | 0 | 0      | 0     | 0     |        |           |    |    |   |   |   |   |  |
| AV. EL CLARIN                  |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                | 0 | 0          | 1 | 3      | 5  | 080 | 1 | 0      | 10.00 | 20.00 | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                |   |            |   |        |    |     | 2 |        | 0.00  | 0.00  | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | TLAPACOYAN,VER., |   |            |   | 93650  |    |     | 2 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                |   |            |   | 0      |    |     | 1 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00        |   |            |   | 396.00 |    |     |   | 200.00 |       |       |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 018          | 065 | 00 | 000 | 6               | S | JACOBO TEJEDA FLORENTINO    |  |          |  |                  |   |            |   | 00     | 00 | 0   | 0 | 0      | 0     | 0     |        |           |    |    |   |   |   |   |  |
| AV. EL CLARIN                  |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                | 0 | 0          | 1 | 3      | 5  | 080 | 1 | 0      | 10.00 | 20.00 | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                |   |            |   |        |    |     | 2 |        | 0.00  | 0.00  | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | TLAPACOYAN,VER., |   |            |   | 93650  |    |     | 2 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                |   |            |   | 0      |    |     | 1 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00        |   |            |   | 396.00 |    |     |   | 200.00 |       |       |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 018          | 066 | 00 | 000 | 9               | S | VAZQUEZ SANCHEZ ARACELI     |  |          |  |                  |   |            |   | 00     | 00 | 0   | 0 | 0      | 0     | 0     |        |           |    |    |   |   |   |   |  |
| AV. EL CLARIN                  |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                | 0 | 0          | 0 | 3      | 5  | 080 | 1 | 0      | 10.00 | 20.00 | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                |   |            |   |        |    |     | 2 |        | 0.00  | 0.00  | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 2 DE OCTUBRE ESQ. ESTEBAN B.   |     |     |    |              |     |    |     |                 |   | 1 DE MAYO                   |  |          |  |                  |   |            |   | 93600  |    |     | 2 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                |   |            |   | 0      |    |     | 1 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00        |   |            |   | 396.00 |    |     |   | 200.00 |       |       |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 018          | 067 | 00 | 000 | 3               | S | OR TIGOZA RUFINO RICARDO    |  |          |  |                  |   |            |   | 00     | 00 | 0   | 0 | 0      | 0     | 0     |        |           |    |    |   |   |   |   |  |
| AV. EL CLARIN                  |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                | 0 | 0          | 0 | 3      | 5  | 080 | 1 | 0      | 10.00 | 20.00 | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                |   |            |   |        |    |     | 2 |        | 0.00  | 0.00  | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  |                  |   |            |   | 93650  |    |     | 2 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 2 TLAPACOYAN, VER              |     |     |    |              |     |    |     |                 |   | 27/09/2006                  |  |          |  | 0                |   |            |   | 0      |    |     | 1 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00        |   |            |   | 396.00 |    |     |   | 200.00 |       |       |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 018          | 068 | 00 | 000 | 6               | S | GUERRERO MOGUEL SUSANA      |  |          |  |                  |   |            |   | 00     | 00 | 0   | 0 | 0      | 0     | 0     |        |           |    |    |   |   |   |   |  |
| AV. EL CLARIN                  |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                | 0 | 0          | 1 | 3      | 5  | 080 | 1 | 0      | 10.00 | 20.00 | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                |   |            |   |        |    |     | 2 |        | 0.00  | 0.00  | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOMA BONITA                 |  |          |  | ATZALAN,VER.,    |   |            |   | 93680  |    |     | 2 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                |   |            |   | 0      |    |     | 1 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00        |   |            |   | 396.00 |    |     |   | 200.00 |       |       |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 018          | 069 | 00 | 000 | 9               | S | HUERTA ROMERO IVAN          |  |          |  |                  |   |            |   |        |    |     |   |        |       |       |        |           |    |    |   |   |   |   |  |
| AV. EL CLARIN                  |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                | 0 | 0          | 1 | 3      | 5  | 080 | 1 | 0      | 10.00 | 20.00 | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                |   |            |   |        |    |     | 2 |        | 0.00  | 0.00  | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | TLAPACOYAN,VER., |   |            |   | 93650  |    |     | 2 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                |   |            |   | 0      |    |     | 1 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00        |   |            |   | 396.00 |    |     |   | 200.00 |       |       |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 018          | 070 | 00 | 000 | 2               | S | LEONARDO ANTONIO OFELIA     |  |          |  |                  |   |            |   | 03     | 00 | 0   | 0 | 0      | 0     | 0     |        |           |    |    |   |   |   |   |  |
| AV. EL CLARIN ESQ. CARRET.FED. |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                | 0 | 0          | 1 | 3      | 5  | 080 | 1 | 0      | 12.00 | 20.29 | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                |   |            |   |        |    |     | 2 |        | 0.00  | 0.00  | 300.00 | 2         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | TLAPACOYAN,VER., |   |            |   | 93650  |    |     | 2 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                |   |            |   | 0      |    |     | 1 |        |       |       | 0.00   | 0         | 00 | 00 | 0 | 0 | 0 | 0 |  |
| 79,475.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 79,475.00        |   |            |   | 396.00 |    |     |   | 284.00 |       |       |        | Codificó: |    |    |   |   |   |   |  |





Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL            |     |     |    | COND.   |     | DV MOV           |     | REG. FEDERAL       |   | NOMBRE DEL PROPIETARIO O POSEEDOR |  |      |  |                         |  |             |  |        |  | EX         |  | C      |  | E         |  | CONSTRUCCIONES |  | AREA  |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
|---------------------------|-----|-----|----|---------|-----|------------------|-----|--------------------|---|-----------------------------------|--|------|--|-------------------------|--|-------------|--|--------|--|------------|--|--------|--|-----------|--|----------------|--|-------|--|----------------|--|----------------|--|----------------|--|--------|--|---|--|----|--|----|--|---|--|---|--|---|--|---|--|
| CALLE UBICACIN DEL PREDIO |     |     |    |         |     | COLONIA          |     | UBICACION          |   | AT FRA.                           |  | TD.  |  | RLP                     |  | TE.         |  | EF.    |  | USO        |  | P      |  | I-S       |  | C              |  | E     |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| DESTINO                   |     |     |    |         |     |                  |     |                    |   |                                   |  |      |  |                         |  |             |  |        |  |            |  |        |  | DEMERITOS |  | VALOR          |  | TIPO  |  | CONSTRUCCIONES |  | AREA           |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| CALLE OIR NOTIFICACIONES  |     |     |    |         |     | COLONIA OIR NOT. |     |                    |   | CIUDAD OIR                        |  |      |  | C-POST                  |  |             |  |        |  |            |  | E-A    |  | TOP       |  | F-FTE.         |  | PROF. |  | VALOR          |  | TIPO           |  | CONSTRUCCIONES |  | AREA   |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| E/C LUGAR DE EXP          |     |     |    | No.-ESC |     | FECHA-ESC.NTA    |     | ACTUAL             |   | B/NUM                             |  | TOMO |  | FECHA-INSC.             |  | FECHA-INSC. |  | ZR.    |  | VALOR M2.  |  | C-POST |  | F-FTE.    |  | PROF.          |  | VALOR |  | TIPO           |  | CONSTRUCCIONES |  | AREA           |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| VALOR DE TERRENO          |     |     |    |         |     | VALOR CONST.     |     | VALOR CATASTRAL    |   |                                   |  |      |  | IMPUESTO                |  |             |  |        |  | SUPERFICIE |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 02                        | 185 | 021 | 01 | 019     | 014 | 00               | 000 | 2                  | S |                                   |  |      |  | RIVERA ABURTO ABRAHAM   |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| NAHUM MEDIDNA G           |     |     |    |         |     |                  |     | LOS MANANTIALES.   |   |                                   |  |      |  | 0                       |  | 0           |  | 0      |  | 0          |  | 3      |  | 5         |  | 080            |  | 1     |  | 0              |  | 10.00          |  | 20.00          |  | 250.00 |  | 3 |  | 00 |  | 00 |  | 0 |  | 0 |  | 0 |  | 0 |  |
|                           |     |     |    |         |     |                  |     |                    |   |                                   |  |      |  |                         |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| DOMICILIO CONOCIDO.       |     |     |    |         |     |                  |     | LOC. ARROYO PIEDRA |   |                                   |  |      |  |                         |  |             |  |        |  | 93650      |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 0                         |     |     |    |         |     | 0                |     | 0                  |   | 0                                 |  | 0    |  |                         |  |             |  |        |  | 0          |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 50,000.00                 |     |     |    |         |     | 0.00             |     | 50,000.00          |   |                                   |  |      |  | 396.00                  |  |             |  | 200.00 |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
|                           |     |     |    |         |     |                  |     |                    |   |                                   |  |      |  |                         |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 02                        | 185 | 021 | 01 | 019     | 015 | 00               | 000 | 5                  | S |                                   |  |      |  | TRUJILLO GUERRERO CELIA |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| BENITO JUAREZ             |     |     |    |         |     |                  |     | LOS MANANTIALES.   |   |                                   |  |      |  | 0                       |  | 0           |  | 0      |  | 0          |  | 3      |  | 5         |  | 080            |  | 1     |  | 0              |  | 10.00          |  | 20.00          |  | 250.00 |  | 1 |  | 00 |  | 00 |  | 0 |  | 0 |  | 0 |  | 0 |  |
|                           |     |     |    |         |     |                  |     |                    |   |                                   |  |      |  |                         |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| DOMICILIO CONOCIDO.       |     |     |    |         |     |                  |     | LOC. ARROYO PIEDRA |   |                                   |  |      |  |                         |  |             |  |        |  | 93650      |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 0                         |     |     |    |         |     | 0                |     | 0                  |   | 0                                 |  | 0    |  |                         |  |             |  |        |  | 0          |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 50,000.00                 |     |     |    |         |     | 0.00             |     | 50,000.00          |   |                                   |  |      |  | 396.00                  |  |             |  | 200.00 |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
|                           |     |     |    |         |     |                  |     |                    |   |                                   |  |      |  |                         |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 02                        | 185 | 021 | 01 | 019     | 016 | 00               | 000 | 8                  | S |                                   |  |      |  | TRUJILLO GUERRERO CELIA |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| NAHUMMEDINA G.            |     |     |    |         |     |                  |     | LOS MANANTIALES.   |   |                                   |  |      |  | 0                       |  | 0           |  | 0      |  | 0          |  | 3      |  | 5         |  | 080            |  | 1     |  | 0              |  | 10.00          |  | 20.00          |  | 250.00 |  | 3 |  | 00 |  | 00 |  | 0 |  | 0 |  | 0 |  | 0 |  |
|                           |     |     |    |         |     |                  |     |                    |   |                                   |  |      |  |                         |  |             |  |        |  |            |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| DOMICILIO CONOCIDO        |     |     |    |         |     |                  |     | LOC. ARROYO PIEDRA |   |                                   |  |      |  |                         |  |             |  |        |  | 93650      |  |        |  |           |  |                |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |
| 0                         |     |     |    |         |     | 0                |     | 0                  |   | 0                                 |  | 0    |  |                         |  |             |  |        |  | 0          |  |        |  |           |  | </             |  |       |  |                |  |                |  |                |  |        |  |   |  |    |  |    |  |   |  |   |  |   |  |   |  |

Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

|                          |  |         |                  |  |        |                 |            |             |        |               |     |     |           |             |     |                |               |
|--------------------------|--|---------|------------------|--|--------|-----------------|------------|-------------|--------|---------------|-----|-----|-----------|-------------|-----|----------------|---------------|
| DESTINO                  |  |         |                  |  |        |                 |            |             |        | I-S           |     | C E |           |             |     |                |               |
| CALLE OIR NOTIFICACIONES |  |         | COLONIA OIR NOT. |  |        |                 | CIUDAD OIR |             | C-POST |               | E-A |     | DEMÉRITOS |             | A S |                |               |
| E/C LUGAR DE EXP         |  | No.-ESC | FECHA-ESC.NTA    |  | ACTUAL | B/NUM TOMO      |            | FECHA-INSC. |        | ZR. VALOR M2. |     | TOP | C-F FTE.  | PROF. VALOR | L Q | CONSTRUCCIONES |               |
| VALOR DE TERRENO         |  |         | VALOR CONST.     |  |        | VALOR CATASTRAL |            | IMPUESTO    |        | SUPERFICIE    |     |     |           |             |     | TIPO           | E T ANT. AREA |

|                     |     |     |    |     |     |    |      |   |                    |                            |    |    |   |        |   |        |   |   |       |       |        |      |    |    |    |   |   |   |   |   |
|---------------------|-----|-----|----|-----|-----|----|------|---|--------------------|----------------------------|----|----|---|--------|---|--------|---|---|-------|-------|--------|------|----|----|----|---|---|---|---|---|
| 02                  | 185 | 021 | 01 | 019 | 021 | 00 | 000  | 4 | S                  | SEDANO SOLANO MARIANO      | 00 | 00 | 0 | 0      | 0 | 0      |   |   |       |       |        |      |    |    |    |   |   |   |   |   |
| BENITO JUAREZ G.    |     |     |    |     |     |    |      |   | LOS MANANTIALES.   | 0                          | 0  | 0  | 0 | 3      | 5 | 080    | 1 | 0 | 10.00 | 20.00 | 250.00 | 1    | 00 | 00 | 0  | 0 | 0 | 0 |   |   |
|                     |     |     |    |     |     |    |      |   |                    |                            |    |    |   |        |   |        |   |   | 0.00  | 0.00  | 0.00   | 0    | 00 | 00 | 0  | 0 | 0 | 0 |   |   |
| BENITO JUAREZ G.    |     |     |    |     |     |    |      |   | LOS MANANTIALES.   |                            |    |    |   | 93650  |   |        |   |   | 2     |       |        | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0 |   |
| 0                   |     |     |    |     | 0   |    |      |   | 0                  |                            |    |    |   | 0      |   |        |   |   | 1     |       |        | 0.00 | 0  |    | 00 | 0 | 0 | 0 | 0 |   |
|                     |     |     |    |     |     |    |      |   | 0                  |                            |    |    |   | 0      |   | 250.00 |   |   | 0     |       |        |      |    |    | 00 | 0 | 0 | 0 | 0 | 0 |
|                     |     |     |    |     |     |    | 0.00 |   | 50,000.00          |                            |    |    |   | 396.00 |   | 200.00 |   |   |       |       |        |      |    |    |    |   |   |   |   |   |
| 02                  | 185 | 021 | 01 | 019 | 022 | 00 | 000  | 7 | S                  | PREZA ALARCON MIGUEL ANGEL | 00 | 00 | 0 | 0      | 0 | 0      | 0 | 0 | 10.00 | 20.00 | 250.00 | 3    | 00 | 00 | 0  | 0 | 0 | 0 | 0 |   |
| NAHUM MEDINA G      |     |     |    |     |     |    |      |   | LOS MANANTIALES.   | 0                          | 0  | 0  | 0 | 3      | 5 | 080    | 1 | 0 | 0.00  | 0.00  | 0.00   | 0    | 00 | 00 | 0  | 0 | 0 | 0 | 0 | 0 |
|                     |     |     |    |     |     |    |      |   |                    |                            |    |    |   |        |   |        |   |   | 2     |       |        | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO. |     |     |    |     |     |    |      |   | LOC. ARROYO PIEDRA |                            |    |    |   | 93650  |   |        |   |   | 2     |       |        | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0 | 0 |
| 0                   |     |     |    |     | 0   |    |      |   | 0                  |                            |    |    |   | 0      |   |        |   |   | 1     |       |        | 0.00 | 0  |    | 00 | 0 | 0 | 0 | 0 | 0 |
|                     |     |     |    |     |     |    |      |   | 0                  |                            |    |    |   | 0      |   | 250.00 |   |   | 0     |       |        | 0.00 | 0  |    | 00 | 0 | 0 | 0 | 0 | 0 |
|                     |     |     |    |     |     |    | 0.00 |   | 50,000.00          |                            |    |    |   | 396.00 |   | 200.00 |   |   |       |       |        |      |    |    |    |   |   |   |   |   |
| 02                  | 185 | 021 | 01 | 019 | 023 | 00 | 000  | 1 | S                  | FUENTES HERNANDEZ EFIGENIA | 00 | 00 | 0 | 0      | 0 | 0      | 0 | 0 | 10.00 | 20.00 | 250.00 | 1    | 00 | 00 | 0  | 0 | 0 | 0 | 0 | 0 |
| MANZANA 19 LOTE 23  |     |     |    |     |     |    |      |   | LOS MANANTIALES.   | 0                          | 0  | 0  | 0 | 3      | 5 | 080    | 1 | 0 | 0.00  | 0.00  | 0.00   | 0    | 00 | 00 | 0  | 0 | 0 | 0 | 0 | 0 |
| INDEFINIDO          |     |     |    |     |     |    |      |   |                    |                            |    |    |   |        |   |        |   |   | 2     |       |        | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0 | 0 |
| VISTA HERMOSA       |     |     |    |     |     |    |      |   | EL PALMAR          |                            |    |    |   | 93680  |   |        |   |   | 2     |       |        | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0 | 0 |
| 0                   |     |     |    |     | 0   |    |      |   | 0                  |                            |    |    |   | 0      |   |        |   |   | 1     |       |        | 0.00 | 0  |    | 00 | 0 | 0 | 0 | 0 | 0 |
|                     |     |     |    |     |     |    |      |   | 0                  |                            |    |    |   | 0      |   | 250.00 |   |   | 0     |       |        |      |    |    | 00 | 0 | 0 | 0 | 0 | 0 |
|                     |     |     |    |     |     |    | 0.00 |   | 50,000.00          |                            |    |    |   | 396.00 |   | 200.00 |   |   |       |       |        |      |    |    |    |   |   |   |   |   |
| 02                  | 185 | 021 | 01 | 019 | 024 | 00 | 000  | 4 | S                  | LUCAS GONZALEZ JUVENTINO   | 00 | 00 | 0 | 0      | 0 | 0      | 0 | 0 | 10.00 | 20.00 | 250.00 | 3    | 00 | 00 | 0  | 0 | 0 | 0 | 0 | 0 |
| NAHUM MEDINA G.     |     |     |    |     |     |    |      |   | LOS MANANTIALES.   | 0                          | 0  | 0  | 0 | 3      | 5 | 080    | 1 | 0 | 0.00  | 0.00  | 0.00   | 0    | 00 | 00 | 0  | 0 | 0 | 0 | 0 | 0 |
|                     |     |     |    |     |     |    |      |   |                    |                            |    |    |   |        |   |        |   |   | 2     |       |        | 0.00 | 0  | 00 | 00 | 0 |   |   |   |   |





Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEE

|                          |  |         |                  |  |                 |            |            |             |        |               |     |     |           |             |     |                    |  |
|--------------------------|--|---------|------------------|--|-----------------|------------|------------|-------------|--------|---------------|-----|-----|-----------|-------------|-----|--------------------|--|
| DESTINO                  |  |         |                  |  |                 |            |            |             |        | I-S           |     | C E |           |             |     |                    |  |
| CALLE OIR NOTIFICACIONES |  |         | COLONIA OIR NOT. |  |                 |            | CIUDAD OIR |             | C-POST |               | E-A |     | DEMÉRITOS |             | A S |                    |  |
| E/C LUGAR DE EXP         |  | No.-ESC | FECHA-ESC.NTA    |  | ACTUAL          | B/NUM TOMO |            | FECHA-INSC. |        | ZR. VALOR M2. |     | TOP | C-F FTE.  | PROF. VALOR | L Q | CONSTRUCCIONES     |  |
|                          |  |         |                  |  | ANTECEDEN.      | B/NUM TOMO |            | FECHA-INSC. |        | ZR.           |     |     |           |             |     | TIPO E T ANT. AREA |  |
| VALOR DE TERRENO         |  |         | VALOR CONST.     |  | VALOR CATASTRAL |            |            | IMPUESTO    |        | SUPERFICIE    |     |     |           |             |     |                    |  |

[illegible]



Fecha de Emisión: 20/11/2025

| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
|--------------|-----------------------------------|
|              |                                   |

[illegible]













Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL            |              |     |         |     |               |    |                   |   |       | COND.              | DV          | MOV              | REG. FEDERAL |  | NOMBRE DEL PROPIETARIO O POSEEDOR |           |  |  |     |            |     |       |      |       | EX        |                   | C  |       | E  |    | S    |      | Q |   | CONSTRUCCIONES |   | AREA |   |  |  |
|---------------------------|--------------|-----|---------|-----|---------------|----|-------------------|---|-------|--------------------|-------------|------------------|--------------|--|-----------------------------------|-----------|--|--|-----|------------|-----|-------|------|-------|-----------|-------------------|----|-------|----|----|------|------|---|---|----------------|---|------|---|--|--|
| CALLE UBICACIN DEL PREDIO |              |     |         |     |               |    |                   |   |       |                    |             | COLONIA          | UBICACION    |  | AT FRA.                           |           |  |  | TD. | RLP        | TE. | EF.   | USO  | P     | I-S       | D E M E R I T O S |    | C     | E  |    |      |      |   |   |                |   |      |   |  |  |
| CALLE OIR NOTIFICACIONES  |              |     |         |     |               |    |                   |   |       |                    |             | COLONIA OIR NOT. | CIUDAD OIR   |  | C-POST                            |           |  |  |     |            |     |       |      |       | E-A       | P R O F.          |    | VALOR | L  | S  |      |      |   |   |                |   |      |   |  |  |
| E/C                       | LUGAR DE EXP |     | No.-ESC |     | FECHA-ESC.NTA |    | ACTUAL ANTECEDEN. |   | B/NUM | TOMO               | FECHA-INSC. |                  | FECHA-INSC.  |  | ZR.                               | VALOR M2. |  |  |     |            | TOP | C-F   | FTE. | PROF. | VALOR     | E                 | Q  | TIPO  | E  | T  | ANT. | AREA |   |   |                |   |      |   |  |  |
| VALOR DE TERRENO          |              |     |         |     | VALOR CONST.  |    |                   |   |       | VALOR CATASTRAL    |             |                  |              |  | IMPUESTO                          |           |  |  |     | SUPERFICIE |     |       |      |       |           |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| 02                        | 185          | 021 | 01      | 026 | 012           | 00 | 000               | 4 | S     |                    |             |                  |              |  | REYES VASQUEZ LILIANA             |           |  |  |     |            |     |       |      |       |           |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| NAHUM MEDINA GARCIA.      |              |     |         |     |               |    |                   |   |       | LOS MANANTIALES.   |             |                  |              |  | 0 0 0 1 3 5 080                   |           |  |  |     | 1 0        |     | 10.00 |      | 20.00 |           | 250.00            |    | 3     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 |      |   |  |  |
|                           |              |     |         |     |               |    |                   |   |       |                    |             |                  |              |  |                                   |           |  |  |     | 2          |     | 0.00  |      | 0.00  |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| DOMICILIO CONOCIDO.       |              |     |         |     |               |    |                   |   |       | LOC. ARROYO PIEDRA |             |                  |              |  | TLAPPACOYAN, VER.,                |           |  |  |     | 93650      |     | 2     |      |       |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 0                         |              |     |         |     |               |    |                   |   |       | 0                  |             |                  |              |  | 0 0                               |           |  |  |     | 0          |     | 1     |      | 0.00  |           | 0                 | 00 | 00    | 0  | 0  | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 50,000.00                 |              |     |         |     | 0.00          |    |                   |   |       | 50,000.00          |             |                  |              |  | 396.00                            |           |  |  |     | 200.00     |     |       |      |       | Codificó: |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| 02                        | 185          | 021 | 01      | 026 | 013           | 00 | 000               | 7 | S     |                    |             |                  |              |  | RODRIGUEZ ARANGO ALFREDO          |           |  |  |     |            |     |       |      |       |           |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| BENITO JUAREZ GARCIA      |              |     |         |     |               |    |                   |   |       | LOS MANANTIALES.   |             |                  |              |  | 0 0 0 1 3 5 080                   |           |  |  |     | 1 0        |     | 10.00 |      | 20.00 |           | 250.00            |    | 1     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    |   |  |  |
|                           |              |     |         |     |               |    |                   |   |       |                    |             |                  |              |  |                                   |           |  |  |     | 2          |     | 0.00  |      | 0.00  |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| DOMICILIO CONOCIDO.       |              |     |         |     |               |    |                   |   |       | LOC. ARROYO PIEDRA |             |                  |              |  | TLAPACOYAN,VER.,                  |           |  |  |     | 93650      |     | 2     |      |       |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 0                         |              |     |         |     |               |    |                   |   |       | 0                  |             |                  |              |  | 0 0                               |           |  |  |     | 0          |     | 1     |      | 0.00  |           | 0                 | 00 | 00    | 0  | 0  | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 50,000.00                 |              |     |         |     | 0.00          |    |                   |   |       | 50,000.00          |             |                  |              |  | 396.00                            |           |  |  |     | 200.00     |     |       |      |       | Codificó: |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| 02                        | 185          | 021 | 01      | 026 | 014           | 00 | 000               | 1 | S     |                    |             |                  |              |  | ARROYO MOGUEL JONNY               |           |  |  |     |            |     |       |      |       |           |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| NAHUM MEDINA GARCIA       |              |     |         |     |               |    |                   |   |       | LOS MANANTIALES.   |             |                  |              |  | 0 0 0 1 3 5 080                   |           |  |  |     | 1 0        |     | 10.00 |      | 20.00 |           | 250.00            |    | 3     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    |   |  |  |
|                           |              |     |         |     |               |    |                   |   |       |                    |             |                  |              |  |                                   |           |  |  |     | 2          |     | 0.00  |      | 0.00  |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| DOMICILIO CONOCIDO.       |              |     |         |     |               |    |                   |   |       | TIERRA NUEVA       |             |                  |              |  | ATZALAN,VER.,                     |           |  |  |     | 93680      |     | 2     |      |       |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 0                         |              |     |         |     |               |    |                   |   |       | 0                  |             |                  |              |  | 0 0                               |           |  |  |     | 0          |     | 1     |      | 0.00  |           | 0                 | 00 | 00    | 0  | 0  | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 50,000.00                 |              |     |         |     | 0.00          |    |                   |   |       | 50,000.00          |             |                  |              |  | 396.00                            |           |  |  |     | 200.00     |     |       |      |       | Codificó: |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| 02                        | 185          | 021 | 01      | 026 | 015           | 00 | 000               | 4 | S     |                    |             |                  |              |  | VAZQUEZ GIL MA. DE LA PAZ.        |           |  |  |     |            |     |       |      |       |           |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |
| BENITO JUAREZ GARCIA.     |              |     |         |     |               |    |                   |   |       | LOS MANANTIALES.   |             |                  |              |  | 0 0 0 1 3 5 080                   |           |  |  |     | 1 0        |     | 10.00 |      | 20.00 |           | 250.00            |    | 1     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    |   |  |  |
|                           |              |     |         |     |               |    |                   |   |       |                    |             |                  |              |  |                                   |           |  |  |     | 2          |     | 0.00  |      | 0.00  |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| DOMICILIO CONOCIDO.       |              |     |         |     |               |    |                   |   |       | LOC. ARROYO PIEDRA |             |                  |              |  | TLAPACOYAN,VER.,                  |           |  |  |     | 93650      |     | 2     |      |       |           | 0.00              |    | 0     | 00 | 00 | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 0                         |              |     |         |     |               |    |                   |   |       | 0                  |             |                  |              |  | 0 0                               |           |  |  |     | 0          |     | 1     |      | 0.00  |           | 0                 | 00 | 00    | 0  | 0  | 0    | 0    | 0 | 0 | 0              | 0 | 0    | 0 |  |  |
| 50,000.00                 |              |     |         |     | 0.00          |    |                   |   |       |                    |             |                  |              |  |                                   |           |  |  |     |            |     |       |      |       |           |                   |    |       |    |    |      |      |   |   |                |   |      |   |  |  |

Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

[illegible]

Fecha de Emisión: 20/11/2025

REG. FEDERAL                      NOMBRE DEL PROPIETARIO O POSEE

| CUENTA ESTATAL                     |              |         |               |                   |            | COND.               | DV MOV      | REG. FEDERAL     |           | NOMBRE DEL PROPIETARIO O POSEEDOR |                  |            |       |           |       |        | P    | EX    |                   |        |    |      |      |   |   |   |   |  |
|------------------------------------|--------------|---------|---------------|-------------------|------------|---------------------|-------------|------------------|-----------|-----------------------------------|------------------|------------|-------|-----------|-------|--------|------|-------|-------------------|--------|----|------|------|---|---|---|---|--|
| CALLE UBICACION DEL PREDIO DESTINO |              |         |               |                   |            |                     |             | COLONIA          |           | UBICACION                         |                  | AT FRA.    |       | T.D.      | R.LP  | T.E.   | E.F. | USO   |                   | I-S    |    |      | C    | E |   |   |   |  |
| CALLE OIR NOTIFICACIONES           |              |         |               |                   |            |                     |             | COLONIA OIR NOT. |           |                                   |                  | CIUDAD OIR |       |           |       | C-POST |      | E-A   | D E M E R I T O S |        | A  | S    |      |   |   |   |   |  |
| E/C                                | LUGAR DE EXP | No.-ESC | FECHA-ESC.NTA | ACTUAL ANTECEDEN. | B/NUM TOMO | FECHA-INSC.         | FECHA-INSC. | ZR.              | VALOR M2. | ZR.                               | VALOR M2.        | TOP C-F    | FTE.  | PROF.     | VALOR | L      | Q    | TIPO  | CONSTRUCCIONES    | E      | T  | ANT. | AREA |   |   |   |   |  |
| VALOR DE TERRENO                   |              |         |               |                   |            | VALOR CONST.        |             | VALOR CATASTRAL  |           | IMPUESTO                          |                  | SUPERFICIE |       |           |       |        |      |       |                   |        |    |      |      |   |   |   |   |  |
| 02                                 | 185          | 021     | 01            | 026               | 026        | 00                  | 000         | 9                | S         | REYES VASQUEZ YADIRA              |                  |            |       |           |       |        |      |       |                   | 00     | 00 | 0    | 0    | 0 | 0 |   |   |  |
| NAHUM MEDINA GARCIA                |              |         |               |                   |            | LOS MANANTIALES.    |             | 0                |           | 0                                 | 0                | 1          | 3     | 5         | 080   | 1      | 0    | 10.00 | 20.00             | 250.00 | 3  | 00   | 00   | 0 | 0 | 0 | 0 |  |
|                                    |              |         |               |                   |            |                     |             | 0                |           | 0                                 | 0                | 2          | 0.00  | 0.00      | 0.00  | 0      | 00   | 00    | 0                 | 0      | 0  | 0    | 0    | 0 |   |   |   |  |
| DOMICILIO CONOCIDO.                |              |         |               |                   |            | LOC. ARROYO PIEDRA  |             | 0                |           | 0                                 | TLAPACOYAN,VER.  |            | 93650 |           | 2     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 0                                  |              |         |               |                   |            | 0                   |             | 0                |           | 0                                 | 0                |            | 0     |           | 1     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 50,000.00                          |              |         |               |                   |            | 0.00                |             | 50,000.00        |           | 396.00                            |                  | 200.00     |       | Codificó: |       |        |      |       |                   |        |    |      |      |   |   |   |   |  |
| 02                                 | 185          | 021     | 01            | 026               | 027        | 00                  | 000         | 3                | S         | MORENO IBARRA MARICRUZ            |                  |            |       |           |       |        |      |       |                   | 00     | 00 | 0    | 0    | 0 | 0 |   |   |  |
| BENITO JUAREZ GARCIA               |              |         |               |                   |            | LOS MANANTIALES.    |             | 0                |           | 0                                 | 0                | 0          | 3     | 5         | 080   | 1      | 0    | 10.00 | 20.00             | 250.00 | 1  | 00   | 00   | 0 | 0 | 0 | 0 |  |
|                                    |              |         |               |                   |            |                     |             | 0                |           | 0                                 | 0                | 2          | 0.00  | 0.00      | 0.00  | 0      | 00   | 00    | 0                 | 0      | 0  | 0    | 0    | 0 |   |   |   |  |
| DOMICILIO CONOCIDO.                |              |         |               |                   |            | LOC. ARROYO PIEDRA  |             | 0                |           | 0                                 | 93650            |            |       |           | 2     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 0                                  |              |         |               |                   |            | 0                   |             | 0                |           | 0                                 | 0                |            | 0     |           | 1     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 50,000.00                          |              |         |               |                   |            | 0.00                |             | 50,000.00        |           | 396.00                            |                  | 200.00     |       | Codificó: |       |        |      |       |                   |        |    |      |      |   |   |   |   |  |
| 02                                 | 185          | 021     | 01            | 026               | 028        | 00                  | 000         | 6                | S         | LUNA BALTAZAAR GENARO             |                  |            |       |           |       |        |      |       |                   | 00     | 00 | 0    | 0    | 0 | 0 |   |   |  |
| NAHUM MEDINA GARCIA                |              |         |               |                   |            | LOS MANANTIALES.    |             | 0                |           | 0                                 | 0                | 1          | 3     | 5         | 080   | 1      | 0    | 10.00 | 20.00             | 250.00 | 3  | 00   | 00   | 0 | 0 | 0 | 0 |  |
|                                    |              |         |               |                   |            |                     |             | 0                |           | 0                                 | 0                | 2          | 0.00  | 0.00      | 0.00  | 0      | 00   | 00    | 0                 | 0      | 0  | 0    | 0    | 0 |   |   |   |  |
| DOMICILIO CONOCIDO.,               |              |         |               |                   |            | SAN PEDRO ALTEPEPAN |             | 0                |           | 0                                 | ATZALAN,VER.,    |            | 93680 |           | 2     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 0                                  |              |         |               |                   |            | 0                   |             | 0                |           | 0                                 | 0                |            | 0     |           | 1     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 50,000.00                          |              |         |               |                   |            | 0.00                |             | 50,000.00        |           | 396.00                            |                  | 200.00     |       | Codificó: |       |        |      |       |                   |        |    |      |      |   |   |   |   |  |
| 02                                 | 185          | 021     | 01            | 026               | 029        | 00                  | 000         | 9                | S         | GUTIERREZ ORTIGOZA JOSE LUIS.     |                  |            |       |           |       |        |      |       |                   | 00     | 00 | 0    | 0    | 0 | 0 |   |   |  |
| BENITO JUAREZ G.                   |              |         |               |                   |            | LOS MANANTIALES.    |             | 0                |           | 0                                 | 0                | 1          | 3     | 5         | 080   | 1      | 0    | 10.00 | 20.00             | 250.00 | 1  | 00   | 00   | 0 | 0 | 0 | 0 |  |
|                                    |              |         |               |                   |            |                     |             | 0                |           | 0                                 | 0                | 2          | 0.00  | 0.00      | 0.00  | 0      | 00   | 00    | 0                 | 0      | 0  | 0    | 0    | 0 | 0 |   |   |  |
| DOMICILIO CONOCIDO.                |              |         |               |                   |            | LOC. ARROYO PIEDRA  |             | 0                |           | 0                                 | TLAPACOYAN,VER., |            | 93650 |           | 2     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 0                                  |              |         |               |                   |            | 0                   |             | 0                |           | 0                                 | 0                |            | 0     |           | 1     |        |      |       | 0.00              |        | 0  | 00   | 00   | 0 | 0 | 0 | 0 |  |
| 50,000.00                          |              |         |               |                   |            | 0.00                |             | 50,000.00        |           | 396.00                            |                  | 200.00     |       | Codificó: |       |        |      |       |                   |        |    |      |      |   |   |   |   |  |
| 02                                 | 185          | 021     | 01            | 026               | 030        | 00                  | 000         | 2                | S         | MOGUEL LUIS VIRGINIA.             |                  |            |       |           |       |        |      |       |                   | 00     | 00 | 0    | 0    | 0 | 0 |   |   |  |
| NAHUM MEDINA G.                    |              |         |               |                   |            | LOS MANANTIALES.    |             | 0                |           | 0                                 | 0                | 1          | 3     | 5         | 080   |        |      |       |                   |        |    |      |      |   |   |   |   |  |



Fecha de Emisión: 20/11/2025

|              |                                   |
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| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
|--------------|-----------------------------------|

| CUENTA ESTATAL                 |     |     |    |     |     |    |     |   |   | COND.              | DV            | MOV             | REG. FEDERAL      |                              | NOMBRE DEL PROPIETARIO O POSEEDOR |            |             |        |     |      |           |        |        |                   | EX     |        | C     |       | E     |       | S |     | Q |                | CONSTRUCCIONES |                | AREA |      |                |  |      |  |
|--------------------------------|-----|-----|----|-----|-----|----|-----|---|---|--------------------|---------------|-----------------|-------------------|------------------------------|-----------------------------------|------------|-------------|--------|-----|------|-----------|--------|--------|-------------------|--------|--------|-------|-------|-------|-------|---|-----|---|----------------|----------------|----------------|------|------|----------------|--|------|--|
| CALLE UBICACION DEL PREDIO     |     |     |    |     |     |    |     |   |   | COLONIA            |               | UBICACION       |                   | AT FRA.                      |                                   | TD.        | RLP         | TE.    | EF. | USO  |           | P      | I-S    | D E M E R I T O S |        | C      |       | E     |       | S     |   | Q   |   | CONSTRUCCIONES |                | AREA           |      |      |                |  |      |  |
| CALLE OIR NOTIFICACIONES       |     |     |    |     |     |    |     |   |   | COLONIA OIR NOT.   |               | CIUDAD OIR      |                   | C-POST                       |                                   | I-S        |             | E-A    |     | TOP  |           | F-FTE. |        | PROF.             |        | VALOR  |       | L     |       | E     |   | S   |   | Q              |                | CONSTRUCCIONES |      | AREA |                |  |      |  |
| E/C LUGAR DE EXP               |     |     |    |     |     |    |     |   |   | No.-ESC            | FECHA-ESC.NTA |                 | ACTUAL ANTECEDEN. |                              | B/NUM                             | TOMO       | FECHA-INSC. |        | ZR. |      | VALOR M2. |        | C-POST |                   | F-FTE. |        | PROF. |       | VALOR |       | L |     | E |                | S              |                | Q    |      | CONSTRUCCIONES |  | AREA |  |
| VALOR DE TERRENO               |     |     |    |     |     |    |     |   |   | VALOR CONST.       |               | VALOR CATASTRAL |                   | IMPUESTO                     |                                   | SUPERFICIE |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| 02                             | 185 | 021 | 01 | 027 | 004 | 00 | 000 | 8 | S |                    |               | JOSE RUIZ JESUS |                   |                              |                                   |            |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| HUGO V.MORALES ESQ. LAURO RAMO |     |     |    |     |     |    |     |   |   | LOS MANANTIALES.   |               |                 |                   | 0 0 0                        |                                   | 1 3 5      |             | 080    |     | 1 0  |           | 10.00  |        | 20.00             |        | 250.00 |       | 3 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| SANTOS DEGOLLADO 305           |     |     |    |     |     |    |     |   |   | ALTAMIRANO         |               |                 |                   | MMARTINEZ DE LA TORR         |                                   | 93600      |             |        |     | 2    |           | 0.00   |        | 0.00              |        | 250.00 |       | 4 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 0                              |     |     |    |     |     |    |     |   |   | 0                  |               | 0               |                   | 0                            |                                   | 0          |             | 250.00 |     | 1    |           | 0.00   |        | 0.00              |        | 0.00   |       | 0 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 51,250.00                      |     |     |    |     |     |    |     |   |   | 0.00               |               | 51,250.00       |                   | 396.00                       |                                   | 200.00     |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| 02 185 021 01 027 005 00 000   |     |     |    |     |     |    |     |   |   | 2                  | S             |                 |                   | VELAZ QUEZ PARRA ARMANDO     |                                   |            |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| NAHUM MEDINA G.                |     |     |    |     |     |    |     |   |   | LOS MANANTIALES.   |               |                 |                   | 0 0 0                        |                                   | 0 3 5      |             | 080    |     | 1 0  |           | 10.00  |        | 20.00             |        | 250.00 |       | 1 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   |   | LOC. ARROYO PIEDRA |               |                 |                   |                              |                                   | 93650      |             |        |     | 2    |           | 0.00   |        | 0.00              |        | 0.00   |       | 0 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 0                              |     |     |    |     |     |    |     |   |   | 0                  |               | 0               |                   | 0                            |                                   | 250.00     |             | 0      |     | 0.00 |           | 0.00   |        | 0.00              |        | 0 0    |       | 00 00 |       | 0 0   |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 50,000.00                      |     |     |    |     |     |    |     |   |   | 0.00               |               | 50,000.00       |                   | 396.00                       |                                   | 200.00     |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| 02 185 021 01 027 006 00 000   |     |     |    |     |     |    |     |   |   | 5                  | S             |                 |                   | ESTRADA MORENO JESUS         |                                   |            |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| LAURO RAMOS REYES              |     |     |    |     |     |    |     |   |   | LOS MANANTIALES.   |               |                 |                   | 0 0 0                        |                                   | 0 3 5      |             | 080    |     | 1 0  |           | 10.00  |        | 20.00             |        | 250.00 |       | 3 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| DOMICILIO CONOCIDO.            |     |     |    |     |     |    |     |   |   | LOC. ARROYO PIEDRA |               |                 |                   |                              |                                   | 93650      |             |        |     | 2    |           | 0.00   |        | 0.00              |        | 0.00   |       | 0 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 0                              |     |     |    |     |     |    |     |   |   | 0                  |               | 0               |                   | 0                            |                                   | 250.00     |             | 0      |     | 0.00 |           | 0.00   |        | 0.00              |        | 0 0    |       | 00 00 |       | 0 0   |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 50,000.00                      |     |     |    |     |     |    |     |   |   | 0.00               |               | 50,000.00       |                   | 396.00                       |                                   | 200.00     |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| 02 185 021 01 027 007 00 000   |     |     |    |     |     |    |     |   |   | 8                  | S             |                 |                   | FERNANDEZ PAREDES ROSA MARIA |                                   |            |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |
| NAHUM MEDINA G.                |     |     |    |     |     |    |     |   |   | LOS MANANTIALES.   |               |                 |                   | 0 0 0                        |                                   | 0 3 5      |             | 080    |     | 1 0  |           | 10.00  |        | 20.00             |        | 250.00 |       | 1 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| DOMICILIO CONOCIDO             |     |     |    |     |     |    |     |   |   | LOC. ARROYO PIEDRA |               |                 |                   |                              |                                   | 93650      |             |        |     | 2    |           | 0.00   |        | 0.00              |        | 0.00   |       | 0 00  |       | 00 00 |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 0                              |     |     |    |     |     |    |     |   |   | 0                  |               | 0               |                   | 0                            |                                   | 250.00     |             | 0      |     | 0.00 |           | 0.00   |        | 0.00              |        | 0 0    |       | 00 00 |       | 0 0   |   | 0 0 |   | 0 0            |                | 0 0            |      |      |                |  |      |  |
| 50,                            |     |     |    |     |     |    |     |   |   |                    |               |                 |                   |                              |                                   |            |             |        |     |      |           |        |        |                   |        |        |       |       |       |       |   |     |   |                |                |                |      |      |                |  |      |  |







Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL                     |              |         |               |     |     | COND.            | DV MOV | REG. FEDERAL |                   | NOMBRE DEL PROPIETARIO O POSEEDOR |      |            |                               |             |            |           | P   | EX      |      |           |       |                   |        |        |       |       |                |    |   |      |   |
|------------------------------------|--------------|---------|---------------|-----|-----|------------------|--------|--------------|-------------------|-----------------------------------|------|------------|-------------------------------|-------------|------------|-----------|-----|---------|------|-----------|-------|-------------------|--------|--------|-------|-------|----------------|----|---|------|---|
| CALLE UBICACION DEL PREDIO DESTINO |              |         |               |     |     |                  |        | COLONIA      |                   | UBICACION                         |      | AT FRA.    |                               | TD.         | RLP        | TE.       | EF. | USO     |      | I-S       | E-A   | D E M E R I T O S |        |        | C A L | E S Q | CONSTRUCCIONES |    |   | AREA |   |
| E/C                                | LUGAR DE EXP | No.-ESC | FECHA-ESC.NTA |     |     | COLONIA OIR NOT. |        |              | ACTUAL ANTECEDEN. | B/NUM                             | TOMO | CIUDAD OIR |                               | FECHA-INSC. | C-POST ZR. | VALOR M2. | ZR. | TOP C-F | FTE. | PROF.     | VALOR | LE                | Q      | TIPO   | E     | T     | ANT.           |    |   |      |   |
| VALOR DE TERRENO                   |              |         | VALOR CONST.  |     |     | VALOR CATASTRAL  |        |              |                   |                                   |      | IMPUESTO   |                               | SUPERFICIE  |            |           |     |         |      |           |       |                   |        |        |       |       |                |    |   |      |   |
| 02                                 | 185          | 021     | 01            | 027 | 032 | 00               | 000    | 8            | S                 |                                   |      |            | LAMBERT PARDO IRENE           |             |            |           |     |         |      |           |       |                   | 00     | 00     | 0     | 0     | 0              | 0  | 0 |      |   |
| LAURO RAMOS REYES                  |              |         |               |     |     |                  |        |              | LOS MANANTIALES.  |                                   |      | 0          |                               | 0           | 0          | 1         | 3   | 5       | 080  | 1         | 0     | 10.00             | 20.00  | 250.00 | 3     | 00    | 00             | 0  | 0 | 0    | 0 |
| TLAPACOYAN,VER.,                   |              |         |               |     |     |                  |        |              | LOPEZ PORTILLO    |                                   |      | 650        |                               |             |            | 93        |     |         | 2    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| DOMICILIO CONOCIDO.                |              |         |               |     |     |                  |        |              | 0                 |                                   |      | 0          |                               |             |            | 0         |     |         | 1    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| 50,000.00                          |              |         | 0.00          |     |     | 50,000.00        |        |              | 0                 |                                   | 0    | 396.00     |                               | 200.00      |            | 250.00    |     | 0       |      | Codificó: |       |                   |        |        |       |       |                |    |   |      |   |
| 02                                 | 185          | 021     | 01            | 027 | 033 | 00               | 000    | 2            | S                 |                                   |      |            | MENDEZ SANCHEZ TERESA         |             |            |           |     |         |      |           |       |                   | 03     | 05     | 1     | 1     | 2016           | 88 |   |      |   |
| CRISTOBAL COLON ESQ. N. MEDINA     |              |         |               |     |     |                  |        |              | LOS MANANTIALES   |                                   |      | 0          |                               | 0           | 0          | 0         | 3   | 1       | 070  | 1         | 0     | 10.00             | 18.95  | 250.00 | 1     | 00    | 00             | 0  | 0 | 0    | 0 |
| CASA HABITACION                    |              |         |               |     |     |                  |        |              | LOS MANANTIALES   |                                   |      | 0          |                               |             |            |           |     |         | 2    |           | 0.00  | 0.00              | 250.00 | 2      | 00    | 00    | 0              | 0  | 0 | 0    |   |
| CRISTOBAL COLON ESQ. N. MEDINA     |              |         |               |     |     |                  |        |              | LOS MANANTIALES   |                                   |      | 0          |                               |             |            | 93650     |     |         | 2    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| 2 TLAPACOYAN, VER                  |              |         |               |     |     |                  |        |              | 02/09/2019        |                                   |      | 0          |                               |             |            | 0         |     |         | 1    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| 46,500.00                          |              |         | 332,640.00    |     |     | 379,140.00       |        |              | 0                 |                                   | 0    | 396.00     |                               | 181.00      |            | 250.00    |     | 0       |      | Codificó: |       |                   |        |        |       |       |                |    |   |      |   |
| 02                                 | 185          | 021     | 01            | 027 | 034 | 00               | 000    | 5            | S                 |                                   |      |            | ALVARADO RIVERA IDULIO        |             |            |           |     |         |      |           |       |                   | 00     | 00     | 0     | 0     | 0              | 0  | 0 |      |   |
| CRISTOBAL COLON                    |              |         |               |     |     |                  |        |              | LOS MANANTIALES.  |                                   |      | 0          |                               | 0           | 0          | 1         | 3   | 5       | 080  | 1         | 0     | 10.00             | 30.64  | 250.00 | 2     | 00    | 00             | 0  | 0 | 0    | 0 |
| CRISTOBAL COLON                    |              |         |               |     |     |                  |        |              | LOS MANANTIALES.  |                                   |      | 0          |                               |             |            | 93650     |     |         | 2    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| 0                                  |              |         |               |     |     |                  |        |              | 0                 |                                   |      | 0          |                               |             |            | 0         |     |         | 1    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| 49,500.00                          |              |         | 0.00          |     |     | 49,500.00        |        |              | 0                 |                                   | 0    | 396.00     |                               | 198.00      |            | 250.00    |     | 0       |      | Codificó: |       |                   |        |        |       |       |                |    |   |      |   |
| 02                                 | 185          | 021     | 01            | 027 | 035 | 00               | 000    | 8            | S                 |                                   |      |            | APARICIO GONZALEZ MARIA LUISA |             |            |           |     |         |      |           |       |                   | 00     | 00     | 0     | 0     | 0              | 0  | 0 |      |   |
| CRISTOBAL COLON                    |              |         |               |     |     |                  |        |              | LOS MANANTIALES.  |                                   |      | 0          |                               | 0           | 0          | 1         | 3   | 5       | 080  | 1         | 0     | 10.00             | 22.14  | 250.00 | 2     | 00    | 00             | 0  | 0 | 0    | 0 |
| DOMICILIO CONOCIDO.                |              |         |               |     |     |                  |        |              | ARROYO PIEDRA     |                                   |      | 0          |                               |             |            | 93650     |     |         | 2    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| 0                                  |              |         |               |     |     |                  |        |              | 0                 |                                   |      | 0          |                               |             |            | 0         |     |         | 1    |           |       | 0.00              | 0      | 00     | 00    | 0     | 0              | 0  | 0 | 0    |   |
| 53,500.00                          |              |         | 0.00          |     |     | 53,500.00        |        |              | 0                 |                                   | 0    | 396.00     |                               | 214.00      |            | 250.00    |     | 0       |      | Codificó: |       |                   |        |        |       |       |                |    |   |      |   |
| 02                                 | 185          | 021     | 01            | 027 | 036 | 00               | 000    | 2            | S                 |                                   |      |            | MENDEZ MARTINEZ EZEQUIEL      |             |            |           |     |         |      |           |       |                   | 03     | 00     | 0     | 0     | 0              | 0  | 0 |      |   |
| CRISTOBAL COLON ESQ. LAURO RAM     |              |         |               |     |     |                  |        |              | LOS MANANTIALES.  |                                   |      | 0          |                               | 0           | 0          | 1         | 3   | 5       | 080  | 1         | 0     | 10.00             | 23.65  | 250.00 | 2     | 00    | 00             | 0  | 0 | 0    | 0 |
| DOMICILIOCONOCIDO.                 |              |         |               |     |     |                  |        |              | LOC. HIDALGO.     |                                   |      | 0          |                               |             |            | 93650     |     |         | 2    |           |       | 0.00              | 0      | 00     | 00    | 0</   |                |    |   |      |   |



















Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

|                          |  |              |                  |              |  |               |            |                 |        |            |     |             |           |     |     |            |  |     |  |          |  |             |  |     |  |                |  |               |  |  |  |
|--------------------------|--|--------------|------------------|--------------|--|---------------|------------|-----------------|--------|------------|-----|-------------|-----------|-----|-----|------------|--|-----|--|----------|--|-------------|--|-----|--|----------------|--|---------------|--|--|--|
| DESTINO                  |  |              |                  |              |  |               |            |                 |        | I-S        |     | C E         |           |     |     |            |  |     |  |          |  |             |  |     |  |                |  |               |  |  |  |
| CALLE OIR NOTIFICACIONES |  |              | COLONIA OIR NOT. |              |  |               | CIUDAD OIR |                 | C-POST |            | E-A |             | DEMÉRITOS |     | A S |            |  |     |  |          |  |             |  |     |  |                |  |               |  |  |  |
| E/C                      |  | LUGAR DE EXP |                  | No.-ESC      |  | FECHA-ESC.NTA |            | ACTUAL          |        | B/NUM TOMO |     | FECHA-INSC. |           | ZR. |     | VALOR M2.  |  | TOP |  | C-F FTE. |  | PROF. VALOR |  | L Q |  | CONSTRUCCIONES |  |               |  |  |  |
|                          |  |              |                  |              |  |               |            | ANTECEDEN.      |        | B/NUM TOMO |     | FECHA-INSC. |           | ZR. |     |            |  |     |  |          |  |             |  |     |  | TIPO           |  | E T ANT. AREA |  |  |  |
| VALOR DE TERRENO         |  |              |                  | VALOR CONST. |  |               |            | VALOR CATASTRAL |        |            |     | IMPUESTO    |           |     |     | SUPERFICIE |  |     |  |          |  |             |  |     |  |                |  |               |  |  |  |

|                        |     |     |    |     |     |    |     |   |                    |                             |  |  |  |  |  |  |  |  |                  |    |    |   |   |   |     |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
|------------------------|-----|-----|----|-----|-----|----|-----|---|--------------------|-----------------------------|--|--|--|--|--|--|--|--|------------------|----|----|---|---|---|-----|---|---|-------|--------|--------|------|------|------|------|----|----|----|---|--------|-----------|---|---|---|--|--|--|--|--|--|
| 02                     | 185 | 021 | 01 | 031 | 016 | 00 | 000 | 6 | S                  | GARCIA GASPAR ESQUIQIO      |  |  |  |  |  |  |  |  |                  | 00 | 00 | 0 | 0 | 0 | 0   |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
| AV. EL CLARIN          |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  |  |  |  |  |  |  | 0                | 0  | 0  | 1 | 3 | 5 | 080 | 1 | 0 | 10.00 | 20.00  | 250.00 | 3    | 00   | 00   | 0    | 0  | 0  | 0  |   |        |           |   |   |   |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  |  |  |  |  |  |  | TLAPACOYAN,VER., |    |    |   |   |   |     |   |   |       | 93650  | 2      | 0.00 | 0.00 | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         |   |   |   |  |  |  |  |  |  |
| 0                      |     |     |    |     |     |    |     |   | 0                  |                             |  |  |  |  |  |  |  |  | 0                |    |    |   |   |   |     |   |   |       | 0      | 0      | 0    | 0    | 0    | 0.00 | 0  | 00 | 00 | 0 | 0      | 0         | 0 | 0 | 0 |  |  |  |  |  |  |
| 50,000.00              |     |     |    |     |     |    |     |   | 0.00               |                             |  |  |  |  |  |  |  |  | 50,000.00        |    |    |   |   |   |     |   |   |       | 396.00 |        |      |      |      |      |    |    |    |   | 200.00 | Codificó: |   |   |   |  |  |  |  |  |  |
| 02                     | 185 | 021 | 01 | 031 | 017 | 00 | 000 | 9 | S                  | MENA MESURA ISABEL          |  |  |  |  |  |  |  |  |                  | 00 | 00 | 0 | 0 | 0 | 0   |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
| NI-OS HEROES           |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  |  |  |  |  |  |  | 0                | 0  | 0  | 1 | 3 | 5 | 080 | 1 | 0 | 10.00 | 20.00  | 250.00 | 1    | 00   | 00   | 0    | 0  | 0  | 0  |   |        |           |   |   |   |  |  |  |  |  |  |
| HIDALGO S/N            |     |     |    |     |     |    |     |   | CENTRO             |                             |  |  |  |  |  |  |  |  | TLAPACOYAN,VER., |    |    |   |   |   |     |   |   |       | 93650  | 2      | 0.00 | 0.00 | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         |   |   |   |  |  |  |  |  |  |
| 0                      |     |     |    |     |     |    |     |   | 0                  |                             |  |  |  |  |  |  |  |  | 0                |    |    |   |   |   |     |   |   |       | 0      | 0      | 0    | 0    | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         | 0 | 0 |   |  |  |  |  |  |  |
| 50,000.00              |     |     |    |     |     |    |     |   | 0.00               |                             |  |  |  |  |  |  |  |  | 50,000.00        |    |    |   |   |   |     |   |   |       | 396.00 |        |      |      |      |      |    |    |    |   | 200.00 | Codificó: |   |   |   |  |  |  |  |  |  |
| 02                     | 185 | 021 | 01 | 031 | 018 | 00 | 000 | 3 | S                  | LEONARDO ANTONIO BERNARDINO |  |  |  |  |  |  |  |  |                  | 00 | 00 | 0 | 0 | 0 | 0   |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
| AV. EL CLARIN          |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  |  |  |  |  |  |  | 0                | 0  | 0  | 0 | 3 | 5 | 080 | 1 | 0 | 10.00 | 20.00  | 250.00 | 3    | 00   | 00   | 0    | 0  | 0  | 0  |   |        |           |   |   |   |  |  |  |  |  |  |
| CARRET. CAÑADAS 100    |     |     |    |     |     |    |     |   | LOS REYES          |                             |  |  |  |  |  |  |  |  |                  |    |    |   |   |   |     |   |   |       | 93600  | 2      | 0.00 | 0.00 | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         |   |   |   |  |  |  |  |  |  |
| 0                      |     |     |    |     |     |    |     |   | 0                  |                             |  |  |  |  |  |  |  |  | 0                |    |    |   |   |   |     |   |   |       | 0      | 0      | 0    | 0    | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         | 0 | 0 |   |  |  |  |  |  |  |
| 50,000.00              |     |     |    |     |     |    |     |   | 0.00               |                             |  |  |  |  |  |  |  |  | 50,000.00        |    |    |   |   |   |     |   |   |       | 396.00 |        |      |      |      |      |    |    |    |   | 200.00 | Codificó: |   |   |   |  |  |  |  |  |  |
| 02                     | 185 | 021 | 01 | 031 | 019 | 00 | 000 | 6 | S                  | A.C. EL CLARIN              |  |  |  |  |  |  |  |  |                  | 00 | 00 | 0 | 0 | 0 | 0   |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
| PROL. NI-OS HEROES     |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  |  |  |  |  |  |  | 0                | 0  | 0  | 1 | 3 | 5 | 080 | 1 | 0 | 10.00 | 20.00  | 250.00 | 1    | 00   | 00   | 0    | 0  | 0  | 0  |   |        |           |   |   |   |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  |  |  |  |  |  |  | TLAPACOYAN,VER., |    |    |   |   |   |     |   |   |       | 93650  | 2      | 0.00 | 0.00 | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         |   |   |   |  |  |  |  |  |  |
| 0                      |     |     |    |     |     |    |     |   | 0                  |                             |  |  |  |  |  |  |  |  | 0                |    |    |   |   |   |     |   |   |       | 0      | 0      | 0    | 0    | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         | 0 | 0 |   |  |  |  |  |  |  |
| 50,000.00              |     |     |    |     |     |    |     |   | 0.00               |                             |  |  |  |  |  |  |  |  | 50,000.00        |    |    |   |   |   |     |   |   |       | 396.00 |        |      |      |      |      |    |    |    |   | 200.00 | Codificó: |   |   |   |  |  |  |  |  |  |
| 02                     | 185 | 021 | 01 | 031 | 020 | 00 | 000 | 8 | S                  | A.C. EL CLARIN              |  |  |  |  |  |  |  |  |                  | 00 | 00 | 0 | 0 | 0 | 0   |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
| AV. EL CLARIN          |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  |  |  |  |  |  |  | 0                | 0  | 0  | 1 | 3 | 5 | 080 | 1 | 0 | 10.00 | 20.00  | 250.00 | 3    | 00   | 00   | 0    | 0  | 0  | 0  |   |        |           |   |   |   |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  |  |  |  |  |  |  | TLAPACOYAN,VER., |    |    |   |   |   |     |   |   |       | 93650  | 2      | 0.00 | 0.00 | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         |   |   |   |  |  |  |  |  |  |
| 0                      |     |     |    |     |     |    |     |   | 0                  |                             |  |  |  |  |  |  |  |  | 0                |    |    |   |   |   |     |   |   |       | 0      | 0      | 0    | 0    | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         | 0 | 0 |   |  |  |  |  |  |  |
| 50,000.00              |     |     |    |     |     |    |     |   | 0.00               |                             |  |  |  |  |  |  |  |  | 50,000.00        |    |    |   |   |   |     |   |   |       | 396.00 |        |      |      |      |      |    |    |    |   | 200.00 | Codificó: |   |   |   |  |  |  |  |  |  |
| 02                     | 185 | 021 | 01 | 031 | 021 | 00 | 000 | 2 | S                  | VILLALBA VAZQUEZ ISABEL     |  |  |  |  |  |  |  |  |                  | 00 | 00 | 0 | 0 | 0 | 0   |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
| NIÑOS HEROES M-31 L-21 |     |     |    |     |     |    |     |   | LOS MANANTIALES    |                             |  |  |  |  |  |  |  |  | 0                | 0  | 0  | 0 | 3 | 5 | 080 | 1 | 0 | 10.00 | 20.00  | 250.00 | 1    | 00   | 00   | 0    | 0  | 0  | 0  |   |        |           |   |   |   |  |  |  |  |  |  |
| NIÑOS HEROES M-31 L-21 |     |     |    |     |     |    |     |   | LOS MANANTIALES    |                             |  |  |  |  |  |  |  |  |                  |    |    |   |   |   |     |   |   |       | 93650  | 2      | 0.00 | 0.00 | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         |   |   |   |  |  |  |  |  |  |
| 2 TLAPACOYAN, VER      |     |     |    |     |     |    |     |   | 06/02/2017         |                             |  |  |  |  |  |  |  |  | 0                |    |    |   |   |   |     |   |   |       | 0      | 0      | 0    | 0    | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         | 0 | 0 |   |  |  |  |  |  |  |
| 50,000.00              |     |     |    |     |     |    |     |   | 0.00               |                             |  |  |  |  |  |  |  |  | 50,000.00        |    |    |   |   |   |     |   |   |       | 396.00 |        |      |      |      |      |    |    |    |   | 200.00 | Codificó: |   |   |   |  |  |  |  |  |  |
| 02                     | 185 | 021 | 01 | 031 | 022 | 00 | 000 | 5 | S                  | ROJAS MOTA ADELAIDA         |  |  |  |  |  |  |  |  |                  | 00 | 00 | 0 | 0 | 0 | 0   |   |   |       |        |        |      |      |      |      |    |    |    |   |        |           |   |   |   |  |  |  |  |  |  |
| EL CLARIN              |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  |  |  |  |  |  |  | 0                | 0  | 0  | 1 | 3 | 5 | 080 | 1 | 0 | 10.00 | 20.00  | 250.00 | 3    | 00   | 00   | 0    | 0  | 0  | 0  |   |        |           |   |   |   |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.    |     |     |    |     |     |    |     |   | LOC. ROJO GOMEZ.   |                             |  |  |  |  |  |  |  |  | TLAPACOYAN,VER., |    |    |   |   |   |     |   |   |       | 93650  | 2      | 0.00 | 0.00 | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         |   |   |   |  |  |  |  |  |  |
| 0                      |     |     |    |     |     |    |     |   | 0                  |                             |  |  |  |  |  |  |  |  | 0                |    |    |   |   |   |     |   |   |       | 0      | 0      | 0    | 0    | 0.00 | 0    | 00 | 00 | 0  | 0 | 0      | 0         | 0 | 0 |   |  |  |  |  |  |  |
| 50,000.00              |     |     |    |     |     |    |     |   | 0.00               |                             |  |  |  |  |  |  |  |  | 50,000.00        |    |    |   |   |   |     |   |   |       | 396.00 |        |      |      |      |      |    |    |    |   | 200.00 | Codificó: |   |   |   |  |  |  |  |  |  |

Fecha de Emisión: 20/11/2025

| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
|--------------|-----------------------------------|
|              |                                   |

| CUENTA ESTATAL            |              |         |            |     |        |            |       |      |             | COND.                             | DV MOV           | REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |     |      |       |       |   |   |                  |   |   | EX     |    |                   |     |      |   |       |          |        |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|---------------------------|--------------|---------|------------|-----|--------|------------|-------|------|-------------|-----------------------------------|------------------|--------------|-----------------------------------|-----|------|-------|-------|---|---|------------------|---|---|--------|----|-------------------|-----|------|---|-------|----------|--------|---|------|----|----|----|---|---|---|------------|---|---|---|---|---|---|---|--|--|-----------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| CALLE UBICACIN DEL PREDIO |              |         |            |     |        |            |       |      |             |                                   | COLONIA          | UBICACION    | AT FRA. TD. RLP TE. EF. USO P     |     |      |       |       |   |   |                  |   |   | I-S    |    |                   |     |      |   |       |          |        |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| DESTINO                   |              |         |            |     |        |            |       |      |             |                                   |                  |              |                                   |     |      |       |       |   |   |                  |   |   |        |    |                   |     |      |   |       |          |        |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| CALLE OIR NOTIFICACIONES  |              |         |            |     |        |            |       |      |             |                                   | COLONIA OIR NOT. |              | CIUDAD OIR                        |     |      |       |       |   |   |                  |   |   | C-POST |    | D E M E R I T O S |     |      |   |       |          |        |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| E/C                       | LUGAR DE EXP | No.-ESC | FECHA-ESC. | NTA | ACTUAL | ANTECEDEN. | B/NUM | TOMO | FECHA-INSC. | FECHA-INSC.                       | ZR.              | VALOR M2.    | TOP                               | C-F | FTE. | PROF. | VALOR | C | E | CONSTRUCCIONES   |   |   |        |    |                   |     |      |   |       |          |        |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| VALOR DE TERRENO          |              |         |            |     |        |            |       |      |             | VALOR CONST.                      |                  |              |                                   |     |      |       |       |   |   | VALOR CATASTRAL  |   |   |        |    |                   |     |      |   |       | IMPUESTO |        |   |      |    |    |    |   |   |   | SUPERFICIE |   |   |   |   |   |   |   |  |  | TIPO      |  |  |  |  |  |  |  |  |  | E T ANT. AREA |  |  |  |  |  |  |  |  |  |
| 02                        | 185          | 021     | 01         | 031 | 023    | 00         | 000   | 8    | S           | JUAREZ CORTES ARCADIO             |                  |              |                                   |     |      |       |       |   |   |                  |   |   |        | 00 | 00                | 0   | 0    | 0 | 0     | 0        | 0      |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| NI-OS HEROES              |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                  |                  |              |                                   |     |      |       |       |   |   | 0                | 0 | 0 | 1      | 3  | 5                 | 080 | 1    | 0 | 10.00 | 20.00    | 250.00 | 1 | 00   | 00 | 0  | 0  | 0 | 0 | 0 | 0          |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|                           |              |         |            |     |        |            |       |      |             |                                   |                  |              |                                   |     |      |       |       |   |   | 2                |   |   |        |    |                   |     | 0.00 | 0 | 00    | 00       | 0      | 0 | 0    | 0  | 0  | 0  | 0 | 0 | 0 |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |              |         |            |     |        |            |       |      |             | LOC. PIEDRA PINTA                 |                  |              |                                   |     |      |       |       |   |   | TLAPACOYAN,VER., |   |   |        |    |                   |     |      |   |       | 93650    |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 0                         |              |         |            |     |        |            |       |      |             | 0                                 |                  |              |                                   |     |      |       |       |   |   | 0                |   |   |        |    |                   |     |      |   |       | 0        |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |              |         |            |     |        |            |       |      |             | 0.00                              |                  |              |                                   |     |      |       |       |   |   | 50,000.00        |   |   |        |    |                   |     |      |   |       | 396.00   |        |   |      |    |    |    |   |   |   | 200.00     |   |   |   |   |   |   |   |  |  | Codificó: |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 02                        | 185          | 021     | 01         | 031 | 024    | 00         | 000   | 2    | S           | GONZALEZ CASTELAN FRANCISCO       |                  |              |                                   |     |      |       |       |   |   |                  |   |   |        | 00 | 00                | 0   | 0    | 0 | 0     | 0        | 0      |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| AV. EL CLARIN             |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                  |                  |              |                                   |     |      |       |       |   |   | 0                | 0 | 0 | 1      | 3  | 5                 | 080 | 1    | 0 | 10.00 | 20.00    | 250.00 | 3 | 00   | 00 | 0  | 0  | 0 | 0 | 0 | 0          |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|                           |              |         |            |     |        |            |       |      |             |                                   |                  |              |                                   |     |      |       |       |   |   | 2                |   |   |        |    |                   |     | 0.00 | 0 | 00    | 00       | 0      | 0 | 0    | 0  | 0  | 0  | 0 | 0 | 0 |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |              |         |            |     |        |            |       |      |             | LOC. ARROYO PIEDRA                |                  |              |                                   |     |      |       |       |   |   | TLAPACOYAN,VER., |   |   |        |    |                   |     |      |   |       | 93650    |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 0                         |              |         |            |     |        |            |       |      |             | 0                                 |                  |              |                                   |     |      |       |       |   |   | 0                |   |   |        |    |                   |     |      |   |       | 0        |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |              |         |            |     |        |            |       |      |             | 0.00                              |                  |              |                                   |     |      |       |       |   |   | 50,000.00        |   |   |        |    |                   |     |      |   |       | 396.00   |        |   |      |    |    |    |   |   |   | 200.00     |   |   |   |   |   |   |   |  |  | Codificó: |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 02                        | 185          | 021     | 01         | 031 | 025    | 00         | 000   | 5    | S           | LOZANO HERNANDEZ MARIA DEL PILAR. |                  |              |                                   |     |      |       |       |   |   |                  |   |   |        | 00 | 00                | 0   | 0    | 0 | 0     | 0        | 0      |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| NI-OS HEROES              |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                  |                  |              |                                   |     |      |       |       |   |   | 0                | 0 | 0 | 1      | 3  | 5                 | 080 | 1    | 0 | 10.00 | 20.00    | 250.00 | 1 | 00   | 00 | 0  | 0  | 0 | 0 | 0 | 0          |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|                           |              |         |            |     |        |            |       |      |             |                                   |                  |              |                                   |     |      |       |       |   |   | 2                |   |   |        |    |                   |     | 0.00 | 0 | 00    | 00       | 0      | 0 | 0    | 0  | 0  | 0  | 0 | 0 | 0 | 0          |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |              |         |            |     |        |            |       |      |             | LOC. SAN JAVIER                   |                  |              |                                   |     |      |       |       |   |   | ATZALAN,VER.,    |   |   |        |    |                   |     |      |   |       | 93680    |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 0                         |              |         |            |     |        |            |       |      |             | 0                                 |                  |              |                                   |     |      |       |       |   |   | 0                |   |   |        |    |                   |     |      |   |       | 0        |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |              |         |            |     |        |            |       |      |             | 0.00                              |                  |              |                                   |     |      |       |       |   |   | 50,000.00        |   |   |        |    |                   |     |      |   |       | 396.00   |        |   |      |    |    |    |   |   |   | 200.00     |   |   |   |   |   |   |   |  |  | Codificó: |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 02                        | 185          | 021     | 01         | 031 | 026    | 00         | 000   | 8    | S           | PADILLA VILLEGAS GAMALIEL         |                  |              |                                   |     |      |       |       |   |   |                  |   |   |        | 00 | 00                | 0   | 0    | 0 | 0     | 0        | 0      |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| AV. EL CLARIN             |              |         |            |     |        |            |       |      |             | LOS MANANTIALES.                  |                  |              |                                   |     |      |       |       |   |   | 0                | 0 | 0 | 0      | 3  | 5                 | 080 | 1    | 0 | 10.00 | 20.00    | 250.00 | 3 | 00   | 00 | 0  | 0  | 0 | 0 | 0 | 0          |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|                           |              |         |            |     |        |            |       |      |             |                                   |                  |              |                                   |     |      |       |       |   |   | 2                |   |   |        |    |                   |     | 0.00 | 0 | 00    | 00       | 0      | 0 | 0    | 0  | 0  | 0  | 0 | 0 | 0 | 0          |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.       |              |         |            |     |        |            |       |      |             | LOC. ARROYO PIEDRA                |                  |              |                                   |     |      |       |       |   |   |                  |   |   |        |    |                   |     |      |   |       | 93650    |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 0                         |              |         |            |     |        |            |       |      |             | 0                                 |                  |              |                                   |     |      |       |       |   |   | 0                |   |   |        |    |                   |     |      |   |       | 0        |        |   | 0.00 | 0  | 00 | 00 | 0 | 0 | 0 | 0          | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 50,000.00                 |              |         |            |     |        |            |       |      |             | 0.00                              |                  |              |                                   |     |      |       |       |   |   | 50,000.00        |   |   |        |    |                   |     |      |   |       | 396.00   |        |   |      |    |    |    |   |   |   | 200.00     |   |   |   |   |   |   |   |  |  | Codificó: |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
| 02                        | 185          | 021     | 01         | 031 | 027    | 00         | 000   | 2    | S           | BE NAVIDES HERRERA NATIVIDAD      |                  |              |                                   |     |      |       |       |   |   |                  |   |   | </     |    |                   |     |      |   |       |          |        |   |      |    |    |    |   |   |   |            |   |   |   |   |   |   |   |  |  |           |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |

Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL                 |       |     |     |         |            |     |        |            |       | COND.                | DV          | MOV              | REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |      |     |     |      |        |                                |     |     |   | EX |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------|-------|-----|-----|---------|------------|-----|--------|------------|-------|----------------------|-------------|------------------|--------------|-----------------------------------|------|-----|-----|------|--------|--------------------------------|-----|-----|---|----|---|---|---|---|--|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| CALLE UBICACIN DEL PREDIO      |       |     |     |         |            |     |        |            |       |                      |             | COLONIA          | UBICACION    | AT                                | FRA. | TD. | RLP | TE.  | EF.    | USO                            | P   | I-S |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DESTINO                        |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                | E-A |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CALLE OIR NOTIFICACIONES       |       |     |     |         |            |     |        |            |       |                      |             | COLONIA OIR NOT. |              | CIUDAD OIR                        |      |     |     |      | C-POST |                                | TOP |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| E/C                            | LUGAR | DE  | EXP | No.-ESC | FECHA-ESC. | NTA | ACTUAL | ANTECEDEN. | B/NUM | TOMO                 | FECHA-INSC. | FECHA-INSC.      | ZR.          | VALOR M2.                         |      |     |     | FTE. | PROF.  | VALOR                          | C   | E   |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| VALOR DE TERRENO               |       |     |     |         |            |     |        |            |       | VALOR CONST.         |             |                  |              |                                   |      |     |     |      |        | VALOR CATASTRAL                |     |     |   |    |   |   |   |   |  | IMPUESTO                                                 |  |  |  |  |  |  |  |  |  | SUPERFICIE        |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 02                             | 185   | 021 | 01  | 031     | 030        | 00  | 000    | 1          | S     |                      |             |                  |              |                                   |      |     |     |      |        |                                | 00  | 00  | 0 | 0  | 0 | 0 | 0 | 0 |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| AV. EL CLARIN                  |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.     |             |                  |              |                                   |      |     |     |      |        | MOGUEL JUAREZ JUSTINA          |     |     |   |    |   |   |   |   |  | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.            |       |     |     |         |            |     |        |            |       | LA ESPERANZA         |             |                  |              |                                   |      |     |     |      |        | ATZALAN,VER.,                  |     |     |   |    |   |   |   |   |  | 93680                                                    |  |  |  |  |  |  |  |  |  | 2 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                    |             |                  |              |                                   |      |     |     |      |        | 0                              |     |     |   |    |   |   |   |   |  | 0                                                        |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                      |       |     |     |         |            |     |        |            |       | 0.00                 |             |                  |              |                                   |      |     |     |      |        | 50,000.00                      |     |     |   |    |   |   |   |   |  | 396.00                                                   |  |  |  |  |  |  |  |  |  | 200.00            |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                             | 185   | 021 | 01  | 031     | 031        | 00  | 000    | 4          | S     |                      |             |                  |              |                                   |      |     |     |      |        |                                | 00  | 00  | 0 | 0  | 0 | 0 | 0 | 0 |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| PROL. NI-OS HERODES            |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.     |             |                  |              |                                   |      |     |     |      |        | ESPINOZA PEREZ PEDRO NESTOR    |     |     |   |    |   |   |   |   |  | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 1 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.            |       |     |     |         |            |     |        |            |       | LOC. ARROYO PIEDRA   |             |                  |              |                                   |      |     |     |      |        | TLAPACOYAN,VER.,               |     |     |   |    |   |   |   |   |  | 93650                                                    |  |  |  |  |  |  |  |  |  | 2 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                    |             |                  |              |                                   |      |     |     |      |        | 0                              |     |     |   |    |   |   |   |   |  | 0                                                        |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                      |       |     |     |         |            |     |        |            |       | 0.00                 |             |                  |              |                                   |      |     |     |      |        | 50,000.00                      |     |     |   |    |   |   |   |   |  | 396.00                                                   |  |  |  |  |  |  |  |  |  | 200.00            |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                             | 185   | 021 | 01  | 031     | 032        | 00  | 000    | 7          | S     |                      |             |                  |              |                                   |      |     |     |      |        |                                | 00  | 00  | 0 | 0  | 0 | 0 | 0 | 0 |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| AV. EL CLARIN M-31 L-32        |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.     |             |                  |              |                                   |      |     |     |      |        | MENDEZ IBARRA MARIBEL          |     |     |   |    |   |   |   |   |  | 0 0 0 0 3 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| AV. VILLA HERMOSA NO.127       |       |     |     |         |            |     |        |            |       | LOS REYES            |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  | 93600                                                    |  |  |  |  |  |  |  |  |  | 2 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 2 TLAPACOYAN, VER              |       |     |     |         |            |     |        |            |       | 0                    |             |                  |              |                                   |      |     |     |      |        | 25/09/2006                     |     |     |   |    |   |   |   |   |  | 0                                                        |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                      |       |     |     |         |            |     |        |            |       | 0.00                 |             |                  |              |                                   |      |     |     |      |        | 50,000.00                      |     |     |   |    |   |   |   |   |  | 396.00                                                   |  |  |  |  |  |  |  |  |  | 200.00            |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                             | 185   | 021 | 01  | 031     | 033        | 00  | 000    | 1          | S     |                      |             |                  |              |                                   |      |     |     |      |        |                                | 03  | 00  | 0 | 0  | 0 | 0 | 0 | 0 |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CRISTOBAAL COLON ESQ. NI-OS HE |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.     |             |                  |              |                                   |      |     |     |      |        | PEREZ ATENO JOSE               |     |     |   |    |   |   |   |   |  | 0 0 0 1 3 3 070 1 0 10.00 18.95 250.00 1 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| HABITACION                     |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CRISTOBAL COLO ESQ. NIÑOS HERO |       |     |     |         |            |     |        |            |       | LOS MANANTIALES      |             |                  |              |                                   |      |     |     |      |        | TLAPACOYAN,VER.,               |     |     |   |    |   |   |   |   |  | 93650                                                    |  |  |  |  |  |  |  |  |  | 2 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                    |             |                  |              |                                   |      |     |     |      |        | 0                              |     |     |   |    |   |   |   |   |  | 0                                                        |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 46,500.00                      |       |     |     |         |            |     |        |            |       | 0.00                 |             |                  |              |                                   |      |     |     |      |        | 46,500.00                      |     |     |   |    |   |   |   |   |  | 396.00                                                   |  |  |  |  |  |  |  |  |  | 181.00            |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                             | 185   | 021 | 01  | 031     | 034        | 00  | 000    | 4          | S     |                      |             |                  |              |                                   |      |     |     |      |        |                                | 00  | 00  | 0 | 0  | 0 | 0 | 0 | 0 |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CRISTOBAL COLON S/N            |       |     |     |         |            |     |        |            |       | LOS MANANTIALES      |             |                  |              |                                   |      |     |     |      |        | RODRIGUEZ NAVARRO MARIA CARMEN |     |     |   |    |   |   |   |   |  | 0 0 0 0 3 5 080 1 0 10.00 20.64 250.00 2 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CRISTOBAL COLON S/N            |       |     |     |         |            |     |        |            |       | LOS MANANTIALES      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  | 93650                                                    |  |  |  |  |  |  |  |  |  | 2 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 2 TLAPACOYAN, VER              |       |     |     |         |            |     |        |            |       | 0                    |             |                  |              |                                   |      |     |     |      |        | 08/02/2018                     |     |     |   |    |   |   |   |   |  | 0                                                        |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 47,500.00                      |       |     |     |         |            |     |        |            |       | 0.00                 |             |                  |              |                                   |      |     |     |      |        | 47,500.00                      |     |     |   |    |   |   |   |   |  | 396.00                                                   |  |  |  |  |  |  |  |  |  | 190.00            |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                             | 185   | 021 | 01  | 031     | 035        | 00  | 000    | 7          | S     |                      |             |                  |              |                                   |      |     |     |      |        |                                | 00  | 00  | 0 | 0  | 0 | 0 | 0 | 0 |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CRISTOBAL COLON                |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.     |             |                  |              |                                   |      |     |     |      |        | RAMOS HERNANDEZ CLAUDIO        |     |     |   |    |   |   |   |   |  | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 2 00 00 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| RIO PANUCO 203                 |       |     |     |         |            |     |        |            |       | SAN JOSE DE LA UNION |             |                  |              |                                   |      |     |     |      |        | MARTINEZ DE LA TORRE           |     |     |   |    |   |   |   |   |  | 93600                                                    |  |  |  |  |  |  |  |  |  | 2 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                              |       |     |     |         |            |     |        |            |       | 0                    |             |                  |              |                                   |      |     |     |      |        | 0                              |     |     |   |    |   |   |   |   |  | 0                                                        |  |  |  |  |  |  |  |  |  | 0 0 0 0 0 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 53,500.00                      |       |     |     |         |            |     |        |            |       |                      |             |                  |              |                                   |      |     |     |      |        |                                |     |     |   |    |   |   |   |   |  |                                                          |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |

Fecha de Emisión: 20/11/2025

|              |                                   |
|--------------|-----------------------------------|
| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
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## REA

| VALOR DE TERRENO               |     |     |    | VALOR CONST. |     |    |     | VALOR CATASTRAL |   |                             |  | IMPUESTO |  |                      |   | SUPERFICIE |   |        |    |        |   |        |       |        |        |           |    |    |   |   |   |   |  |
|--------------------------------|-----|-----|----|--------------|-----|----|-----|-----------------|---|-----------------------------|--|----------|--|----------------------|---|------------|---|--------|----|--------|---|--------|-------|--------|--------|-----------|----|----|---|---|---|---|--|
| 02                             | 185 | 021 | 01 | 032          | 001 | 00 | 000 | 7               | S | ROSAS ROJAS MARCELINO       |  |          |  |                      |   |            |   | 03     | 00 | 0      | 0 | 0      | 0     | 0      |        |           |    |    |   |   |   |   |  |
| CRISTOBAL COLON ESQ. JUAREZ    |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                    | 0 | 0          | 1 | 3      | 5  | 080    | 1 | 0      | 10.00 | 20.00  | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                    |   |            |   |        |    |        | 2 | 0.00   | 0.00  | 250.00 | 4      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| ALCATRACES NO. 18              |     |     |    |              |     |    |     |                 |   | FRACC. SANTA ANA            |  |          |  | MARTINEZ DE LA TORRE |   |            |   | 93600  | 2  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                    |   |            |   | 0      | 1  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  |                      |   |            |   | 0      | 0  | 250.00 | 0 |        |       | 0.00   | 0      | 00        | 0  | 0  | 0 | 0 | 0 |   |  |
| 51,250.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 51,250.00            |   |            |   | 396.00 |    |        |   | 200.00 |       |        |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 032          | 002 | 00 | 000 | 1               | S | GARCIA QUIROGA ISABEL       |  |          |  |                      |   |            |   | 00     | 00 | 0      | 0 | 0      | 0     | 0      |        |           |    |    |   |   |   |   |  |
| CRISTOBAL COLON                |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                    | 0 | 0          | 0 | 3      | 5  | 080    | 1 | 0      | 10.00 | 20.00  | 250.00 | 4         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                    |   |            |   |        |    |        | 2 | 0.00   | 0.00  | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| ART. 27 NTE.620 INT. 3         |     |     |    |              |     |    |     |                 |   | COL. EJIDAL                 |  |          |  | 93600                |   |            |   | 2      |    |        |   |        | 0.00  | 0      | 00     | 00        | 0  | 0  | 0 | 0 |   |   |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                    |   |            |   | 0      | 1  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  |                      |   |            |   | 0      | 0  | 250.00 | 0 |        |       | 0.00   | 0      | 00        | 0  | 0  | 0 | 0 | 0 |   |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00            |   |            |   | 396.00 |    |        |   | 200.00 |       |        |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 032          | 003 | 00 | 000 | 4               | S | JIMENEZ ORDAZ ANTONIO       |  |          |  |                      |   |            |   | 00     | 00 | 0      | 0 | 0      | 0     | 0      |        |           |    |    |   |   |   |   |  |
| CRISTOBAL COLON                |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                    | 0 | 0          | 0 | 3      | 5  | 080    | 1 | 0      | 10.00 | 20.00  | 250.00 | 4         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                    |   |            |   |        |    |        | 2 | 0.00   | 0.00  | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| CRISTOBAL COLON                |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 93650                |   |            |   | 2      |    |        |   |        | 0.00  | 0      | 00     | 00        | 0  | 0  | 0 | 0 |   |   |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                    |   |            |   | 0      | 1  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  |                      |   |            |   | 0      | 0  | 250.00 | 0 |        |       | 0.00   | 0      | 00        | 0  | 0  | 0 | 0 | 0 |   |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00            |   |            |   | 396.00 |    |        |   | 200.00 |       |        |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 032          | 004 | 00 | 000 | 7               | S | MENA MENSURA ISABEL         |  |          |  |                      |   |            |   | 03     | 00 | 0      | 0 | 0      | 0     | 0      |        |           |    |    |   |   |   |   |  |
| NAHUM MEDINA G. ESQ. CRISTOBAL |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES             |  |          |  | 0                    | 0 | 0          | 0 | 3      | 5  | 080    | 1 | 0      | 10.00 | 20.00  | 250.00 | 3         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                    |   |            |   |        |    |        | 2 | 0.00   | 0.00  | 250.00 | 4      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | 93650                |   |            |   | 2      |    |        |   |        | 0.00  | 0      | 00     | 00        | 0  | 0  | 0 | 0 |   |   |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                    |   |            |   | 0      | 1  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  |                      |   |            |   | 0      | 0  | 250.00 | 0 |        |       | 0.00   | 0      | 00        | 0  | 0  | 0 | 0 | 0 |   |  |
| 51,250.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 51,250.00            |   |            |   | 396.00 |    |        |   | 200.00 |       |        |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 032          | 005 | 00 | 000 | 1               | S | RAMOS PAZOS MARIA           |  |          |  |                      |   |            |   | 00     | 00 | 0      | 0 | 0      | 0     | 0      |        |           |    |    |   |   |   |   |  |
| BENITO JUAREZ GARCIA           |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                    | 0 | 0          | 0 | 3      | 5  | 080    | 1 | 0      | 10.00 | 20.00  | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                    |   |            |   |        |    |        | 2 | 0.00   | 0.00  | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| BENITO JUAREZ GARCIA           |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | 93650                |   |            |   | 2      |    |        |   |        | 0.00  | 0      | 00     | 00        | 0  | 0  | 0 | 0 |   |   |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                    |   |            |   | 0      | 1  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  |                      |   |            |   | 0      | 0  | 250.00 | 0 |        |       | 0.00   | 0      | 00        | 0  | 0  | 0 | 0 | 0 |   |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00            |   |            |   | 396.00 |    |        |   | 200.00 |       |        |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 032          | 006 | 00 | 000 | 4               | S | REYES VASQUEZ CARLOS ERASMO |  |          |  |                      |   |            |   | 00     | 00 | 0      | 0 | 0      | 0     | 0      |        |           |    |    |   |   |   |   |  |
| NAHUM MEDINA G.                |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                    | 0 | 0          | 0 | 3      | 5  | 080    | 1 | 0      | 10.00 | 20.00  | 250.00 | 3         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                    |   |            |   |        |    |        | 2 | 0.00   | 0.00  | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| DOMICILIO CONOCIDO.            |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | 93650                |   |            |   | 2      |    |        |   |        | 0.00  | 0      | 00     | 00        | 0  | 0  | 0 | 0 |   |   |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                    |   |            |   | 0      | 1  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  |                      |   |            |   | 0      | 0  | 250.00 | 0 |        |       | 0.00   | 0      | 00        | 0  | 0  | 0 | 0 | 0 |   |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00            |   |            |   | 396.00 |    |        |   | 200.00 |       |        |        | Codificó: |    |    |   |   |   |   |  |
| 02                             | 185 | 021 | 01 | 032          | 007 | 00 | 000 | 7               | S | BRAVO ORTIGOZA JOSE ALBERTO |  |          |  |                      |   |            |   | 00     | 00 | 0      | 0 | 0      | 0     | 0      |        |           |    |    |   |   |   |   |  |
| BENITO JUAREZ G                |     |     |    |              |     |    |     |                 |   | LOS MANANTIALES.            |  |          |  | 0                    | 0 | 0          | 1 | 3      | 5  | 080    | 1 | 0      | 10.00 | 20.00  | 250.00 | 1         | 00 | 00 | 0 | 0 | 0 | 0 |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  | 2                    |   |            |   |        |    |        | 2 | 0.00   | 0.00  | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| DOMICILIOCONOCIDO.             |     |     |    |              |     |    |     |                 |   | LOC. ARROYO PIEDRA          |  |          |  | TLAPACOYAN,VER.,     |   |            |   | 93650  | 2  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
| 0                              |     |     |    |              |     |    |     |                 |   | 0                           |  |          |  | 0                    |   |            |   | 0      | 1  |        |   |        |       | 0.00   | 0      | 00        | 00 | 0  | 0 | 0 | 0 |   |  |
|                                |     |     |    |              |     |    |     |                 |   |                             |  |          |  |                      |   |            |   | 0      | 0  | 250.00 | 0 |        |       | 0.00   | 0      | 00        | 0  | 0  | 0 | 0 | 0 |   |  |
| 50,000.00                      |     |     |    |              |     |    |     |                 |   | 0.00                        |  |          |  | 50,000.00            |   |            |   | 396.00 |    |        |   | 200.00 |       |        |        | Codificó: |    |    |   |   |   |   |  |







Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL              |              |     |    |         |     |    |               |   |   | COND.              | DV         | MOV              | REG. FEDERAL    |                            | NOMBRE DEL PROPIETARIO O POSEEDOR |             |      |                  |            |     |     |      |           |     | EX    |       |       |        |    |    |    |           |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-----------------------------|--------------|-----|----|---------|-----|----|---------------|---|---|--------------------|------------|------------------|-----------------|----------------------------|-----------------------------------|-------------|------|------------------|------------|-----|-----|------|-----------|-----|-------|-------|-------|--------|----|----|----|-----------|----------------|----|----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CALLE UBICACIN DEL PREDIO   |              |     |    |         |     |    |               |   |   |                    |            | COLONIA          | UBICACION       |                            | AT                                |             | FRA. | TD.              | RLP        | TE. | EF. | USO  | P         | I-S |       |       |       |        |    |    |    |           |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DESTINO                     |              |     |    |         |     |    |               |   |   |                    |            |                  |                 |                            |                                   |             |      |                  |            |     |     |      | E-A       |     |       |       |       |        |    |    |    |           |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| CALLE OIR NOTIFICACIONES    |              |     |    |         |     |    |               |   |   |                    |            | COLONIA OIR NOT. | CIUDAD OIR      |                            | C-POST                            |             |      |                  |            |     |     |      |           |     |       |       |       |        |    |    |    |           |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| E/C                         | LUGAR DE EXP |     |    | No.-ESC |     |    | FECHA-ESC.NTA |   |   | ACTUAL             | ANTECEDEN. | B/NUM            | TOMO            | FECHA-INSC.                |                                   | FECHA-INSC. | ZR.  | VALOR M2.        |            | TOP | C-F | FTE. | DEMERITOS |     | PROF. | VALOR | C     | E      |    |    |    |           |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VALOR DE TERRENO            |              |     |    |         |     |    |               |   |   | VALOR CONST.       |            |                  | VALOR CATASTRAL |                            |                                   | IMPUESTO    |      |                  | SUPERFICIE |     |     |      |           |     |       |       |       |        |    |    |    | TIPO      | CONSTRUCCIONES |    |    | AREA |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 02                          | 185          | 021 | 01 | 032     | 029 | 00 | 000           | 8 | S |                    |            |                  |                 | HERNANDEZ PORTILLA OCTAVIO |                                   |             |      |                  |            |     |     |      |           |     |       |       |       | 00     | 00 | 0  | 0  | 0         | 0              | 0  | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |   |   |   |   |
| LIC. BENITO JUAREZ GARCIA.  |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.   |            |                  |                 | 0                          |                                   |             |      | 0                | 0          | 0   | 3   | 5    | 080       | 1   | 0     | 10.00 | 20.00 | 250.00 | 1  | 00 | 00 | 0         | 0              | 0  | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0 |   |   |   |   |   |   |   |
| LIC. BENITO JUAREZ GARCIA.  |              |     |    |         |     |    |               |   |   | LOC. PIEDRA PINTA  |            |                  |                 |                            |                                   |             |      | 93650            |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 0              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |
| 0                           |              |     |    |         |     |    |               |   |   | 0                  |            |                  |                 | 0                          |                                   |             |      | 0                |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 0              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50,000.00                   |              |     |    |         |     |    |               |   |   | 0.00               |            |                  | 50,000.00       |                            |                                   | 396.00      |      |                  | 200.00     |     |     |      |           |     |       |       |       |        |    |    |    | Codificó: |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 02                          | 185          | 021 | 01 | 032     | 030 | 00 | 000           | 1 | S |                    |            |                  |                 | RAMOS SIMON REGULO         |                                   |             |      |                  |            |     |     |      |           |     |       |       |       | 00     | 00 | 0  | 0  | 0         | 0              | 0  | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |   |   |   |   |
| NAHUM MEDINA GARCIA         |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.   |            |                  |                 | 0                          |                                   |             |      | 0                | 0          | 1   | 3   | 5    | 080       | 1   | 0     | 10.00 | 20.00 | 250.00 | 3  | 00 | 00 | 0         | 0              | 0  | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |   |   |   |   |
| PROL.FERRER ESQ.AMADO NERVO |              |     |    |         |     |    |               |   |   | FRANCISCO VILLA    |            |                  |                 |                            |                                   |             |      | TLAPACOYAN,VER., |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 0              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |
| 0                           |              |     |    |         |     |    |               |   |   | 0                  |            |                  |                 | 0                          |                                   |             |      | 0                |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 0              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50,000.00                   |              |     |    |         |     |    |               |   |   | 0.00               |            |                  | 50,000.00       |                            |                                   | 396.00      |      |                  | 200.00     |     |     |      |           |     |       |       |       |        |    |    |    | Codificó: |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 02                          | 185          | 021 | 01 | 032     | 031 | 00 | 000           | 4 | S |                    |            |                  |                 | TAPIA JIMENEZ MOISES       |                                   |             |      |                  |            |     |     |      |           |     |       |       |       | 03     | 05 | 1  | 1  | 2009      | 148            |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| CARR.FED.ESQ. BENITO JUAREZ |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.   |            |                  |                 | 0                          |                                   |             |      | 0                | 0          | 0   | 3   | 1    | 070       | 1   | 0     | 10.25 | 15.10 | 250.00 | 1  | 00 | 00 | 0         | 0              | 0  | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |   |   |   |   |
| CARR.FED.ESQ. BENITO JUAREZ |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.   |            |                  |                 |                            |                                   |             |      | 93650            |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 2              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0                           |              |     |    |         |     |    |               |   |   | 0                  |            |                  |                 | 0                          |                                   |             |      | 0                |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 0              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42,075.00                   |              |     |    |         |     |    |               |   |   | 559,440.00         |            |                  | 601,515.00      |                            |                                   | 396.00      |      |                  | 148.00     |     |     |      |           |     |       |       |       |        |    |    |    | Codificó: |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 02                          | 185          | 021 | 01 | 032     | 032 | 00 | 000           | 7 | S |                    |            |                  |                 | GUERRERO LOPEZ PEDRO       |                                   |             |      |                  |            |     |     |      |           |     |       |       |       | 00     | 00 | 0  | 0  | 0         | 0              | 0  | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |   |   |   |   |
| CARRETERA TLAPACOYAN MTZ.   |              |     |    |         |     |    |               |   |   | LOS MANANTIALES.   |            |                  |                 | 0                          |                                   |             |      | 0                | 0          | 1   | 3   | 5    | 080       | 1   | 0     | 10.00 | 17.10 | 300.00 | 2  | 00 | 00 | 0         | 0              | 0  | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |   |   |   |   |   |
| DOMICILIO CONOCIDO.         |              |     |    |         |     |    |               |   |   | LOC. ARROYO PIEDRA |            |                  |                 |                            |                                   |             |      | TLAPACOYAN,VER., |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 0              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0                           |              |     |    |         |     |    |               |   |   | 0                  |            |                  |                 | 0                          |                                   |             |      | 0                |            |     |     |      |           |     |       |       |       |        |    |    |    | 0.00      | 0              | 00 | 00 | 0    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48,900.00                   |              |     |    |         |     |    |               |   |   | 0.00               |            |                  | 48,900.00       |                            |                                   | 396.00      |      |                  | 163.00     |     |     |      |           |     |       |       |       |        |    |    |    | Codificó: |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 02                          | 185          |     |    |         |     |    |               |   |   |                    |            |                  |                 |                            |                                   |             |      |                  |            |     |     |      |           |     |       |       |       |        |    |    |    |           |                |    |    |      |   |   |   |   |   |   |   |   |   |   |   |   |   |





Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL             |       |     |     |         |            |     |        |            |       | COND.               | DV          | MOV              | REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |      |     |       |     |        |                                 |       |       |    | EX |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|----------------------------|-------|-----|-----|---------|------------|-----|--------|------------|-------|---------------------|-------------|------------------|--------------|-----------------------------------|------|-----|-------|-----|--------|---------------------------------|-------|-------|----|----|----|---|----------------|------|---|--------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| CALLE UBICACION DEL PREDIO |       |     |     |         |            |     |        |            |       |                     |             | COLONIA          | UBICACION    | AT                                | FRA. | TD. | RLP   | TE. | EF.    | USO                             | P     | I-S   |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DESTINO                    |       |     |     |         |            |     |        |            |       |                     |             |                  |              |                                   |      |     |       |     |        |                                 | E-A   |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| CALLE OIR NOTIFICACIONES   |       |     |     |         |            |     |        |            |       |                     |             | COLONIA OIR NOT. |              | CIUDAD OIR                        |      |     |       |     | C-POST |                                 | E-A   |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| E/C                        | LUGAR | DE  | EXP | No.-ESC | FECHA-ESC. | NTA | ACTUAL | ANTECEDEN. | B/NUM | TOMO                | FECHA-INSC. | FECHA-INSC.      | ZR.          | VALOR                             | M2.  | ZR. | VALOR | M2. | TOP    | F-FTE.                          | PROF. | VALOR | C  | E  | S  | Q | CONSTRUCCIONES | AREA |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| VALOR DE TERRENO           |       |     |     |         |            |     |        |            |       | VALOR CONST.        |             |                  |              |                                   |      |     |       |     |        | VALOR CATASTRAL                 |       |       |    |    |    |   |                |      |   | IMPUESTO                                               |  |  |  |  |  |  |  |  |  | SUPERFICIE           |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 02                         | 185   | 021 | 01  | 033     | 016        | 00  | 000    | 6          | S     |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       |    | 00 | 00 | 0 | 0              | 0    | 0 |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| LAURO RAMOS REYES          |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |                                   |      |     |       |     |        | HERNANDEZ HERNANDEZ DEMETRIO    |       |       |    |    |    |   |                |      |   | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                            |       |     |     |         |            |     |        |            |       |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.        |       |     |     |         |            |     |        |            |       | LOC. ARROYO PIEDRA  |             |                  |              |                                   |      |     |       |     |        | TLAPACOYAN,VER.,                |       |       |    |    |    |   |                |      |   | 93650                                                  |  |  |  |  |  |  |  |  |  | 2 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                          |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |                                   |      |     |       |     |        | 0                               |       |       |    |    |    |   |                |      |   | 0                                                      |  |  |  |  |  |  |  |  |  | 0 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |                                   |      |     |       |     |        | 50,000.00                       |       |       |    |    |    |   |                |      |   | 396.00                                                 |  |  |  |  |  |  |  |  |  | 200.00               |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                         | 185   | 021 | 01  | 033     | 017        | 00  | 000    | 9          | S     |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       | 00 | 00 | 0  | 0 | 0              | 0    |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA GARCAS        |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |                                   |      |     |       |     |        | AGUILAR PASTRANA VICTOR EUSEBIO |       |       |    |    |    |   |                |      |   | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 1 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                            |       |     |     |         |            |     |        |            |       |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| GRANATE                    |       |     |     |         |            |     |        |            |       | PEDERNALES          |             |                  |              |                                   |      |     |       |     |        | ATZALAN,VER.,                   |       |       |    |    |    |   |                |      |   | 9368                                                   |  |  |  |  |  |  |  |  |  | 2 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                          |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |                                   |      |     |       |     |        | 0                               |       |       |    |    |    |   |                |      |   | 0                                                      |  |  |  |  |  |  |  |  |  | 0 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |                                   |      |     |       |     |        | 50,000.00                       |       |       |    |    |    |   |                |      |   | 396.00                                                 |  |  |  |  |  |  |  |  |  | 200.00               |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                         | 185   | 021 | 01  | 033     | 018        | 00  | 000    | 3          | S     |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       | 00 | 00 | 0  | 0 | 0              | 0    |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| LAURO RAMOS REYES          |       |     |     |         |            |     |        |            |       | LOS MANANTIALES     |             |                  |              |                                   |      |     |       |     |        | NAVA HERNANDEZ HERON            |       |       |    |    |    |   |                |      |   | 0 0 1 0 2 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| INDEFINIDO                 |       |     |     |         |            |     |        |            |       |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| MONTERREY #109             |       |     |     |         |            |     |        |            |       | MEXICO              |             |                  |              |                                   |      |     |       |     |        | MTZ DE LA TORRE, VER            |       |       |    |    |    |   |                |      |   | 93600                                                  |  |  |  |  |  |  |  |  |  | 2 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 1 MTZ DE LA TORRE          |       |     |     |         |            |     |        |            |       | 4                   |             |                  |              |                                   |      |     |       |     |        | 0                               |       |       |    |    |    |   |                |      |   | 0                                                      |  |  |  |  |  |  |  |  |  | 0 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |                                   |      |     |       |     |        | 50,000.00                       |       |       |    |    |    |   |                |      |   | 396.00                                                 |  |  |  |  |  |  |  |  |  | 200.00               |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                         | 185   | 021 | 01  | 033     | 019        | 00  | 000    | 6          | S     |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       | 00 | 00 | 0  | 0 | 0              | 0    |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA G.L-19 M-33   |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |                                   |      |     |       |     |        | SANTIAGO LOPEZ GENARA           |       |       |    |    |    |   |                |      |   | 0 0 0 0 3 5 080 1 0 10.00 20.00 250.00 1 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| INDEFINIDO                 |       |     |     |         |            |     |        |            |       |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA G.L-19 M-33   |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |                                   |      |     |       |     |        | TLAPACOYAN,VER.,                |       |       |    |    |    |   |                |      |   | 93650                                                  |  |  |  |  |  |  |  |  |  | 2 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                          |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |                                   |      |     |       |     |        | 0                               |       |       |    |    |    |   |                |      |   | 0                                                      |  |  |  |  |  |  |  |  |  | 0 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |                                   |      |     |       |     |        | 50,000.00                       |       |       |    |    |    |   |                |      |   | 396.00                                                 |  |  |  |  |  |  |  |  |  | 200.00               |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                         | 185   | 021 | 01  | 033     | 020        | 00  | 000    | 8          | S     |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       | 00 | 00 | 0  | 0 | 0              | 0    |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| LAURO RAMOS REYES.         |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |                                   |      |     |       |     |        | RAMOS HERNANDEZ MARIBEL         |       |       |    |    |    |   |                |      |   | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 3 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                            |       |     |     |         |            |     |        |            |       |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| COMICILIO CONOCIDO.        |       |     |     |         |            |     |        |            |       | LOC. ARROYO PIEDRA  |             |                  |              |                                   |      |     |       |     |        | TLAPACOYAN,VER.,                |       |       |    |    |    |   |                |      |   | 93650                                                  |  |  |  |  |  |  |  |  |  | 2 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                          |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |                                   |      |     |       |     |        | 0                               |       |       |    |    |    |   |                |      |   | 0                                                      |  |  |  |  |  |  |  |  |  | 0 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 50,000.00                  |       |     |     |         |            |     |        |            |       | 0.00                |             |                  |              |                                   |      |     |       |     |        | 50,000.00                       |       |       |    |    |    |   |                |      |   | 396.00                                                 |  |  |  |  |  |  |  |  |  | 200.00               |  |  |  |  |  |  |  |  |  | Codificó: |  |  |  |  |  |  |  |  |  |
| 02                         | 185   | 021 | 01  | 033     | 021        | 00  | 000    | 2          | S     |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       | 00 | 00 | 0  | 0 | 0              | 0    |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| NAHUM MEDINA GARCIA        |       |     |     |         |            |     |        |            |       | LOS MANANTIALES.    |             |                  |              |                                   |      |     |       |     |        | GONZALEZ MARIN MARCELINO        |       |       |    |    |    |   |                |      |   | 0 0 0 1 3 5 080 1 0 10.00 20.00 250.00 1 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                            |       |     |     |         |            |     |        |            |       |                     |             |                  |              |                                   |      |     |       |     |        |                                 |       |       |    |    |    |   |                |      |   |                                                        |  |  |  |  |  |  |  |  |  |                      |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| DOMICILIO CONOCIDO.        |       |     |     |         |            |     |        |            |       | SAAN PEDRO ALTEPEPA |             |                  |              |                                   |      |     |       |     |        | ATZALAN,VER.,                   |       |       |    |    |    |   |                |      |   | 93680                                                  |  |  |  |  |  |  |  |  |  | 2 0 00 00 00 0 0 0 0 |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 0                          |       |     |     |         |            |     |        |            |       | 0                   |             |                  |              |                                   |      |     |       |     |        | 0                               |       |       |    |    |    |   |                |      |   | 0                                                      |  |  |  |  |  |  |  |  |  | 0 0 00 00 00 0       |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |









Fecha de Emisión: 20/11/2025

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| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
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| CUENTA ESTATAL             |     |     |    |     |     |    |     |   |   | COND.            | DV            | MOV                  | REG. FEDERAL      |           | NOMBRE DEL PROPIETARIO O POSEEDOR |            |             |     |             |     |     |        |           |       | EX     |                   | C      |   | E     |   | S     |   | Q |   | CONSTRUCCIONES |                | AREA |      |   |   |                |   |      |  |
|----------------------------|-----|-----|----|-----|-----|----|-----|---|---|------------------|---------------|----------------------|-------------------|-----------|-----------------------------------|------------|-------------|-----|-------------|-----|-----|--------|-----------|-------|--------|-------------------|--------|---|-------|---|-------|---|---|---|----------------|----------------|------|------|---|---|----------------|---|------|--|
| CALLE UBICACION DEL PREDIO |     |     |    |     |     |    |     |   |   | DESTINO          |               | COLONIA              |                   | UBICACION |                                   | AT FRA.    |             | TD. | RLP         | TE. | EF. | USO    |           | P     | I-S    | D E M E R I T O S |        | C |       | E |       | S |   | Q |                | CONSTRUCCIONES |      | AREA |   |   |                |   |      |  |
| CALLE OIR NOTIFICACIONES   |     |     |    |     |     |    |     |   |   | COLONIA OIR NOT. |               | CIUDAD OIR           |                   | C-POST    |                                   | I-S        |             | E-A |             | TOP |     | F-FTE. |           | PROF. |        | VALOR             |        | L |       | E |       | S |   | Q |                | CONSTRUCCIONES |      | AREA |   |   |                |   |      |  |
| E/C LUGAR DE EXP           |     |     |    |     |     |    |     |   |   | No.-ESC          | FECHA-ESC.NTA |                      | ACTUAL ANTECEDEN. |           | B/NUM                             | TOMO       | FECHA-INSC. |     | FECHA-INSC. |     | ZR. |        | VALOR M2. |       | C-POST |                   | F-FTE. |   | PROF. |   | VALOR |   | L |   | E              |                | S    |      | Q |   | CONSTRUCCIONES |   | AREA |  |
| VALOR DE TERRENO           |     |     |    |     |     |    |     |   |   | VALOR CONST.     |               | VALOR CATASTRAL      |                   | IMPUESTO  |                                   | SUPERFICIE |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| 02                         | 185 | 021 | 01 | 034 | 016 | 00 | 000 | 6 | S |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| LAURO RAMOS REYES.         |     |     |    |     |     |    |     |   |   |                  |               | LOS MANANTIALES.     |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
|                            |     |     |    |     |     |    |     |   |   |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| DOMICILIO CONOCIDO.        |     |     |    |     |     |    |     |   |   |                  |               | LOC. VICENTE GUERRER |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| 0                          |     |     |    |     |     |    |     |   |   | 0                |               | 0                    |                   | 0         |                                   | 0          |             | 0   |             | 0   |     | 0      |           | 0     |        | 0                 |        | 0 |       | 0 |       | 0 |   | 0 |                | 0              |      | 0    |   | 0 |                | 0 |      |  |
| 40,000.00                  |     |     |    |     |     |    |     |   |   | 0.00             |               | 40,000.00            |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| 02                         | 185 | 021 | 01 | 034 | 017 | 00 | 000 | 9 | S |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| FIDEL HERRERA B.           |     |     |    |     |     |    |     |   |   |                  |               | LOS MANANTIALES.     |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
|                            |     |     |    |     |     |    |     |   |   |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| DOMICILIOCONOCIDO.         |     |     |    |     |     |    |     |   |   |                  |               | LOC. ARROYO PIEDRA   |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| 0                          |     |     |    |     |     |    |     |   |   | 0                |               | 0                    |                   | 0         |                                   | 0          |             | 0   |             | 0   |     | 0      |           | 0     |        | 0                 |        | 0 |       | 0 |       | 0 |   | 0 |                | 0              |      | 0    |   | 0 |                |   |      |  |
| 40,000.00                  |     |     |    |     |     |    |     |   |   | 0.00             |               | 40,000.00            |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| 02                         | 185 | 021 | 01 | 034 | 018 | 00 | 000 | 3 | S |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| LAURO RAMOS REYES          |     |     |    |     |     |    |     |   |   |                  |               | LOS MANATIALES.      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
|                            |     |     |    |     |     |    |     |   |   |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| MIGUEL DE LA MADRID        |     |     |    |     |     |    |     |   |   | 401              |               | RAFAEL HERNANDEZ OCH |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| 0                          |     |     |    |     |     |    |     |   |   | 0                |               | 0                    |                   | 0         |                                   | 0          |             | 0   |             | 0   |     | 0      |           | 0     |        | 0                 |        | 0 |       | 0 |       | 0 |   | 0 |                | 0              |      | 0    |   | 0 |                |   |      |  |
| 40,000.00                  |     |     |    |     |     |    |     |   |   | 0.00             |               | 40,000.00            |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| 02                         | 185 | 021 | 01 | 034 | 019 | 00 | 000 | 6 | S |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| FIDEL HERRERA BELTRAN      |     |     |    |     |     |    |     |   |   |                  |               | LOS MANANTIALES.     |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
|                            |     |     |    |     |     |    |     |   |   |                  |               |                      |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |
| DOMICILIO CONOCIDO.        |     |     |    |     |     |    |     |   |   |                  |               | SAN PEDRO ALTEPEPAN  |                   |           |                                   |            |             |     |             |     |     |        |           |       |        |                   |        |   |       |   |       |   |   |   |                |                |      |      |   |   |                |   |      |  |

Fecha de Emisión: 20/11/2025

| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
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| CUENTA ESTATAL             |     |     |    |     | COND.                |    | DV MOV |   | REG. FEDERAL |                                 | NOMBRE DEL PROPIETARIO O POSEEDOR |  |  |  |                         |  |  |  |  |             | EX |       | C |           | E    |        | S         |      | Q         |    | CONSTRUCCIONES |     | AREA  |                |       |      |      |  |                |  |      |  |      |  |      |  |
|----------------------------|-----|-----|----|-----|----------------------|----|--------|---|--------------|---------------------------------|-----------------------------------|--|--|--|-------------------------|--|--|--|--|-------------|----|-------|---|-----------|------|--------|-----------|------|-----------|----|----------------|-----|-------|----------------|-------|------|------|--|----------------|--|------|--|------|--|------|--|
| CALLE UBICACION DEL PREDIO |     |     |    |     | COLONIA              |    |        |   |              | UBICACION                       |                                   |  |  |  | AT FRA. TD. RLP TE. EF. |  |  |  |  | USO P       |    |       |   |           | I-S  |        | E-A       |      | DEMERITOS |    | C              |     | E     |                | S     |      | Q    |  | CONSTRUCCIONES |  | AREA |  |      |  |      |  |
| CALLE OIR NOTIFICACIONES   |     |     |    |     | COLONIA OIR NOT.     |    |        |   |              | CIUDAD OIR                      |                                   |  |  |  | C-POST                  |  |  |  |  | I-S         |    | E-A   |   | DEMERITOS |      | C      |           | E    |           | S  |                | Q   |       | CONSTRUCCIONES |       | AREA |      |  |                |  |      |  |      |  |      |  |
| E/C LUGAR DE EXP           |     |     |    |     | No.-ESC              |    |        |   |              | FECHA-ESC.NTA                   |                                   |  |  |  | FECHA-INSC.             |  |  |  |  | FECHA-INSC. |    |       |   |           | Z.R. |        | VALOR M2. |      | TOP       |    | F-FTE.         |     | PROF. |                | VALOR |      | TIPO |  | E              |  | T    |  | ANT. |  | AREA |  |
| VALOR DE TERRENO           |     |     |    |     | VALOR CONST.         |    |        |   |              | VALOR CATASTRAL                 |                                   |  |  |  | IMPUESTO                |  |  |  |  | SUPERFICIE  |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |
| 02                         | 185 | 021 | 01 | 034 | 023                  | 00 | 000    | 8 | S            | MORALES CASTAÑEDA ELSA VIRGINIA |                                   |  |  |  |                         |  |  |  |  | 1 0         |    | 10.00 |   | 16.00     |      | 250.00 |           | 3 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| FIDEL HERRERA BELTRAN      |     |     |    |     | LOS MANANTIALES.     |    |        |   |              | 0 0 0 1 3 5 080                 |                                   |  |  |  |                         |  |  |  |  | 2 0         |    | 0.00  |   | 0.00      |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 5 DE MAYO 412              |     |     |    |     | COL. LA UNION        |    |        |   |              | MARTINEZ DE LA TORRE93600       |                                   |  |  |  |                         |  |  |  |  | 2 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 0                          |     |     |    |     | 0                    |    |        |   |              | 0 0                             |                                   |  |  |  |                         |  |  |  |  | 1 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 40,000.00                  |     |     |    |     | 0.00                 |    |        |   |              | 40,000.00                       |                                   |  |  |  | 396.00                  |  |  |  |  | 160.00      |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |
|                            |     |     |    |     |                      |    |        |   |              |                                 |                                   |  |  |  |                         |  |  |  |  |             |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |
| 02                         | 185 | 021 | 01 | 034 | 024                  | 00 | 000    | 2 | S            | BRITO GARCIA OLIVER.            |                                   |  |  |  |                         |  |  |  |  | 1 0         |    | 10.00 |   | 16.00     |      | 250.00 |           | 1 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| LAURO RAMOS REYES          |     |     |    |     | LOS MANANTIALES.     |    |        |   |              | 0 0 0 1 3 5 080                 |                                   |  |  |  |                         |  |  |  |  | 2 0         |    | 0.00  |   | 0.00      |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| DOMICILIO CONOCIDO.        |     |     |    |     | LOC. ARROYO PIEDRA   |    |        |   |              | TLAPACOYANA,VER.,               |                                   |  |  |  | 93650                   |  |  |  |  | 2 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 0                          |     |     |    |     | 0                    |    |        |   |              | 0 0                             |                                   |  |  |  | 0 0                     |  |  |  |  | 1 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 40,000.00                  |     |     |    |     | 0.00                 |    |        |   |              | 40,000.00                       |                                   |  |  |  | 396.00                  |  |  |  |  | 160.00      |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |
|                            |     |     |    |     |                      |    |        |   |              |                                 |                                   |  |  |  |                         |  |  |  |  |             |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |
| 02                         | 185 | 021 | 01 | 034 | 025                  | 00 | 000    | 5 | S            | MOGUEL HERNANDEZ ABRAHAN        |                                   |  |  |  |                         |  |  |  |  | 1 0         |    | 10.00 |   | 16.00     |      | 250.00 |           | 3 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| FIDEL HERRERA BELTRAN      |     |     |    |     | LOS MANANTIALES.     |    |        |   |              | 0 0 0 1 3 5 080                 |                                   |  |  |  |                         |  |  |  |  | 2 0         |    | 0.00  |   | 0.00      |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| DOMICILIO CONOCIDO.        |     |     |    |     | LOC. SAN PEDRO ALTEP |    |        |   |              | ATZALAN,VER.,                   |                                   |  |  |  | 93680                   |  |  |  |  | 2 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 0                          |     |     |    |     | 0                    |    |        |   |              | 0 0                             |                                   |  |  |  | 0 0                     |  |  |  |  | 1 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 40,000.00                  |     |     |    |     | 0.00                 |    |        |   |              | 40,000.00                       |                                   |  |  |  | 396.00                  |  |  |  |  | 160.00      |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |
|                            |     |     |    |     |                      |    |        |   |              |                                 |                                   |  |  |  |                         |  |  |  |  |             |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |
| 02                         | 185 | 021 | 01 | 034 | 026                  | 00 | 000    | 8 | S            | SANCHEZ ABUNDIO AURELIO         |                                   |  |  |  |                         |  |  |  |  | 1 0         |    | 10.00 |   | 16.00     |      | 250.00 |           | 1 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| LAURO RAMOS REYES.         |     |     |    |     | LOS MANANTIALES.     |    |        |   |              | 0 0 0 1 3 5 080                 |                                   |  |  |  |                         |  |  |  |  | 2 0         |    | 0.00  |   | 0.00      |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| DOMICILIO CONOCIDO.        |     |     |    |     | LOC. ARROYO PIEDRA   |    |        |   |              | TLAPACOYAN,VER.,                |                                   |  |  |  | 93650                   |  |  |  |  | 2 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 0                          |     |     |    |     | 0                    |    |        |   |              | 0 0                             |                                   |  |  |  | 0 0                     |  |  |  |  | 1 0         |    |       |   |           |      | 0.00   |           | 0 00 |           | 00 |                | 0 0 |       | 0 0            |       | 0 0  |      |  |                |  |      |  |      |  |      |  |
| 40,000.00                  |     |     |    |     | 0.00                 |    |        |   |              | 40                              |                                   |  |  |  |                         |  |  |  |  |             |    |       |   |           |      |        |           |      |           |    |                |     |       |                |       |      |      |  |                |  |      |  |      |  |      |  |











Fecha de Emisión: 20/11/2025

|              |                                   |
|--------------|-----------------------------------|
| REG. FEDERAL | NOMBRE DEL PROPIETARIO O POSEEDOR |
|--------------|-----------------------------------|

| CUENTA ESTATAL                    |              |         |               |                   |            | COND.        | DV MOV      | REG. FEDERAL |                  | NOMBRE DEL PROPIETARIO O POSEEDOR |         |                      |     |        |            |       | EX  |                   |      |                |           |       |        |      |    |    |   |   |   |   |
|-----------------------------------|--------------|---------|---------------|-------------------|------------|--------------|-------------|--------------|------------------|-----------------------------------|---------|----------------------|-----|--------|------------|-------|-----|-------------------|------|----------------|-----------|-------|--------|------|----|----|---|---|---|---|
| CALLE UBICACIN DEL PREDIO DESTINO |              |         |               |                   |            |              |             |              | COLONIA          | UBICACION                         | AT FRA. | TD.                  | RLP | TE.    | EF.        | USO   | P   | I-S               |      |                |           | C     | E      |      |    |    |   |   |   |   |
| CALLE OIR NOTIFICACIONES          |              |         |               |                   |            |              |             |              | COLONIA OIR NOT. | CIUDAD OIR                        |         | C-POST               |     |        |            |       | E-A | D E M E R I T O S |      |                | A         | S     |        |      |    |    |   |   |   |   |
| E/C                               | LUGAR DE EXP | No.-ESC | FECHA-ESC.NTA | ACTUAL ANTECEDEN. | B/NUM TOMO | FECHA-INSC.  | FECHA-INSC. | ZR.          | VALOR M2.        | ZR.                               | VALOR   | M2.                  | TOP | F-FTE. | PROF.      | VALOR | C   | E                 | TIPO | CONSTRUCCIONES | E         | T     | ANT.   | AREA |    |    |   |   |   |   |
| VALOR DE TERRENO                  |              |         |               |                   |            | VALOR CONST. |             |              | VALOR CATASTRAL  |                                   |         | IMPUESTO             |     |        | SUPERFICIE |       |     |                   |      |                |           |       |        |      |    |    |   |   |   |   |
| 02                                | 185          | 021     | 01            | 035               | 031        | 00           | 000         | 4            | S                | VARGAS CABRERA LETICIA            |         |                      |     |        |            |       |     |                   | 00   | 00             | 0         | 0     | 0      | 0    | 0  |    |   |   |   |   |
| FIDEL HERRERA BELTRAN INDEFINIDO  |              |         |               |                   |            |              |             |              | LOS MANANTIALES  |                                   |         | 0                    | 0   | 0      | 0          | 3     | 5   | 080               | 1    | 0              | 10.00     | 20.00 | 250.00 | 1    | 00 | 00 | 0 | 0 | 0 | 0 |
| AV. FIDELIDAD S/N ALTOTONGA, VER. |              |         |               |                   |            |              |             |              | LAS LOMAS        |                                   |         | MARTINEZ DE LA TORRE |     |        | 93600      |       |     |                   | 2    |                | 0.00      | 0     | 00     | 00   | 0  | 0  | 0 | 0 |   |   |
|                                   |              |         |               |                   |            |              |             |              |                  |                                   |         |                      |     |        |            |       |     | 1                 |      | 0.00           | 0         | 00    | 00     | 0    | 0  | 0  | 0 |   |   |   |
|                                   |              |         |               |                   |            |              |             |              |                  |                                   |         |                      |     |        |            |       |     | 0                 |      | 0.00           | 0         | 00    | 00     | 0    | 0  | 0  | 0 |   |   |   |
| 50,000.00                         |              |         |               |                   |            |              |             |              | 0.00             |                                   |         | 50,000.00            |     |        | 396.00     |       |     | 200.00            |      |                | Codificó: |       |        |      |    |    |   |   |   |   |
| 02                                | 185          | 021     | 01            | 035               | 032        | 00           | 000         | 7            | S                | HERBER GONZALEZ JUANA             |         |                      |     |        |            |       |     |                   | 00   | 00             | 0         | 0     | 0      | 0    | 0  |    |   |   |   |   |
| NI-OS HEROES                      |              |         |               |                   |            |              |             |              | LOS MANANTIALES. |                                   |         | 0                    | 0   | 0      | 1          | 3     | 5   | 080               | 1    | 0              | 10.00     | 20.00 | 250.00 | 3    | 00 | 00 | 0 | 0 | 0 | 0 |
| INDEPENDENCIA 3010                |              |         |               |                   |            |              |             |              | VICENTE GUERRERO |                                   |         | MARTINEZ DE LA TORRE |     |        | 93600      |       |     |                   | 2    |                | 0.00      | 0     | 00     | 00   | 0  | 0  | 0 | 0 |   |   |
|                                   |              |         |               |                   |            |              |             |              |                  |                                   |         |                      |     |        |            |       |     | 1                 |      | 0.00           | 0         | 00    | 00     | 0    | 0  | 0  | 0 |   |   |   |
| 50,000.00                         |              |         |               |                   |            |              |             |              | 0.00             |                                   |         | 50,000.00            |     |        | 396.00     |       |     | 200.00            |      |                | Codificó: |       |        |      |    |    |   |   |   |   |
| 02                                | 185          | 021     | 01            | 035               | 033        | 00           | 000         | 1            | S                | HERNANDEZ HERNANDEZ ROBERTO       |         |                      |     |        |            |       |     |                   | 00   | 00             | 0         | 0     | 0      | 0    | 0  |    |   |   |   |   |
| FIDEL HERRERA BELTRAN             |              |         |               |                   |            |              |             |              | LOS MANANTIALES. |                                   |         | 0                    | 0   | 0      | 0          | 3     | 5   | 080               | 1    | 0              | 10.00     | 20.00 | 250.00 | 1    | 00 | 00 | 0 | 0 | 0 | 0 |
| CONOCIDO 0                        |              |         |               |                   |            |              |             |              | PAHUAHUECA       |                                   |         |                      |     |        | 93680      |       |     |                   |      |                | 2         |       | 0.00   | 0    | 00 | 00 | 0 | 0 | 0 | 0 |
|                                   |              |         |               |                   |            |              |             |              |                  |                                   |         |                      |     |        |            |       |     | 1                 |      | 0.00           | 0         | 00    | 00     | 0    | 0  | 0  | 0 |   |   |   |
| 50,000.00                         |              |         |               |                   |            |              |             |              | 0.00             |                                   |         | 50,000.00            |     |        | 396.00     |       |     | 200.00            |      |                | Codificó: |       |        |      |    |    |   |   |   |   |
| 02                                | 185          | 021     | 01            | 035               | 034        | 00           | 000         | 4            | S                | MOTA LUNA ERENDIRA                |         |                      |     |        |            |       |     |                   | 00   | 00             | 0         | 0     | 0      | 0    | 0  |    |   |   |   |   |
| NI-OS HEROES                      |              |         |               |                   |            |              |             |              | LOS MANANTIALES. |                                   |         | 0                    | 0   | 0      | 1          | 3     | 5   | 080               | 1    | 0              | 10.00     | 20.00 | 250.00 | 3    | 00 | 00 | 0 | 0 | 0 | 0 |
| RUBI 0                            |              |         |               |                   |            |              |             |              | PEDERNALES       |                                   |         | ATZLAN,VER.,         |     |        | 93680      |       |     |                   |      |                | 2         |       | 0.00   | 0    | 00 | 00 | 0 | 0 | 0 | 0 |
|                                   |              |         |               |                   |            |              |             |              |                  |                                   |         |                      |     |        |            |       |     | 1                 |      | 0.00           | 0         | 00    | 00     | 0    | 0  | 0  | 0 |   |   |   |
| 50,000.00                         |              |         |               |                   |            |              |             |              | 0.00             |                                   |         | 50,000.00            |     |        | 396.00     |       |     | 200.00            |      |                | Codificó: |       |        |      |    |    |   |   |   |   |
| 02                                | 185          | 021     | 01            | 035               | 035        | 00           | 000         | 7            | S                | HERNANDEZ HERNANDEZ ROBERTO       |         |                      |     |        |            |       |     |                   | 03   | 00             | 0         | 0     | 0      | 0    | 0  |    |   |   |   |   |
| CARR.FED.TLAP.MTZ.DE LA TORRE     |              |         |               |                   |            |              |             |              | LOS MANANTIALES. |                                   |         | 0                    | 0   | 0      | 0          | 3     | 5   | 080               | 1    | 0              | 10.00     | 18.95 | 250.00 | 1    | 00 | 00 | 0 | 0 | 0 | 0 |
| CONOCIDO 0                        |              |         |               |                   |            |              |             |              | PAHUAHUECA       |                                   |         |                      |     |        | 93680      |       |     |                   |      |                | 2         |       | 0.00   | 0    | 00 | 00 | 0 | 0 | 0 | 0 |
|                                   |              |         |               |                   |            |              |             |              |                  |                                   |         |                      |     |        |            |       |     | 1                 |      | 0.00           | 0         | 00    | 00     | 0    | 0  | 0  | 0 |   |   |   |
| 51,150.00                         |              |         |               |                   |            |              |             |              | 0.00             |                                   |         | 51,150.00            |     |        | 396.00     |       |     | 181.00            |      |                | Codificó: |       |        |      |    |    |   |   |   |   |
| 02                                | 185          | 021     | 01            | 035               | 036        | 00           | 000         | 1            | S                | HERNANDEZ HERNANDEZ ROBERTO       |         |                      |     |        |            |       |     |                   | 00   | 00             | 0         | 0     | 0      | 0    | 0  |    |   |   |   |   |
| CARR.FED.TLAP.MTZ.DE LA TORRE     |              |         |               |                   |            |              |             |              | LOS MANANTIALES. |                                   |         | 0                    | 0   | 0      | 0          | 3     | 5   | 080               | 1    | 0              | 10.00     | 20.64 | 300.00 | 2    | 00 | 00 | 0 |   |   |   |













Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEE

|                          |  |         |                  |  |                 |            |            |             |        |               |     |     |           |             |     |                    |  |
|--------------------------|--|---------|------------------|--|-----------------|------------|------------|-------------|--------|---------------|-----|-----|-----------|-------------|-----|--------------------|--|
| DESTINO                  |  |         |                  |  |                 |            |            |             |        | I-S           |     | C E |           |             |     |                    |  |
| CALLE OIR NOTIFICACIONES |  |         | COLONIA OIR NOT. |  |                 |            | CIUDAD OIR |             | C-POST |               | E-A |     | DEMÉRITOS |             | A S |                    |  |
| E/C LUGAR DE EXP         |  | No.-ESC | FECHA-ESC.NTA    |  | ACTUAL          | B/NUM TOMO |            | FECHA-INSC. |        | ZR. VALOR M2. |     | TOP | C-F FTE.  | PROF. VALOR | L Q | CONSTRUCCIONES     |  |
|                          |  |         |                  |  | ANTECEDEN.      | B/NUM TOMO |            | FECHA-INSC. |        | ZR.           |     |     |           |             |     | TIPO E T ANT. AREA |  |
| VALOR DE TERRENO         |  |         | VALOR CONST.     |  | VALOR CATASTRAL |            |            | IMPUESTO    |        | SUPERFICIE    |     |     |           |             |     |                    |  |

|                           |     |     |    |     |     |    |     |   |                    |                             |  |  |                  |    |    |   |        |   |      |      |           |        |       |        |    |    |    |   |   |   |   |
|---------------------------|-----|-----|----|-----|-----|----|-----|---|--------------------|-----------------------------|--|--|------------------|----|----|---|--------|---|------|------|-----------|--------|-------|--------|----|----|----|---|---|---|---|
| 02                        | 185 | 021 | 01 | 038 | 014 | 00 | 000 | 9 | S                  | GARCIA LUNA FEDERICO        |  |  |                  | 03 | 00 | 0 | 0      | 0 | 0    |      |           |        |       |        |    |    |    |   |   |   |   |
| AV. EL CLARIN ESQ. ZAFIRO |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  | 0                | 0  | 0  | 1 | 3      | 5 | 080  | 1    | 0         | 10.00  | 15.85 | 250.00 | 2  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO        |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  | TLAPAOCYAN,VER., |    |    |   | 93650  | 2 | 2    | 0.00 | 0.00      | 250.00 | 3     | 00     | 00 | 0  | 0  | 0 | 0 | 0 |   |
| 0                         |     |     |    |     |     |    |     |   | 0                  |                             |  |  | 0                |    |    |   | 0      | 0 | 1    | 0    | 0         | 0.00   | 0     | 00     | 00 | 0  | 0  | 0 | 0 | 0 |   |
| 40,250.00                 |     |     |    |     |     |    |     |   | 0.00               |                             |  |  | 40,250.00        |    |    |   | 0      |   |      |      | 0         | 0      | 0     | 0      | 0  | 0  | 0  | 0 | 0 | 0 | 0 |
|                           |     |     |    |     |     |    |     |   |                    |                             |  |  | 396.00           |    |    |   | 156.00 |   |      |      | Codificó: |        |       |        |    |    |    |   |   |   |   |
| 02                        | 185 | 021 | 01 | 039 | 001 | 00 | 000 | 7 | S                  | VALIENTE ALAVEZ DANTE       |  |  |                  | 03 | 00 | 0 | 0      | 0 | 0    |      |           |        |       |        |    |    |    |   |   |   |   |
| NI-OS HEROES ESQ. ZAFIRO  |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  | 0                | 0  | 0  | 0 | 3      | 5 | 080  | 1    | 0         | 10.00  | 20.00 | 250.00 | 1  | 00 | 00 | 0 | 0 | 0 | 0 |
| FRENTE A CITROSOL         |     |     |    |     |     |    |     |   | ALFREDO V. MONFIL  |                             |  |  | 93650            |    |    |   | 2      | 2 | 0.00 | 0.00 | 250.00    | 4      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 0                         |     |     |    |     |     |    |     |   | 0                  |                             |  |  | 0                |    |    |   | 0      | 1 | 0    | 0    | 0.00      | 0      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 51,250.00                 |     |     |    |     |     |    |     |   | 0.00               |                             |  |  | 51,250.00        |    |    |   | 0      |   |      |      | 0         | 0      | 0     | 0      | 0  | 0  | 0  | 0 | 0 | 0 |   |
|                           |     |     |    |     |     |    |     |   |                    |                             |  |  | 396.00           |    |    |   | 200.00 |   |      |      | Codificó: |        |       |        |    |    |    |   |   |   |   |
| 02                        | 185 | 021 | 01 | 039 | 002 | 00 | 000 | 1 | S                  | HERRERA LOPEZ FELIPE        |  |  |                  | 00 | 00 | 0 | 0      | 0 | 0    |      |           |        |       |        |    |    |    |   |   |   |   |
| NI-OS HEROES              |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  | 0                | 0  | 0  | 1 | 3      | 5 | 080  | 1    | 0         | 10.00  | 20.00 | 250.00 | 1  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.       |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  | TLAPACOYAN,VER., |    |    |   | 93650  | 2 | 2    | 0.00 | 0.00      | 250.00 | 0     | 00     | 00 | 0  | 0  | 0 | 0 | 0 |   |
| 0                         |     |     |    |     |     |    |     |   | 0                  |                             |  |  | 0                |    |    |   | 0      | 1 | 0    | 0    | 0.00      | 0      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 50,000.00                 |     |     |    |     |     |    |     |   | 0.00               |                             |  |  | 50,000.00        |    |    |   | 0      |   |      |      | 0         | 0      | 0     | 0      | 0  | 0  | 0  | 0 | 0 | 0 |   |
|                           |     |     |    |     |     |    |     |   |                    |                             |  |  | 396.00           |    |    |   | 200.00 |   |      |      | Codificó: |        |       |        |    |    |    |   |   |   |   |
| 02                        | 185 | 021 | 01 | 039 | 003 | 00 | 000 | 4 | S                  | VARGAS RIVERA MARIA AURELIA |  |  |                  | 00 | 00 | 0 | 0      | 0 | 0    |      |           |        |       |        |    |    |    |   |   |   |   |
| NIÑOS HEROES M-39 L-3     |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  | 0                | 0  | 0  | 0 | 3      | 5 | 080  | 1    | 0         | 10.00  | 20.00 | 250.00 | 1  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOM. CONOCIDO             |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  | 93650            |    |    |   | 2      | 2 | 0.00 | 0.00 | 250.00    | 0      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 0                         |     |     |    |     |     |    |     |   | 0                  |                             |  |  | 0                |    |    |   | 0      | 1 | 0    | 0    | 0.00      | 0      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 50,000.00                 |     |     |    |     |     |    |     |   | 0.00               |                             |  |  | 50,000.00        |    |    |   | 0      |   |      |      | 0         | 0      | 0     | 0      | 0  | 0  | 0  | 0 | 0 | 0 |   |
|                           |     |     |    |     |     |    |     |   |                    |                             |  |  | 396.00           |    |    |   | 200.00 |   |      |      | Codificó: |        |       |        |    |    |    |   |   |   |   |
| 02                        | 185 | 021 | 01 | 039 | 004 | 00 | 000 | 7 | S                  | RAMOS HERNANDEZ REYNA       |  |  |                  | 03 | 00 | 0 | 0      | 0 | 0    |      |           |        |       |        |    |    |    |   |   |   |   |
| ZAFIRO ESQ. ANDADOR UNO   |     |     |    |     |     |    |     |   | LOS MANANTIALES    |                             |  |  | 0                | 0  | 0  | 0 | 3      | 5 | 080  | 1    | 0         | 10.00  | 20.00 | 250.00 | 3  | 00 | 00 | 0 | 0 | 0 | 0 |
| PROL. 2 DE OCTUBRE 1      |     |     |    |     |     |    |     |   | EJIDAL             |                             |  |  | 93600            |    |    |   | 2      | 2 | 0.00 | 0.00 | 250.00    | 4      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 2 TLAPACOYAN, VER         |     |     |    |     |     |    |     |   | 0                  |                             |  |  | 0                |    |    |   | 0      | 1 | 0    | 0    | 0.00      | 0      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 51,250.00                 |     |     |    |     |     |    |     |   | 0.00               |                             |  |  | 51,250.00        |    |    |   | 0      |   |      |      | 0         | 0      | 0     | 0      | 0  | 0  | 0  | 0 | 0 | 0 |   |
|                           |     |     |    |     |     |    |     |   |                    |                             |  |  | 396.00           |    |    |   | 200.00 |   |      |      | Codificó: |        |       |        |    |    |    |   |   |   |   |
| 02                        | 185 | 021 | 01 | 039 | 005 | 00 | 000 | 1 | S                  | GARCIA ABURTO DAVID         |  |  |                  | 00 | 00 | 0 | 0      | 0 | 0    |      |           |        |       |        |    |    |    |   |   |   |   |
| ANDADOR UNO               |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  | 0                | 0  | 0  | 1 | 3      | 5 | 080  | 1    | 0         | 10.00  | 20.00 | 250.00 | 3  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.       |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  | TLAPACOYAN,VER., |    |    |   | 93650  | 2 | 2    | 0.00 | 0.00      | 250.00 | 0     | 00     | 00 | 0  | 0  | 0 | 0 | 0 |   |
| 0                         |     |     |    |     |     |    |     |   | 0                  |                             |  |  | 0                |    |    |   | 0      | 1 | 0    | 0    | 0.00      | 0      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 50,000.00                 |     |     |    |     |     |    |     |   | 0.00               |                             |  |  | 50,000.00        |    |    |   | 0      |   |      |      | 0         | 0      | 0     | 0      | 0  | 0  | 0  | 0 | 0 | 0 |   |
|                           |     |     |    |     |     |    |     |   |                    |                             |  |  | 396.00           |    |    |   | 200.00 |   |      |      | Codificó: |        |       |        |    |    |    |   |   |   |   |
| 02                        | 185 | 021 | 01 | 039 | 006 | 00 | 000 | 4 | S                  | LOPEZ HERNANDEZ BEATRIZ     |  |  |                  | 00 | 00 | 0 | 0      | 0 | 0    |      |           |        |       |        |    |    |    |   |   |   |   |
| ANDADOR UNO               |     |     |    |     |     |    |     |   | LOS MANANTIALES.   |                             |  |  | 0                | 0  | 0  | 1 | 3      | 5 | 080  | 1    | 0         | 10.00  | 20.00 | 250.00 | 3  | 00 | 00 | 0 | 0 | 0 | 0 |
| DOMICILIO CONOCIDO.       |     |     |    |     |     |    |     |   | LOC. ARROYO PIEDRA |                             |  |  | TLAPACOYAN,VER., |    |    |   | 93650  | 2 | 2    | 0.00 | 0.00      | 250.00 | 0     | 00     | 00 | 0  | 0  | 0 | 0 | 0 |   |
| 0                         |     |     |    |     |     |    |     |   | 0                  |                             |  |  | 0                |    |    |   | 0      | 1 | 0    | 0    | 0.00      | 0      | 00    | 00     | 0  | 0  | 0  | 0 | 0 |   |   |
| 50,000.00                 |     |     |    |     |     |    |     |   | 0.00               |                             |  |  | 50,000.00        |    |    |   | 0      |   |      |      | 0         | 0      | 0     | 0      | 0  | 0  | 0  | 0 | 0 | 0 |   |
|                           |     |     |    |     |     |    |     |   |                    |                             |  |  | 396.00           |    |    |   | 200.00 |   |      |      | Codificó: |        |       |        |    |    |    |   |   |   |   |

Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEEDOR

| CUENTA ESTATAL                           |              |         |               |     |     | COND.              | DV MOV | REG. FEDERAL      |           | NOMBRE DEL PROPIETARIO O POSEEDOR |                  |                             |                         |            |           |           | P       | EX   |                   |       |        |       |       |                |   |      |      |    |
|------------------------------------------|--------------|---------|---------------|-----|-----|--------------------|--------|-------------------|-----------|-----------------------------------|------------------|-----------------------------|-------------------------|------------|-----------|-----------|---------|------|-------------------|-------|--------|-------|-------|----------------|---|------|------|----|
| CALLE UBICACIN DEL PREDIO DESTINO        |              |         |               |     |     | COLONIA            |        |                   | UBICACION |                                   | AT FRA.          | TD.                         | RLP                     | TE.        | EF.       | USO       | I-S     | E-A  | D E M E R I T O S |       |        | C A L | E S Q | CONSTRUCCIONES |   |      | AREA |    |
| E/C                                      | LUGAR DE EXP | No.-ESC | FECHA-ESC.NTA |     |     | COLONIA OIR NOT.   |        | ACTUAL ANTECEDEN. | B/NUM     | TOMO                              | CIUDAD OIR       |                             | FECHA-INSC. FECHA-INSC. | C-POST ZR. | VALOR M2. |           | TOP C-F | FTE. | PROF.             | VALOR |        |       | TIPO  | E              | T | ANT. |      |    |
| VALOR DE TERRENO                         |              |         | VALOR CONST.  |     |     | VALOR CATASTRAL    |        |                   |           |                                   |                  | IMPUESTO                    |                         | SUPERFICIE |           |           |         |      |                   |       |        |       |       |                |   |      |      |    |
| 02                                       | 185          | 021     | 01            | 039 | 007 | 00                 | 000    | 7                 | S         |                                   |                  | VARGAS RIVERA MARIA AURELIA |                         |            |           |           | 1       | 0    | 10.13             | 18.70 | 250.00 | 1     | 00    | 00             | 0 | 0    | 0    | 0  |
| N.HEROES E.TLAP-MTZ.M-39 L-7             |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   | 0                | 0                           | 0                       | 0          | 3         | 5         | 080     | 2    | 0.00              | 0.00  | 300.00 | 2     | 00    | 00             | 0 | 0    | 0    | 0  |
| N.HEROES E.TLAP-MTZ.M-39 L-7             |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   |                  |                             |                         | 93650      |           |           | 2       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 0                                        |              |         |               |     |     | 0                  |        |                   |           | 0                                 | 0                |                             |                         | 0          |           |           | 1       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 53,625.00                                |              |         | 0.00          |     |     | 53,625.00          |        |                   |           |                                   |                  | 396.00                      |                         | 190.00     |           | Codificó: |         |      |                   |       |        |       |       |                |   |      |      |    |
| 02                                       | 185          | 021     | 01            | 039 | 008 | 00                 | 000    | 1                 | S         |                                   |                  | VARGAS RIVERA MARIA AURELIA |                         |            |           |           | 1       | 0    | 10.13             | 21.30 | 300.00 | 2     | 00    | 00             | 0 | 0    | 0    | 0  |
| CARR.TLAP-MTZ.M-39 L-8                   |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   | 0                | 0                           | 0                       | 0          | 3         | 5         | 080     | 2    | 0.00              | 0.00  | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| CARR.TLAP-MTZ.M-39 L-8                   |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   |                  |                             |                         | 93650      |           |           | 2       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 0                                        |              |         |               |     |     | 0                  |        |                   |           | 0                                 | 0                |                             |                         | 0          |           |           | 1       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 61,500.00                                |              |         | 0.00          |     |     | 61,500.00          |        |                   |           |                                   |                  | 396.00                      |                         | 205.00     |           | Codificó: |         |      |                   |       |        |       |       |                |   |      |      |    |
| 02                                       | 185          | 021     | 01            | 039 | 009 | 00                 | 000    | 4                 | C         |                                   |                  | HERNANDEZ HERRERA JOSE LUIS |                         |            |           |           | 1       | 0    | 10.00             | 20.00 | 300.00 | 2     | 00    | 00             | 0 | 0    | 2023 | 32 |
| EL DIAMANTE S/N M-39 L-9                 |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   | 0                | 0                           | 0                       | 0          | 3         | 1         | 070     | 2    | 0.00              | 0.00  | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| CASA HABITACION EL DIAMANTE S/N M-39 L-9 |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   | TLAPACOYAN, VER. |                             | 93650                   |            |           |           | 2       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 2 TLAPACOYAN, VER                        |              |         |               |     |     | 0                  |        |                   |           | 0                                 | 0                |                             |                         | 0          |           |           | 1       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 60,000.00                                |              |         | 60,800.00     |     |     | 120,800.00         |        |                   |           |                                   |                  | 396.00                      |                         | 200.00     |           | Codificó: |         |      |                   |       |        |       |       |                |   |      |      |    |
| 02                                       | 185          | 021     | 01            | 039 | 010 | 00                 | 000    | 6                 | S         |                                   |                  | VARGAS RIVERA MARIA AURELIA |                         |            |           |           | 1       | 0    | 10.15             | 24.51 | 300.00 | 2     | 00    | 00             | 0 | 0    | 0    | 0  |
| ANDADOR UNO E.CARR.TLAP-MTZ.             |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   | 0                | 0                           | 0                       | 0          | 3         | 5         | 080     | 2    | 0.00              | 0.00  | 250.00 | 3     | 00    | 00             | 0 | 0    | 0    | 0  |
| DOM. CONOCIDO                            |              |         |               |     |     | LOC. ARROYO PIEDRA |        |                   |           |                                   |                  |                             |                         | 93650      |           |           | 2       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 0                                        |              |         |               |     |     | 0                  |        |                   |           | 0                                 | 0                |                             |                         | 0          |           |           | 1       |      |                   |       | 0.00   | 0     | 00    | 00             | 0 | 0    | 0    | 0  |
| 66,000.00                                |              |         | 0.00          |     |     | 66,000.00          |        |                   |           |                                   |                  | 396.00                      |                         | 235.00     |           | Codificó: |         |      |                   |       |        |       |       |                |   |      |      |    |
| 02                                       | 185          | 021     | 01            | 040 | 001 | 00                 | 000    | 6                 | S         |                                   |                  | AREA VERDE                  |                         |            |           |           | 1       | 0    | 15.55             | 65.52 | 250.00 | 1     | 03    | 00             | 0 | 0    | 0    | 0  |
| A.U.ESQ.C.F.ESQ.EL C.,ESQ. ZAF           |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   | 0                | 0                           | 0                       | 1          | 3         | 5         | 080     | 2    | 0.00              | 0.00  | 300.00 | 2     | 03    | 00             | 0 | 0    | 0    | 0  |
| A.U.ESQ.C.F.ESQ.EL C.,ESQ. ZAF           |              |         |               |     |     | LOS MANANTIALES.   |        |                   |           |                                   | TLAPACOYAN,VER., |                             | 0                       |            |           |           | 2       |      |                   |       | 250.00 | 3     | 03    | 00             | 0 | 0    | 0    | 0  |
| 0                                        |              |         |               |     |     | 0                  |        |                   |           | 0                                 | 0                |                             |                         | 0          |           |           |         |      |                   |       |        |       |       |                |   |      |      |    |

Fecha de Emisión: 20/11/2025

REG. FEDERAL NOMBRE DEL PROPIETARIO O POSEE

| CUENTA ESTATAL                           |              |         |               |                   |            | COND.        | DV MOV | REG. FEDERAL     |                      | NOMBRE DEL PROPIETARIO O POSEEDOR |           |                                   |                   |        |        |                | P   | EX    |            |        |   |    |           |   |    |    |   |   |   |   |
|------------------------------------------|--------------|---------|---------------|-------------------|------------|--------------|--------|------------------|----------------------|-----------------------------------|-----------|-----------------------------------|-------------------|--------|--------|----------------|-----|-------|------------|--------|---|----|-----------|---|----|----|---|---|---|---|
| CALLE UBICACIN DEL PREDIO                |              |         |               |                   |            |              |        | COLONIA          |                      | UBICACION                         |           | AT FRA.                           |                   | TD.    | RLP    | TE.            | EF. | USO   |            | I-S    |   |    |           |   |    |    |   |   |   |   |
| DESTINO                                  |              |         |               |                   |            |              |        | COLONIA OIR NOT. |                      | CIUDAD OIR                        |           | FECHA-INSC.                       |                   | C-POST |        |                |     | E-A   | DEM ERITOS |        | C | E  |           |   |    |    |   |   |   |   |
| E/C                                      | LUGAR DE EXP | No.-ESC | FECHA-ESC.NTA | ACTUAL ANTECEDEN. | B/NUM TOMO | FECHA-INSC.  | ZR.    | VALOR M2.        | TOP C-F              | FTE.                              | PROF.     | VALOR                             | LE                | S Q    | TIPO   | CONSTRUCCIONES | E   | T     | ANT.       | AREA   |   |    |           |   |    |    |   |   |   |   |
| VALOR DE TERRENO                         |              |         |               |                   |            | VALOR CONST. |        | VALOR CATASTRAL  |                      | IMPUESTO                          |           | SUPERFICIE                        |                   |        |        |                |     |       |            |        |   |    |           |   |    |    |   |   |   |   |
| 02                                       | 185          | 021     | 01            | 041               | 003        | 00           | 000    | 3                | S                    |                                   |           | GARCIA ARENAS JONATHA N EMANUELLE |                   |        |        |                |     |       |            |        |   | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| AV..EL CLARIN                            |              |         |               |                   |            |              |        |                  | LOS MANANTIALES.     |                                   | 0 0 0 1   |                                   | 3                 | 5      | 080    | 1              | 0   | 10.00 | 20.00      | 250.00 | 1 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
|                                          |              |         |               |                   |            |              |        |                  |                      |                                   |           |                                   |                   |        |        | 2              |     | 0.00  | 0.00       | 0.00   | 0 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| DOMICILIO CONOCIDO.                      |              |         |               |                   |            |              |        |                  | LOC. ARROYO PIEDRA   |                                   |           |                                   | TLAPACOYAN, VER., |        | 93650  |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
| 0                                        |              |         |               |                   |            |              |        |                  | 0                    |                                   | 0         |                                   | 0                 |        | 0      |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
| 50,000.00                                |              |         |               |                   |            |              |        |                  | 0.00                 |                                   | 50,000.00 |                                   | 396.00            |        | 200.00 |                |     |       |            |        |   |    | Codificó: |   |    |    |   |   |   |   |
| 02                                       | 185          | 021     | 01            | 041               | 004        | 00           | 000    | 6                | S                    |                                   |           | VERA BASTIDA VICENTE              |                   |        |        |                |     |       |            |        |   | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| AV. EL CLARIN M-5 L-26 INDEFINIDO        |              |         |               |                   |            |              |        |                  | LOS MANANTIALES      |                                   | 0 0 0 0   |                                   | 3                 | 5      | 080    | 1              | 0   | 10.00 | 20.00      | 250.00 | 1 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
|                                          |              |         |               |                   |            |              |        |                  |                      |                                   |           |                                   |                   |        |        | 2              |     | 0.00  | 0.00       | 0.00   | 0 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| AV. EL CLARIN M-5 L-26 1 ALTOTONGA, VER. |              |         |               |                   |            |              |        |                  | LOS MANANTIALES      |                                   |           |                                   | ECATEPEC, MEX.    |        | 22599  |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
|                                          |              |         |               |                   |            |              |        |                  | 5                    |                                   | 0         |                                   | 0                 |        | 0      |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
| 50,000.00                                |              |         |               |                   |            |              |        |                  | 0.00                 |                                   | 50,000.00 |                                   | 396.00            |        | 200.00 |                |     |       |            |        |   |    | Codificó: |   |    |    |   |   |   |   |
| 02                                       | 185          | 021     | 01            | 041               | 005        | 00           | 000    | 9                | S                    |                                   |           | VERA BASTIDA VICENTE              |                   |        |        |                |     |       |            |        |   | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| AV. EL CLARIN M-5 L-27 INDEFINIDO        |              |         |               |                   |            |              |        |                  | LOS MANANTIALES      |                                   | 0 0 0 0   |                                   | 2                 | 5      | 080    | 1              | 0   | 10.00 | 20.00      | 250.00 | 1 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
|                                          |              |         |               |                   |            |              |        |                  |                      |                                   |           |                                   |                   |        |        | 2              |     | 0.00  | 0.00       | 0.00   | 0 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| ARQUITECTOS M-5 L-19 1 ALTOTONGA, VER.   |              |         |               |                   |            |              |        |                  | EJERCITO DEL TRABAJO |                                   |           |                                   | ECATEPEC, MEX.    |        | 55299  |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
|                                          |              |         |               |                   |            |              |        |                  | 5                    |                                   | 0         |                                   | 0                 |        | 0      |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
| 50,000.00                                |              |         |               |                   |            |              |        |                  | 0.00                 |                                   | 50,000.00 |                                   | 396.00            |        | 200.00 |                |     |       |            |        |   |    | Codificó: |   |    |    |   |   |   |   |
| 02                                       | 185          | 021     | 01            | 041               | 006        | 00           | 000    | 3                | S                    |                                   |           | GARCIA PREZA YOLANDA              |                   |        |        |                |     |       |            |        |   | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| AV. EL CLARIN                            |              |         |               |                   |            |              |        |                  | LOS MANANTIALES.     |                                   | 0 0 0 1   |                                   | 3                 | 5      | 080    | 1              | 0   | 10.00 | 20.00      | 250.00 | 1 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
|                                          |              |         |               |                   |            |              |        |                  |                      |                                   |           |                                   |                   |        |        | 2              |     | 0.00  | 0.00       | 0.00   | 0 | 00 | 00        | 0 | 0  | 0  | 0 | 0 | 0 |   |
| DOMICILIO CONOCIDO.                      |              |         |               |                   |            |              |        |                  | LOC.,ARROYO PIEDRA   |                                   |           |                                   | TLAPACOYAN,VER.,  |        | 93650  |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
| 0                                        |              |         |               |                   |            |              |        |                  | 0                    |                                   | 0         |                                   | 0                 |        | 0      |                |     |       |            |        |   |    | 0.00      | 0 | 00 | 00 | 0 | 0 | 0 | 0 |
| 50,000.00                                |              |         |               |                   |            |              |        |                  | 0.00                 |                                   | 50,000.00 |                                   | 396.00            |        | 200.00 |                |     |       |            |        |   |    | Codificó: |   |    |    |   |   |   |   |
| 02                                       | 185          | 021     | 01            | 041               | 007        | 00           | 000    | 6                | S                    |                                   |           | AREA VERDE                        |                   |        |        | </             |     |       |            |        |   |    |           |   |    |    |   |   |   |   |

